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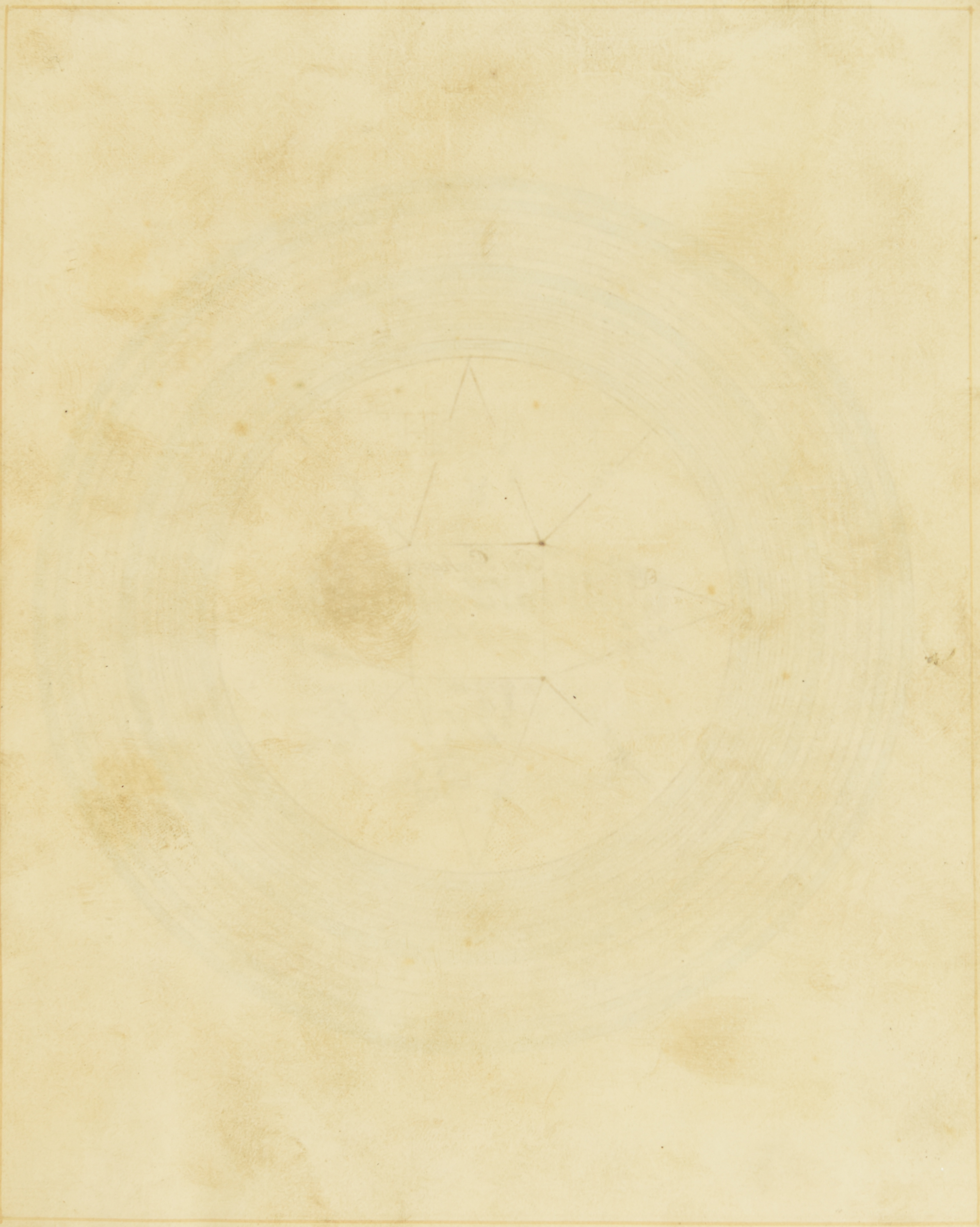

