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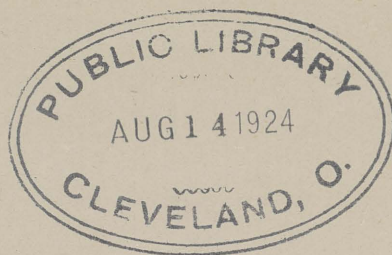
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Libellus Magicus

M. S.



MAY 17 1924

Venus
 Jesuitarum
 Libellus

or

The true Magical Work of the Jesuits

Containing

Most powerful Charges and Conjurations for all Evil
 Spirits of whatever State-Condition or office they are

And a

Most powerful and approved Conjurament of the
 Spirit Usiel

To which is added Cyprians Invocation of
 Angels

And his Conjurament of the Spirits Guarding
 hidden treasure together with a form for their dismissal

Paris 1508

Translated from the Latin by Herbert Irwin

— 1875 —

The True Book of the Jew

"Somnia, Terrores, Magicos, miracula. Sagas-
Nocturnos, Lemures, - portentaque Thessala risu
Eccipio-

1st Conjuration

I N — The most unworthy creature of our Lord
I. C. and servant of God, beg, call, and exorcise thee,
Spirit by water + air x fire x and by earth - and by all
those which have life, being and moving therein - and
by the most Holy name I. C. : Agios x ischrios x paracletus
+ Alpha and Omega + beginning and end + God +
and Man + yebaoth + Adonai + a gla + Tetragrammaton
+ Abaa + Deus + Eljion + Iana + Jehovah + God +
Sachnaton + arumna + Messias + Cherub + Misol +
Amburel + achteol + Sachenas + and by the
power of God the Father + and by the strength
of God the Son + and by the virtue of the Holy
Spirit + and by the words with which Solomon

and Manasses exorcised the spirits and by the words
which have power over thee +

That thou immediately - even as thou wast
obedient to Isaac and to Abraham - render due obedience
unto me - and appear before me, in a beautiful, mild and
human form - and bring to me (out of the depths of the
Seas) Millions of the best and true spanish gold
without tumult or else I will condemn thy body and thy
soul -/-

I command thee - abstaining from all harm and
without noise - thunder - or tempest - without tenor and
without trembling - to place thyself before me - beyond
this circle - I command this to thee spirit + by the
virtue of God the Father + of God the Son + and of God
the spirit + and by the power with which all are
created and made -/- -/- -/- -/-

+ Let it be done -/-

Conjuration II

I — Servant of God + command, call, and exorcise
thee O Spirit! by the Holy apostles and disciples of God +
By the Holy Evangelists — + By St Matthew + By St Mark
+ By St Luke + By St John + and by the most holy
men Shadrach + Mesach + and Abednego + and by
all the holy Patriarchs + Prophets + and Confessors +
Priests + and Levites + and by the chastity of all the
holy virgins + and by the most holy and terrible words
Aphriel Diefriell + Zada + Zadaï + Lamabo +
Lamogella + Caratum + Lamogellay + Logim + Lassein
+ Lepa + Adeo + God — + alenabay + abay +
alon-pion dhow + Mibizime + Mora + abda + Zind
and by the most holy magi Caspai + Melchisi + and
Balthusai + and by that which Solomon + Manasses
+ Agrippa Cyprian knew and exorcised the spirits —
and by the ascension of Christ into the highest
realms of peace +

That thou appearest before me in a beautiful affable,
and human form - and bring to me (out of the depths
of the waters) V - without tumult - without hurt to
me - without the noise of thunder and of tempests -
without terror - and without trembling, and place it
before this circle - and this I command to thee by
the most Holy Mary + Mother of God + and
by the principal merits of the Mother of God +

Conjuration III

I. N. the servant of God call cite and command thee - Spirit - By all the holy angels and archangels + by the holy Michael + by the holy Gabriel + By the holy Raphael + by the holy Ariel + by the holy Thrones + Dominions + Principalities + Powers + and virtues + by the Cherubim + and by the Seraphim + who incessantly proclaim by their voices Holy + Holy + Holy + and by the most Holy word Noah Loten + Emmanuel + Adonai + El + Elly + Eloy + Braum + Joseph + Jona + Calphai + Calphas + and by that word by which Solomon and Manasses - Agrippa and Cyprion - knew the spirits - and by that which has power to exercise thee and as Jesus was obedient to his parents so be thou obedient unto me - and appear before me in a beautiful, affable, and human form - and bring to me out of the depths of the waters * * * * without tumult - failing which I condemn thee both spiritually and materially - abstain from all evil towards me - and without noise, without thunder and without trembling and without fear, appear and place thyself before this circle and this do I command thee by the power of God the Father

God the son and God the Holy Spirit -

I. N. do cite thee spirit of Izariel to appear before
me through aroam Lasunabula Sol Jesus Christus the
victor by Schehastia Schelam Jehova Potmehaschla
Schabevet adonay Proemischwa avit By the
wondrous power of the names agla Schaffort. And by
the great spirit Jehova Podashscheia