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THE KEY

of

King Solomon

Translated from an Antient
Manuscript in French into English at
The Charge of George Graham
. Aeronaut.
the XVII: of July MDCCCXXXIV

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The Key of Solomon King of the Hebrews

In the Name of the Almighty God Adonai

Solomon, Son of David, King of Israel has said, that the Commencement of our Key is to believe in God, to Worship him, and to honor him, with Contrition of heart, to call upon him in all things that we Are about to do and to work with respect and proper devotion; which, if done, he will render us his aid, and will conduct us into the right path whither all our hopes tend; this Mysterious Knowledge belongs only to a Small number of Elect, whom the ruler of all things has marked from all Eternity; a thousand others have sought in an Improper

Manner to penetrate our Mysteries, that is a secret which is only transmitted from the Master to a Master of the Art, who has acquired it solely after having been a disciple.

When therefore thou wouldst wish to obtain a Knowledge of the Science and of Magical Arts, it is necessary to have prepared the order of the hours, days, Moon's age; without observing which it cannot be attained to, but in the following of them that which is wished will at length be acquired with the assistance of the very high and powerful Lord God who has created all things Adonay.

Chapter. 2nd.

If thou art desirous to acquire and put in practice our experiments or operations practice the necessary things and then thou shalt find instruction in Each of the Chapters which we shall give to thee as follows. Of the Planetary hours &c

Of the days, Hours and Virtues of the Planets

It is necessary that thou Shouldst Know that the hours both of the day and night are twelve each, and that each hour is governed by one of the 7 Planets according to his order beginning from the highest to the lowest, thus to all the hours of the day and night the order of the Planets is followed, the highest of all is Saturn or Sabday or Zedecy ♃ Marty or Mars, Jemps or the Sun, Nugas or Venus, Ocean or Mercury and Levant or the Moon this is the lowest of our planets ♄

These planets have their hours on the day which approaches nearest to their name with attributes to their Knowledge

Sabday Saturday Zedecy Thursday Marty Tuesday Ocany Wednesday Nugas Friday Semey Sunday Levant Monday, the Surest and most necessary thing to perform an operation is to Know well how to take the time of the days and Constellations, for by Neglect of that exactness it often happens that Magical Operations do not Succeed ♄.

The Power of the planet of each hour takes its commencement frm the dawn even to Sunset of the day from which such planet takes its name and that which follows in order succeeds in the Nomination of Saturn. Jupiter governs the 2nd hour Mars the 3d the Sun the 4th Venus the 5th Mercury the 6th Moon the 7th at last Saturn returns to govern upon the following hour and so of the others which alternately evolve in their turn, understands that every Experiment or operation ought to be done under such planet and in the hour which has relation principally to the same this is an observation Extremely necessary and without which nothing can be done

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For Example in the days and hours Consecrated and called of Saturn Infernal Experiments can be done such as to call up the Condemned Spirits, compel them to leave Hell to answer to the questions which thou mayest make to them, nevertheless it is to be observed that thou canst not evoke the Soul of a dead person provided that he shall,

have died a natural death, those who have
lost their lives by their wickedness or Misfortune
ought to be summoned, also in these days
Can be made experiments in good fortune and
by these means the places where hidden treasure,
are can be discovered, as the Demons are almost
always in possession of them. it is necessary to
be well instructed in the mysteries in order to
Compel them to make us master of them.

The days and hours of Jupiter are propitious,
for those who are ambitious, who seek after
Honor and Riches. they are also favorable to
those who aim at the friendship of the great
and cause those to succeed who undertake
Enterprizes

In that of Mars thou mayest make
Experiments which relate to War, they are good
for Bravery and strength to become Conqueror
of his Enemies and even to inflict death.

In that of Venus the friendship of the
Great and Rulers can be acquired, propitious for

for Love; Voyages can also be undertaken —

Those of Mercury are good for prestiges and apparitions robberies; they bestow the Science of Eloquence and the art of persuasion.