Conjuration IV

I. e. t. Servant of God, call command and exercise thee,
O Spirit! by the wisdom of Solomon + by the obedience of
Isaac + by the blessing of the tribe of Abraham - by the
piety of Jacob + and of Noah + who sinned not against
God + By the serpent of Moses + and by the twelve tribes of
Israel + and by the most holy words + Ehill + Tellia +
Tillion + Ensusellao + Jauzy + Zatael + Olam + Dithaton +
Lathos + Rukamaton + Anab + Illi + Hogo + Adathguir +
Gut + Luna + Amon + Denth + alos + Gaoth + Egaoth +
Liler + and by the words with which Solomon, and
Manasses - Agrippa and Cyprian knew the spirits - and
as God commanded His most Holy Mother to St John, when
he was departing from this material world - so do I also
commend myself to thee and do command thee immediately
to appear before me in a beautiful - affable - and human form
and bring to me out of the depths of the sea (N. X. X. X. X. X. X.)
which if thou dost not I will condemn thee in body and
soul - without hurt to me - without the noise of thunder - nor tempest
without terror and without trembling - and place it before

one in this circle - This do I command thee by the most
Holy Trinity +

Conjuration. V.

if thou dost not I will condemn thee to spiritual
and material torments - abstaining from all evil to-
wards me, without noise either of thunder, or
of tempest without fear and without trembling -
and place thyself before this circle - and I command
thee by the all powerful and Eternal God -
that thou spirit art obedient unto me -

Conjuration VI

I c t _ _ _ _ _ Servant of God, call, cite and exorcise
the Spirit! + + By the bleeding and by the
sweating of I. C. by his Divine love and Mercy,
By his Providence + omnipotence + and immensity
and by all the virtues of I. C. and by all which
he has suffered for the human race - and by the
seven words which he uttered when on the cross
to his Heavenly Father - when he gave up his Holy
Spirit and by the most Holy and terrible
words - agios + Tetragrammaton + Iechyros +
Attanatos + Abna + Abla + god + gadosh +
Mensch + alpha and Omega + Raphael +
Michael + Ariel + Schmaia diel + Gadia +
and by all by which Solomon + Manasses +
Agrippa + and + cyprian + assembled the
spirits + and by which thou art summoned
+ and even as God shall come to judge the

living and the dead - so come show to me and
appear before me in a beautiful affable, and
human form - and bring to me (C R * * * *)
out of the abyss of waters - which if thou
doest not I will curse thy body and soul -
abstain from all harm - come without noise of
thunder or tempest - without terror and without
trembling - and place thyself before this cith -
this do I command thee by the true Living
God

Frat

Conjunction VII

I c N _ _ _ Servant of God do conjure, cite,
and exorcise thee, O Spirit! by the five most holy
wounds of I. C. by his flesh and blood, by his
torments and passion, by his life and death and
by the precious drops of blood which he has shed
for the salvation and sanctification of the
human race - by his anguish and distress, and
by the most Holy and terrible words - Sator +
Cloma + Gens + Ichovah + Elohim + Pilach
+ Devoch + Aboch + ahuram + Stopiel + Zophiel
+ Zophiel + Zabel + Elophei + Alisomas + Difred
Mabach + and + by + the words by which Solomon
+ Manasses + Agrippa + and cyprian + called together
the Spirits - and even as I. C. sent from
him his Spirit - and delivered it up into the
hands of his heavenly Father - so do I Command
thee that thou appearest without delay, and
comest before me, in a most beautiful affable
and human form - and bring to me (out of the
Spiritual abyss (N * * *)) without doing injury

to me, without tumult - without thunder -
without tempest, without fear - and without trembling
and place before this cille - and this I command
thee by the Deity and humanity of J. C.

Amen.

To discharge the Spirits

and charge

Now I command thee evil Spirit! that thou shalt bring to me immediately that which I have commanded thee - and shalt depart from the circle - abstaining from all noise - terror - tumult - and ill savour - which if thou dost not I will punish thee both in body and in soul - abstaining from all evil to any creature or thing and depart immediately to the place which the justice of God hath set apart for you. Depart from my sight thou cursed Spirit -

This I command thee in the name and virtue, potency and power, of the most Holy Trinity - Father - and Son - and Holy Spirit - Behold the Cross of Lord - Fly to the adverse parts - The Lion of the tribe of Judah - of the root of David conquers - Alleluiah - Alleluiah - Alleluiah -

Hasten now bring to me what I require, and depart from this circle, by the virtue of the name of our Lord J. C. - and by virtue of his words

his words which caused the Earth to tremble -
In his name - and by his power I command
thee, that thou dost immediately, and without
delay withdraw thy accursed presence from
my sight - by virtue of the words Messais -
Solon - Emmanuel - Zebaoth - Adonai -
Hagiosho - Thess - Ischyios - athanatos -
Elesion - hymas - Tetragrammaton - our Lord
J. C. by that most Holy name I constrain -
thee, I force - thee I compel - thee and
urge, and confine - thee, to the place to which
the justice of God hath sent thee, therefore recede
immediately and continually - neither return
hither again unless I do call thee - This I command
by the uncreated Father - by the uncreated
Son - by the uncreated Holy Spirit - Behold
the Cross of the Lord! - By the sprinkling of
the blood of J. C. - by the virtue of the Holy
water - by the virtue and power of the most
High - I shall disperse thee thou evil spirit
- The word is made flesh and dwells amongst us -
Amen

The Symbol of Athanasius, and
the 132 Psalm "De profundis" are to be used -



The Conjunction of Usiel

Dear Usiel - I N - - an unworthy
Servant of God. conjure, require, conquer
and call thee O Spirit Usiel! not by my
power. but by the strength, virtue, and potency
of God the Father and by the Redemption
and Salvation of God the Son and by
the power and victory of God the Holy Spirit
and by the strength and potency of the words
Eli- Eli- Lama Assabtham Emmanuel Agios
Tetragrammaton by Adonai Egeh El Schadai
Chigi Ischyron Agla Chab and Haim
Aion Alpha and Omega Shoch Lauth
Daffnapshi Sohuffo Rugo Dolah by
the Father Lord by I. C. and by the
Holy Spirit Allelujah by God of Abraham
the God of Isaac the God of Jacob by
the God ~~who~~ appeared to Moses his servant
on Mount ~~7~~ Sinia. and who led the children
of Israel out of the land of Egypt. By
this I conquer ~~thee~~ O spirit Usiel - be thou either
on high or in the abyss in water, or in fire, or in

or in earth. I command thee Spirit Isiel
immediately to appear before me, in a proper
human form - visibly to shew thyself and
modestly to submit thyself - and readily to appear
and bring to me out of the abyss of the Earth,
or of the Sea, that which I desire - in all
tranquility and peace - without tumult -
without detriment to me - or to the bodies and souls
of all created things - without blinding, or
dumbness, without falsity or fallacy - according
to the manner in which I have called thee - without
danger - without whispering - without thunder -
without hail - without explosion - without puffing
up - without trembling - and place yourself before
this circle in that part which I appoint you

This I N - - - command thee Isiel by the
holy passion of J. C. - and by all the secret mysteries
of J. C. and by all the Holy martyrs who gave
up their bodies and their lives for Christ, and
by all the words which have proceeded out of
the mouth of the Creator of Heaven and of Earth
against the Spirits of Evil - or I will again disturb
- govern - and torture thee. when I have need of thee

Thee to perform my commands -

Therefore be not disobedient, for I N- - conjure
thee, command and compel thee O Spirit Isiel!
by the judgements of the Most High, and by
the shining sea which is before the face of the
Divinity - and by his majesty - and by the
angelical virtues of his omnipotence, and by that
fire which is before the throne of G. O. D. and
by the domination of the sacred and Holy Trinity -
by the song which is sung ever before the throne
of by the holy angels "Gloria in Excelsis"!
and by the most high wisdom of the Omnipotent
and by the most terrible passing away
of the Heavens and of the Earth - and by the
most holy majesty of the names Agla Noah
Soter Emmanuel Adonai Atai Hurai Amaton
Eli Eloi Vision adon Modai Trog Joseph
Jonas Calphia Calphas by the last and
terrible day of judgement by the power of
Affei by the holy name Primluminaton which
Moses used and Dathan Corah and Abeyion,
were swallowed up into the caverns and abysses
of the Earth - by the power of the word

word Trineumaton and by the power
which it exercises over the super-celestial - and
Celestial worlds, and by the strength and
power of the sacred and holy names Chet
Tetoi Agla Jad Rabouni Aglos Zachloi
Septis Phammel and Sion Oathion Sencon
Olohe Lamech and by the potent-
name of I. C. - and by the most High name
- at which the whole world - and the Infernal
Abyss trembles Dan Ane Agla Soth Beyer
Phannum also by the spiritual efficacy of
the words by which the Bread and Wine, was
changed into the body and blood of God

"This is my body" - 'this is the command of the Lord
thy God" the Merciful one Redeemer of the
world have compassion on me and this do
I (N - -) order thee that thou Spirit Usiel
shall come immediately to this place, whether
thou art in the Abyss of Hell, or on the Earth -
or in whatever parts thou mayest be - and shall
appear visibly and modestly in a human form
before me - submitting thyself to me, and obediently
bringing before this circle (or place) which I have

marked) that which I have commanded thee
— This I (N---) order thee Spirit Esriel — not
by my power — but by the strength virtue and
potency of God the Father and by the
binding of God the Son — and by the healing
of God the Holy Spirit by the power of
Tetragrammaton Agha Adonai Amen! Amen! Amen!