Those of the Moon. Affairs of Negotiat.n and Embassies can be executed; they are also — propitious to Merchants, good to buy Sell Merchandize, those who embark in them on these days will arrive at a fortunate port and will make a great profit.

But in order to arrive at our experim.ts in Magic art besides the observation of the hours it is necessary to consider with a scrupulous Attention the time of our propitious planets the Experiment then will be most certain will verify itself, always provided that all the other precepts which we are about to give by and by be exactly observed, it is upon that exactness that the accomplishment of thy desires depend and without which the Secrets of Occult art will never be Known.

The Moon is favorable for Invocating Spirits and deeds of Necromancy to recover things lost by robbery and others of the same kind it is necessary she should be in an Earthly Sign

For love favor and Invisibility For hatred destruction Revengeances she should be in a Watery Sign for those who work very great operations they ought to find her in an Airy Sign

These things appear perhaps difficult Check not thyself, with patience Handsom of manner thou wilt at last atchieve all above which having a pure heart, thou will be able with the assistance of our Sovereign Master to come to do all the Operations in which Consist our divine Keys and Sciences the most Glorious which cannot otherwise be discovered, The Small Number of those who possess it are the Creatures that God has from all Eternity Chosen. they can do no Evil Action, and on the Contrary use the Knowledge which they possess for the greatest Good.

It is therefore at the time that the ☾ Moon is in her increase even to that when she is full finding herself in the same number with the Sun it is good to do the things spoken of below. but the Moon being in opposition to the ☉ Sun full of light, is good to make ∞ Experiments of war. discord and hatred, The same being in her decline & diminished of Light thou art able to make experiments which relates to death shadows &c.

Observe Inviolably that you cannot undertake any work when the Moon is in Conjunction with the Sun that time being very unlucky and hurtful to undertakings but once having acquired light all sorts of Experiments can be made in Safety.

Remark that if you wish to have Communication with Spirits it is necessary for thee to choose the day of Mercury, the Moon in an Airy Sign - and deserve by thy virtues that the Master of the art should open thy Eyes which are shut &.

Chapter 3e.

Of the Acts

If you wish to make an Experiment in this art at the times mentioned, learn that there are two descriptions of them, the first is done by the master alone the second is brought to perfection by the aid of Companions but it is always necessary to form the Circles of which we are about to treat in the following Chapters

Before making the operation the a Master as well as those whom he has Chosen for Companions & disciples to whom he has explained the dispositions which govern our divine Mysteries, ought during 8 days to Fast and bathe of which we shall make mention reciting Every day during a profound Silence the Prayer & Confession, When the 9th Hour arrives, let them go at the first Hour of Night into a Solitary Place near to a running fountain, River, or Torrent being there recite

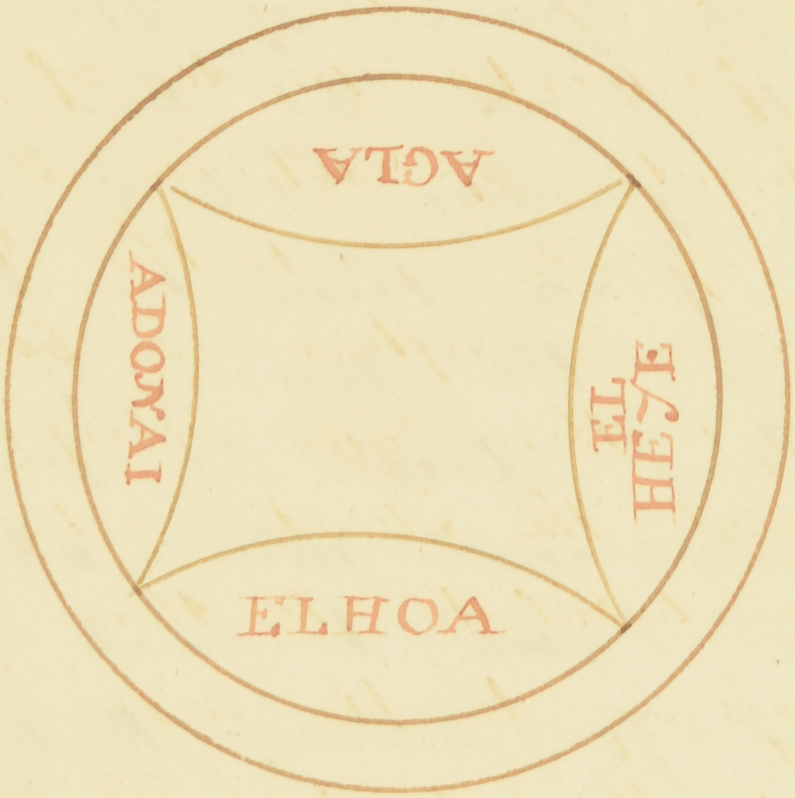
Prayer

O Lord we place our Hope in you
doubt not of the righteousness of our heart
You love the Just and hate the wicked be our
protector you are our Strength and you alone
Can help us strengthen us with your
power, we have nothing to fear from Evil
Spirits be in the midst of our hearts and
we cannot be frightened shall obtain the
power to do our Operations

The Prayer being finished let him Strip
himself & wash himself with the requisite
Solemnity, that being done let him reclothe
himself with Garments made of White linen
& of other Ornaments of which we shall
speak in time & place, let the Companions do
the Same thing and afterwards being all in
a pure State, let them give reciprocally the
Kiss of Peace, let the Master extend over them
his hands and distribute to them the Instrum.[18]
which are necessary to the art.

Then let the Master provide himself

with a wand which he ought always to carry
with him, as well as the Pentacles, having
then in the Neighbourhood found a favorable
place let him draw out a circle in which
shall be placed the other Instruments, let
him Engrave 4 Medals in which he will
trace out the very Ineffable and divine Names
of the Creator who has made all things and
whose glory ought without ceasing to employ
those who wish to Elevate themselves above the
common people and who desire by great
Charity and Humility to become acquainted
with the Wonderful hidden things, the ex
Recompense of the just



While these circles are being made the Master and his Companions must recite the these Psalms.

Wherefore do ye Nations so rage
O. God in thy Divine Name &c
O Lord have mercy upon us &c
All the Nations Clap their Hands
Let God arise &c.

The Psalms being recited they will carry to the Master the pot of Fresh Earth with the Coals, let him apply the fire to it with brambles Hoose sticks, then let the disciple who shall have charge of the Incense ~~to~~ present them to him., let him choose those Necessary to the Operation which he wishes to do, let him place them in the Censer & make 3 times the round of the Second Circle, that being done let him reassemble the Companions around him let him ~~to~~ Encourage them. I give to each a Drawn Sword Keeping for himself that which he call of the East of which he shall make

Mention let them Prostrate themselves and all
Say with a loud Voice

Prayer

O God the almighty Creator of the Heaven
the air, the, Earth & the waters deign to be
with us in this circle, we are here with
humility by the Inspiration of an Eternal
Goodness of a divine prosperity and abundant
Charity, may the adverse Spirits be far
removed from this place & may the Angels of
Peace Succor us O Lord God Condescend
to Extend over us thy Infinite Mercy, may
thy holy Name be ever blessed., protect our
Operations, This Celestial and Mysterious
Circle Encloses thy Hallowed Names, Oh
Lord our hope and Sustainer, we desire
Certain Operations unknown to the men who
are not Enlightened by Your divine Ineffable
Name Spirit Power.