Jesus! Sancta Maria!

I command and order thee not to delay, but to
do that which I have commanded thee! Come!
Come! Come! Why dost thou delay? Hasten
for I order thee — in the name of Adonai
Shadai King of Kings El Ehi Tilsa Agha
Kin Iew Shimssel Achadan vai va ej
ha ejek Eka hau hau hau va va va a el
el a hy

Reyniel Aletriel Scholul Hanel Hamahiel
Pharamesh Ouph Macheduel Barbiel Zachariel
Orphiel Zannet Rago Hamahiel Zuni
Come now by all the most powerful
words Tetragrammaton adonai agha and
by the wounds of I. C. by the prophets

by the apostles and by all the
saints who live with God in holiness
by the power of Deusa and of Zebaoth
Dujain Dujain Dujain

The Angelical Citation of St. Cyprian

I call - cause - cite - and exorcise thee : O
Abnaguel Ariel Anathaniel Ezebal Abriel
Ezea ahesin and Caligabim - by the most-
Holy Angels of God by all the dominations thrones
powers and angelical principalties by all the
beatitudes and ineffable delights of Heaven
By the Angel which announced to the Shepherds
the Incarnation and Nativity of the Saviour - by
the four and twenty elders who cry incessantly
before the Divine Throne. Holy Holy Holy
is the Lord our God and by the Holy
intercourse of the Angels who have the Knowledge
of Jesus by the Cherubim and by the Seraphim
and by all the archangels - by the infinity and
omnipotency of God and by the creation of the
world - that thou helpest me in this my need
even as thou didst assist Lot and Abraham
who were your hosts - as also Jacob and Moses -
Joshua and Sampson and many others whom
you have deigned to visit - come O ye angelic
ones in beautiful form, full of dignity and

25

Brightness - and so all that which I
have requested thee - in the name of
the Triune Jehovah whose praises all spirits
incessantly sing giving honour to the all Powerful
who is thy Lord as he is mine

Amen.

*A Conjuraton for Spirits
Guardians of
Hidden Treasure*

I cite, require, and urge thee, human Spirit,
who frequented this place, and in thy life hast
buried or hidden thy treasure in this place - and
not long since - - - in the days of - - -
or in the night of - - - about the hour
of - - - shewn thyself in the form of a
fire above the place, by God the Father +
by God the Son + by God the Holy Spirit +
by the most glorious and holy Mother + of God +
by the most holy wounds of our Saviour, by all
miracles performed through his holy sorrows, passions
and tears and by his material death
by his descent into Hell by his triumphant
resurrection - and by his most glorious ascension
into Heaven and by his sitting on the right hand of
the Father - from whence, giving to his angels
government over the whole Earth + by the
terrible day of Judgement + By the power and

virtue of St^t John the Baptist - By all
the Martyrs - Apostles - and Prophets - to
come instantly to me, and I conjure and beseech
thee, by the terrible and ineffable and Divine
Name inscribed on this sheet - that thou reverencing
and acknowledging the power of this most holy
Name - shall come to me - making thy sign
visibly to appear. doing this without - lightning
- without Thunder - and without the sound of
terrible tempests - without loud or frightful noises,
without causing fear or trembling - without
causing any hurt to our bodies and souls - or
even annoying us in any which manner - doing
my will in all things I shall order you - by the
great virtue of the stupendous and holy Name -
which even the adverse and inferior powers of
the Abyss venerate and adore - even acknowledging
the All Powerful whose creature we as well as
you are -

And let it be done by the virtue of God the Father
- and by his blessed Son - and by the union of
the Holy Spirit - and by the Trinity in unity which
liveth and reigneth - for ever - and - ever - Amen -

Incessantly do I call, adjure, conjure, order,
and require you. human Spirit - by the
most Holy and Indivisible Trinity - by the
Immortality which cometh after death by
the power and by the triumph of Hell, and
by the bearer of the seven swords - by the most holy
and Secret Seal - and by the Sacred love of Jesus -
and by ~~all~~ the servants, and Archangels of
God Ophanim + Arielim + Hasmalin + Cherubim +
and Seraphim + Malachim + and by the terrible
torments of demons

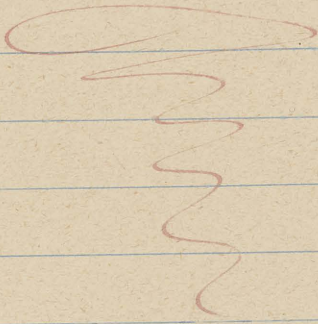
By the good Angel Malazim +
Penpalahim + and Caligantim + by all the
powers of Heaven + by the Earth + and by the
torments of Hell - by all these mysteries do I adjure
thee by the Crucifixion and by the most sorrowful
scourging - and by the crowning with thorns and
by all the bitterness of his death - by his most holy
and Ineffable Name Jesus + which is to all who
profess to be Christians most sweet, and most adorable,
but to the evil it is fraught with terrible anguish - for
they have refused the salvation which has been offered

to them By the Great Living God -

That thou shalt immediately, and without delay
come before me in a human and visible form -
as thou didst appear in life when thou didst
hide thy treasure - and appear before this
circle and answer me faithfully - without
falsehood - and without enigmas all that
I shall ask thee -