Agla Aglaton Aglon Agiathon
Zod Zenard

Let him take then the box where are Enclosed the pentacles described in the chapter relating to them — traced out upon the parchment with the pen and the blood necessary to the operation, let him choose that which he requires holding it in his left hand Let him turn himself to the East Saying

Elohim Tetragrammaton Jehovah

After a moments Silence When the Companions Shall have recited in a low tone this Psalm

O God have Mercy upon us. &c

Let him raise with the other hand the wand Strike the air, making this first Conjuration.

Conjuration 1st

Spirits whose assistance is needful for me behold the Signs and the very hallowed

Names of God Full of Power, who with
a word has created all things who with
a breath is able to ~~Coo~~ annihilates every thing,
Tremble and obey the power of this our
Pentacle so very Exalted and Mysterious
Go out of your hidden Caves and dark
places, Cease your hurtful occupations to
the unhappy mortals whom you without
Ceasing torment, Come into this place
where the divine goodness has assembled us
be attentive to our orders and answer to
our just demands, believe not that your
Resistance would Calise us to abandon
our Operations, Nothing can dispense with
Your obeying us, We Command You by
the Mysterious Names

Eloha Aglap Elohim Adonay
Ebort

Let the Master then Prostrate himself
with his Disciples to say with them this
Prayer.

Prayer.

O Lord hearken unto us, that our Exclamations may reach even unto thy Greatness, O God who hast reigned forever throughout all ages, who by thy Infinite Wisdom has created Every thing, visible and Invisible to our weak Eyes, We praise thee we bless thee, we adore thee, we glorify thee for Ever. Deign to be propitious unto us, We are the works of thy Hands, Deliver us from the night of Ignorance which Conceals thee from the Eyes of those who are not just Men, and deserve not thy blessings, Enlighten our hearts with a portion of thy Wisdom, take away from our Senses all wicked Hummial desires, bestow upon us a Spirit able & Cunning and penetrating in order to Comprehend and retain all Sciences that we may be able to accomplish our desires

Thou Knowest Oh Governor of all things that that which we are doing is not equal to thy Strength & thy power, we respect it

But we are very desirous of Knowing things Impenetrable to Mortals who are not worthy of thy Divine Succour, Be favorable unto us by thy Power and greatness and by thy terrible and ineffable Name Sabaq at which all tremble in the Heavens, the Air, in the Earth, and in the abyss of the waters, cause that the Spirits of whom we have need may come and shew themselves to us with mildness that they may teach us that which we wish to know & may obey us by thy Names Adonay Adonay Elohim thy Government has never had a beginning and will never cease throughout all ages.

The Prayer being finished let the Master of the Art rise up and Strike in the air with his wand the 4 Corners of the Circles saying at the same time

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Elohim, Sabdai, Eloha, Zenard.

The obstinate Spirit not appearing conjure him anew &

Conjuration 2de

I Conjure thee Spirit by the power and wisdom and virtues of the divine Spirit by his strength, majesty, and his unity, by his name — which Adam pronounced and acquired the knowledge of all creatures Adonai

By the name Elohim which signifies Exalted Majesty which Noah pronounced when he entered into the Ark with all his family, that he might avoid perishing with the rest of ~~but~~ wicked men by the deluge

By the name El of which Abraham availed himself in order to deserve the goodness of the Eternal.

By the name Gibort which Abraham pronounced at the moment when in order to shew his obedience he was about to offer up his well beloved Son Isaac

By the Name Eloha which Jacob called upon and which caused the name of Israel to have been given to him

By these names Soh Zenard which is to say Almighty and merciful God which Jacob pronounced to Enable him to Escape from the Jealous Fury of his Brothers.

Finally by the name Zabaq which Moses used to Enable the Israelites to Escape from the fury of King Pharoah when the Sea divided itself to make a passage and on its return drowned all the Egyptians of whom there coned escape not one who cared carry the News of it into the land of Miriam.

Come assemble at my Voice in the name of the Creator instruct us and teach us that which we are desirous to Know in the places where you are under obedience and our Commands.

Book 2nd.

At what hours all things should be Prepared.

The night is the most propitious time for making necessary and useful operations for the Experiments, it is above all necessary that this be done when the Moon is Increasing in light A profound Silence ought to be observed, the most propitious hour is the 3d after Sun set, observe above all things that the Moon be not in the Sign of the Ram Cloudy or Cold weather is not propitious, the Spirits increase the winds & Storms & delight in that weather which is contrary to Calmness and quiet, they are created from different matter, Some from Waters others from the Fire & Some from the Vapors of the Sun. they appear generally in Worldwinds of flames, the Character which is proper to them is the following.

[illegible]

Chapter 2.nd

The master of the art ought as we have already said to be accompanied by disciples who as well as himself, ought to be sound in body and mind, that that shall not prevent his success in these operations, Let him seek a young Virgin, let him give her a Black Cow to drive which he will lade with the Instruments of which we have already made mention

Chapter 3
Of Fasting

We have already said that the master and his Companions ought before undertaking any Experiments to pass 9 days Fasting, that is to say that whoever may be of y.e Company should observe a profound Silence that at every hour of the day he should recite a prayer

that he should eat but once and that at Sunset, that the food Should be only Vegetables that their drink Should be Spring Water, we Cannot too much observe this, it is absolutely Necessary and No one can attain to that Exalted intelligence of our Sublime Key, if He omits any of our Precepts.

Chapter 4th
Of Baths

It is Necessary that he who makes the Operation as well as his disciples Companions ought every day to bathe himself twice at Sunrise and Sunset at a fountain, River or flowing Waters, if they cannot do this let them provide themselves with a Tub filled with Rain Waters and let them on entering the Bath recite with a loud voice the Psalm

Let all the Nations Clap their Hands

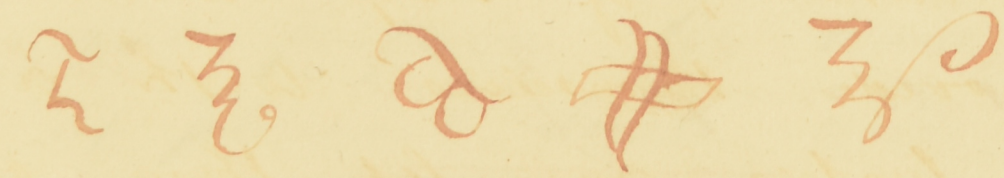
Let each do the Same on Coming out these are our divine Precepts, attend to their Execut.

for without observing them, they Efforts are Superfluous and will Never arrive at Succefs

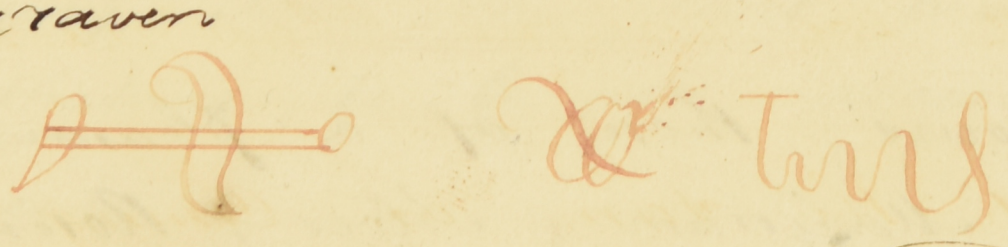
Chapter 5.
Of Instruments

The neceſsary Instruments are, the Sword the Knife, the Wand, the Lantern, the pot of Earth, the Censor, the Candles, the perfumes and those which are of pleasant Smell. Besides the flints & Bottles enclosing the various Blood of Animals

The Sword ought never to have been used on the blade these Characters ought to be Engraven