This I command thee in the name and
by the power of the Trine God - and by
virtue of the Son - and of the Holy Ghost

Amen



When the Spirit maketh visible apparition

Thou shalt say Adonai Zebaoth
Adon Schadai Elijon Amanai Ejon
Pneumaton Elgi Alnoal Messais Ya
Hegynaon Tetragrammaton
✱ ✱ Amen ✱

✱

Then use the following Comparison.
Adonai Zebaoth Adon Schadai Ejon
Tetragrammaton Elai Elohim Messias Ya
Hagios ho Theos

Amen

Then repeat the following Conjuratiön inwardly

Alley Fortissian Fortissio Allinson
Roa

✕

✕

✕

The spirit is to be dismissed by the following

Omgroma Epyu Seyok Satany
Degony Eparygon Galliganon Zogosen
Fershigon

A Conjuraton compelling Obedience

I adjure - require - and command thee, Human Spirit who visiteth this place and hast in thy life hidden and buried thy treasure therein - that in this hour of the night - in the day of - in the mouth of - - - thou shalt appear before me under the form of a fire - by the ineffable name Jehovah - by the Ineffable and Incomprehensible Fiat - by the power of which all things are created, made known, and strengthened -

- I conjure - require - and adjure thee human Spirit - to appear visibly unto me beyond this circle - by the great goodness of God who hast created men in his own likeness - - by the great power of his Justice, by virtue of which he has expelled the demons and hast enchained them within the Infernal Abyss - - by the infinity of his mercy in sending his Son to redeem us from the penalties of our sins - and by all the other Divine attributes and names - - by the omnipotency of our saviour J. C. by which he destroyed all the works of Hell and

caused a blessing to fall upon the seed of the woman
giving it power to crush the head of the serpent, that
thou now answer me faithfully - rendering due obedience
unto me, I conjure thee by the Ineffable Name Tetragramma-
=ton which is written on this roll. that by the
virtue of this most holy name thou shalt immediately
render obedience unto me - answering me without deception
- lying or equivocation - by virtue of the omnipotency
of our Saviour who shall come to judge both the
quick and dead, to judge both thee and me both
the living and the dead -

Conjuration

To be used if the Spirit refuseth obedience to the
preceding One.

I conjure thee human Spirit by the Ineffable name
of God - written on this sheet which I dare not to
pronounce and by my blood which was most sacred
and excellently redeemed, and consecrated by the Lord
of the Prophets J. C. by his most glorious Mother - by
the insignia of his humility - by the great book of
the judgements of God - by the terrible and last
day of Judgement - by all the angels - archangels
and by all the host of Heaven that thou art
obedient unto me, who art a Christian baptizid
in the holy waters of Jordan - and answer me
faithfully without enigma - falsehood - or pretence -
and on thy own part reveal to me truthfully and
exactly what is the power that aids thee - This
do I order thee by the most holy name of God,
who has condemned thee to frequent and to guard
this place in which thou hast buried thy treasure
— Amen! — Amen! — Amen! —

Citation

Colpuziara Offina alta Nestera fuaro Mennet
 Colpuziara Offina alta Nestera fuaro Mennet
 Colpuziara Offina alta Nestera fuaro Mennet
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A Charge

Alim Jehoh Jehovah a gla
 On Tetragrammaton.

Names of the Principal Spirits of Hell

with their offices

1	Lucifer	the King
2	Behial	Viceroy

3	Satan	Governors
4	Beelzebub	
5	Astaroth	
6	Pluto	

1	Ariel	Great Princes
2	Mephistophiles	
3	Moubnel	
4	Ariel	
5	Amguel	
6	Anisel	
7	Barfael	

1	Abbadon	}	Ministers
2	Chamus		
3	Milea		
4	Lapasis		
5	Merapis		

	Milperga	Secretaries
1	Chunicham	}
2	Pimpam	
3	Masa	
4	Lissa	
5	Dromdrom	
6	Lomta	
7	Palasa	
8	Kaufa	
9	Loma	
10	Pora	
11	Saya	
12	Wunsolary	

A Conspiracy of Infernal Spirits

Come O ye Spirit and Princes of Hell Astaroth
Berith and Beelzebub I conjure and call
Ye by the terrible passion of J. C. and
By all his sorrows and
By the terrible scourging which he suffered
By all his instruments, and—
By all his wounds, and
By all the precious drops of his blood
By his Cross and
By the bitterness of his death, and
By the Father Creator
By the Son Redeemer
By the Sanctifying
Come Astaroth, Berith and Beelzebub!
Come Astaroth, Berith and Beelzebub!
Come Astaroth, Berith and Beelzebub!

By the name of the all Powerful Father
By the name of the Son Redeemer
By the name of the Sanctifying Spirit

Again I conjure and command ye Spirits and
princes of Hell - Astaroth - Berith and Beelzebub
by these sacred holy and powerful names and
words Gang Egg yz and by the creation
of Adam - and by the power of altho Geng-
ia and by the words joth annathon
annatham Aura phananatoma ana
Phohetona by the wisdom of Aaron - and
by the wonderful power which he exercised
over all Spirits and by the names Saloth Crista
Oristian Criston Onesta onsta outlionie
Oresoresta Elli Elli Age Ellion
Ellona - and by the power of the names
Antim Gege Antyza Gega amphectesta
Gephaaton, and Rypheton Septatony arbitri
Arso arbitria Eyam Elgas Ellegorum
now again do I call conjure and evoke
ye Spirits and princes of Hell Astaroth -
Berith - and Beelzebub - by the power

of Panthess Pathelon aromanom argmon
 Pantharaton Bumon Jgenion Je Jedeon Jenion
 on Oxytrivius Phavenis Atirat aunalous nonon
 Anagbany agyron Eggion Pantheon Jscetan
 Jarch Ega Jarch Ega Gadech Ponte Katon
 Eym Pantagion, Hana, Strage and by the
 love of the Adonai Laniag Ardomas Calafati
 Lameag Yhni Amno Caransag and by
 Adonai Lagyageas Langetatha Leaschomas
 Lanathir Josim Laftrator In Epyhaltham
 Lebama Libatoratz Lelaplegon Lethafata and
 by In Ell Ellog Ella Ellyrny Dellegym Joel
 Hy Chyka Goeti Saretho Dellego Boegla
 Ellony Kiel Eceta Batavitos Sorel Aieg Etna
 Paulim aptath Pantheronia Ethion Aget
 Themeton Sarapha Panthryon Yastitia and
 by Emmanuel Ominua Ihog Dornus Croel
 Abiel - Usinet - Phatena - Coroy - Ischerong - veha -
 Cyaba - Eha - Hya - Crenus - Ella Ellarcha
 Athereon vava Jana - Solter - Messias Jiase
 Halredion - abecton arappa Yphaeton &
 Zepherion - Ejata - Abica yet Pronny Gaym
 by the powers of the morning and of the Evening

by the Spirit of Life and by the
Spirit of Death and by the final destruction
of the world by fire

Now again do I conjure and call you spirits
and Princes of Hell Astaroth Berith and
Beelzebub by all secret places by the most
holy and powerful words and names of the
omnipotent God our Father - and by the Son
our Redeemer and by the Holy Spirit our
Sanctifier Yonah Oceanga Agla adonai
Sabaoth Sothar Emmanuel alpha and
Omega Tetragrammaton Elleeton usyton
Devuna Besomagi Unel Elli Drethern Rogm
Messiah Sotharz Emmanuelis Sabaoth Joel
Hath Aglay Croon Metock Asor Lathkon
Lanag Lanestas Maath Oriel Elli Adong
Sadaai Alphor and Omega Dashe Dabe
Laythe Asese us yon Lanthaz Hee Radomeg
Elames Heth Agla Kobaret ananiat Mathriet
Amayg - and those who govern you - Ayos
O Cros Soberos Athanalas Glesor Uma
Yelli adonai the all Powerful all seeing and all

being God full of might-majesty and
dominion - Blessed be his holy Holy name
for ever - Yisana ag - God was in the
beginning and so shall be in the end
agla hoah Ellog yena Tateragaba Loth
Leger kayag Hego Debuchmor Hachera Bog
Adyo Anapheus Panthon Adonai Ellog and
by the most holy Tetragrammaton, and by the
most wonderful and almighty-names of the most
Holy one God without-beginning nor end whose
name shall be praised eternally by the Spiritual
as well as the natural

Amen



The Dismissal of Cyrian

Now I conjure thee O Human Spirit! by the
Omnipotence, wisdom, and justice of God the Father
by the Omnipotence of God the Son by the
immensity of His Mercy and charity towards men
by the omnipotence of the Holy Spirit - by his
infinite wisdom, and inscrutable clemency -

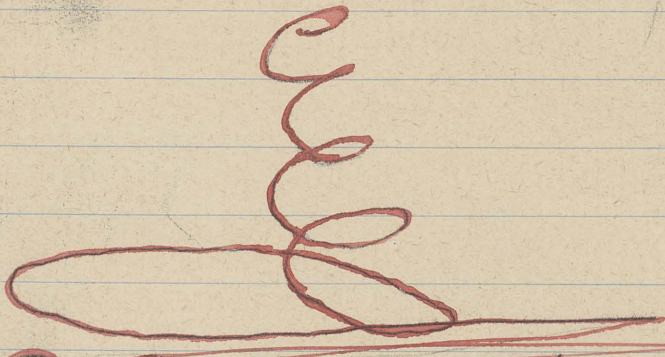
By the Holy archangel Michael and all
the host of Heaven, to abstain from lightning -
from frightful and loud noises and tumult -
without rain - and without thunder to be peaceable
and quiet without danger or injury to our bodies
or souls - I command thee to depart from this
place, and to appear not again unless I
summon thee

May the peace of the Trine God, be with
us now and preserve us from all danger

O God be with us and have mercy upon us -
O God turn this Spirit N. - - to the path of
righteousness and give us peace

Glorify to to the Father! and to the Son,
and to the Holy Spirit Amen

Finn April 1^x die Jonis
Anno Christi 1875-



Praxis Magica Faustii



1875

Praxis Magica Fausti =

*- And
or*

*The Magical Elements
of
Doctor John Faust Practitioner
of
Medicine*

*From the original Manuscript in the
Municipal Library of Weimar -*

*Passan Anno adventus Christi
1571.*

Praxis Magica

Karuge ~~X~~ Karoth ~~X~~ Karaithoi ~~X~~ Kemetton ~~X~~ Achastum
Ella ~~X~~ Kryestim ~~+~~ Riin ~~+~~ Warmat ~~+~~ Ko ~~+~~
Kemanam ~~+~~ Palat ~~+~~ Lhemat ~~+~~ Amank ~~+~~ Gyseton ~~+~~
Ralapharos ~~+~~ O Sachman ~~+~~ Mackey ~~+~~ Gacles ~~+~~
Bachet ~~+~~ Gyrtta ~~+~~ Somon ~~+~~ ~~+~~ ~~+~~ ~~+~~ how do I call
thee ~~+~~ ~~+~~ ~~+~~

Plate

Twine + Laror + anathama + Samhay + Sehea +
Stal + Salmazan + Pampilos + Aquil + Alechemetor +
Raphoel + Salathiel + Ve son + anathemack + Heroe +
Lomni + By the loving kindness of the Holy
Incomprehensible and invisible God - which is
displayed in all his works - for all things which
he hath created are good and holy + Barion
Salmasan + Raphoel + reman + ayan + Raphoel +
come thou I call thee vehemently +

R M D

O Spirit by the power and virtue of the letters
which I have inscribed - do I command thee to give
me a sign of thy arrival

1 C O + I command thee to be obedient
unto me - and now is it the time of the great
name Tetragrammaton and I command you
to appear before me in a beautiful and pleasing
form.

TOMEATANON

Sarabay + Behion + Sonoï + Saraman + Bhâr +
 Sonor + Arolan + Niza + Raphael + Alazaman +
 Eman + Vazaman + Sedoyl + Teaticabal + Rues +
 Achuaar + Lambala + Cochim +

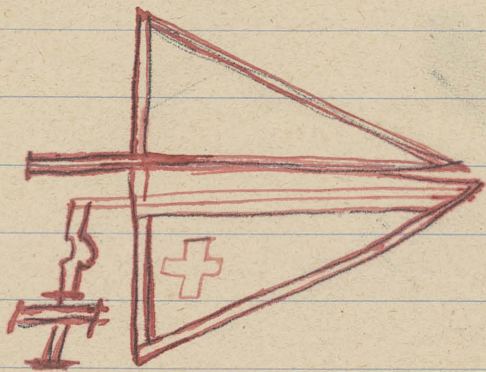
A ET + Ω

Lebaman + Schemath + Egrbut + Philomel +
 Giazaman + Delet + Azatan + Uriel + Facal +
 Alazamant + Nisia + By the most sacred and
 holy mercy of God + Jeyhomann + Achuaas + Niza +
 Tachel + Kiciel + Amatemach + Her somina +
 By this I compel thee to appear unto me before this
 circle and to do what I command thee...

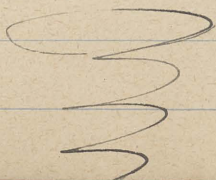
Now do I conjure and command thee O Evil Spirit
by the powers of Heaven and by the words of life + Magi,
Stocti, Sche, agla, Raob, Sothei, Emmanuel, Adonay +
Adornaty + Auray + Amaton,, Elle + Elloy + Vision + By the
great love of Jesus Christ and by his triumph over death
and hell and by the Omnipotency of God - who is - who was -
and who ever shall be - by the word paymon - and
Mephistophilis and by the power of the words + Tetragram
+ Afla + Adonay + Amin + Amin in

Q + S + M + T

I command cite and conjure thee to come quickly
 and without delay - I call thee - Regriet -
 Hamaliel - Hanel - Atahiel - Scholiel - Phacamech
 Oriph - Malchidaet - Barhiel - Zacheriel - Paphiel
 Zamuel - Mamahiel - Zeiel - Rugo -



Now I conjure thee by all the most powerful words
 Tetragrammaton - Adonai - Agle - and by the wounds
 of I.C. - by the Prophets - by the Apostles - and by
 all the saints who live in the holiness and love of God
 Come now by the mystic words - La - Lortus - Zebaoth -
 I do conjure thee to come - Dugam - Dugam - Dugam



I conjure each and all of ye Spirits - by
the Seven archangels - Governors of the Planets -
Raphael -|- Zachariel -|- Samsoel -|- Michael -|-
Gabriel -|- Raphael -|- who are your Governors
to do that which I command - In the name of the
Trine God -|- -|- Amen -

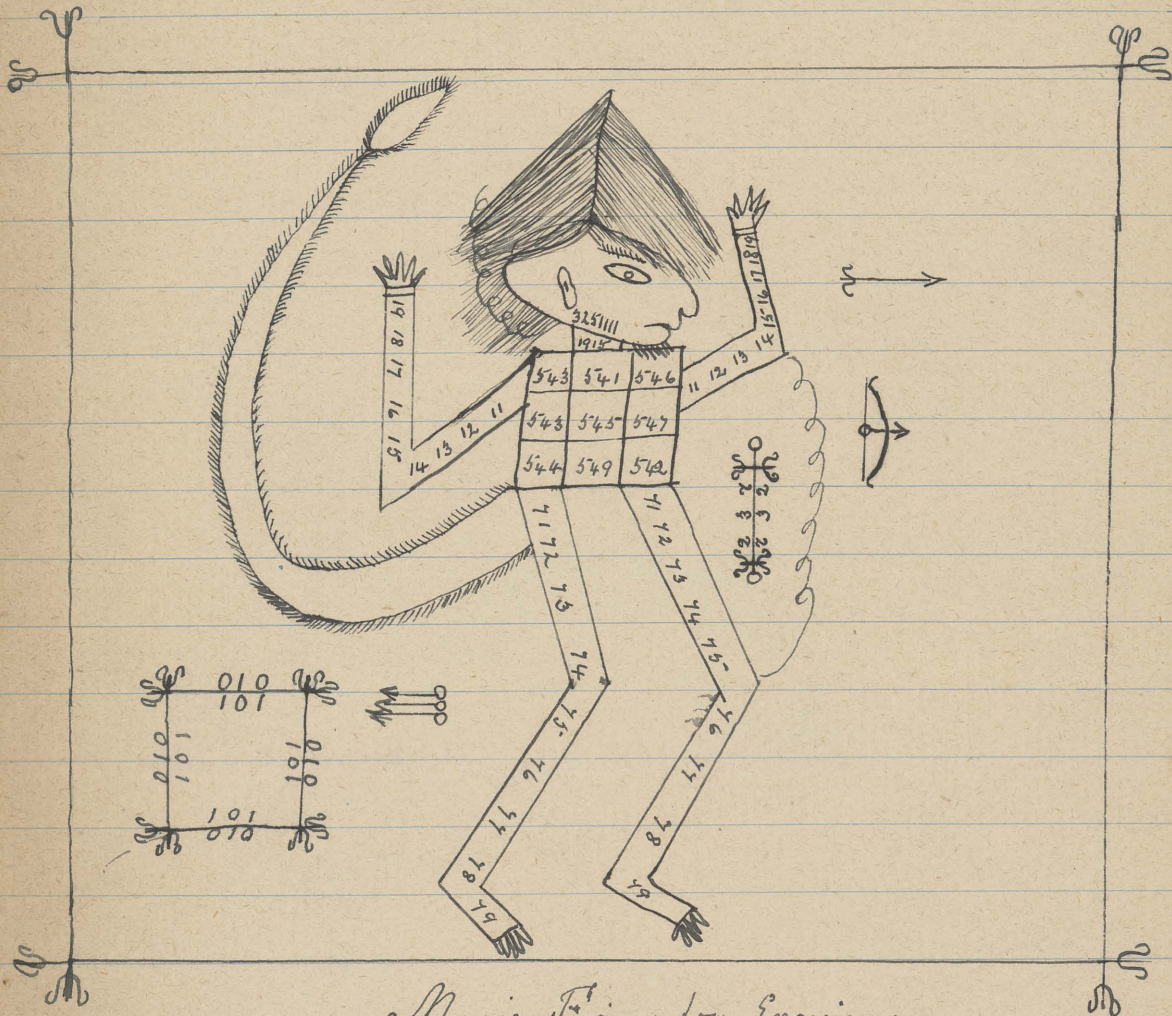
† † †

R M Φ

Now I conjure thee to come from thy
abode even from the farthest parts by these great
and mighty names Tetragrammaton - Adonai -
Elo - and to appear before me receiving and
executing my demands truly and without falsehood
I command Lucifer thee O Spirit Unborn -, even
by thy great sovereign I command thee in the name
of God the Father -!- of the Son -!- and of the
Holy Spirit -!- and by the power of the name Jesus
of Nazareth -

Amen.

24844 W



Magic Figure for Exorcisms.

SHARLAND
ACTON.