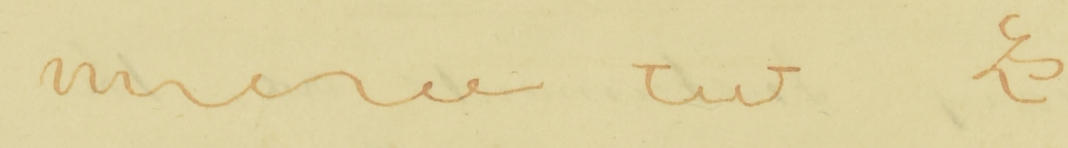
The Knife in like Manner the handles of it ought to be of Ivory or Ebony and thereon be Engraven



In Order to make the Wand take a branch

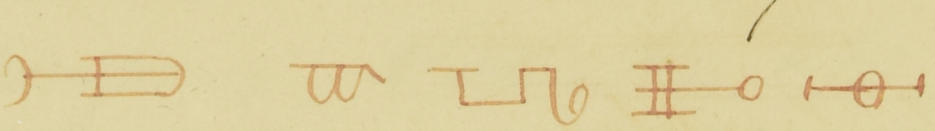
of the Hazel Tree Cut in the forest in the Morning

The dagger as well as the Sword ought to have this Character



A Needle that has never been used

The Censor of Copper or rather of Brass upon which shall be Engraven



The Lantern has Nothing out of the Common Way. upon the handle Engrave these divine Names.

Adonay Jehavd Elohim

The Candles ought to be made with the Blood Greave of a Sheep

For the odours, those of a pleasant Smell are Tyme, Marjoram, Aloes, Rosemary, the Rose all which ought to be Dried

those of an unpleasant Smell as Sycamore dung of the Stag goat or polecat.

The necessary flints to obtain fire from ought to be gathered in the Sea after a Tempest

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As to the bottles which Enclose the diff.t bloods of the Animals they ought to be of Earthenware upon each of which should be traced

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Chapter 6

Of the Incense Perfume

We cannot make any Operation without Incense and perfume we have already Spoken of those of pleasant Smell and of that which possesses only a bad Quality Every Flower or Simple which Spreads abroad Sweetness is necessary Every one that bears a hasty Taste that is to be used according to the occurrence

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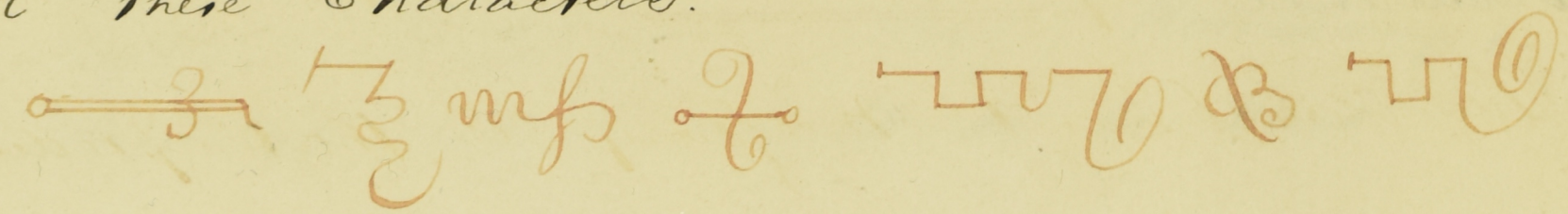
Chapter 7
Of the Light & the Fire

The Necessary light or candle ought to be made with the fat of a Sheep, If nevertheless he cannot provide himself in the place where he wishes to make an operation let him take that of a Goat, or Bear, or even a Lion or of a Tiger

The Fire is Drawn from 2 flints which are beaten together upon some little pieces of Wood very dry and gathered in the Forest

Chapter 8
Of the Vesture

The Vestments which the master and his Companions use ought to be each of White Linen, two ought to bear it in order to avail of them at the time of operation and upon each ought to be Embroidered in red wool these Characters.



Chapter 9

Of the Pen

The Pen which is used four our Operation Ought to be taken from the right Wing of a white Eagle when it is an agreeable Great Experiment, but if a painful experment or it is a question of Invoking the Soul of a dead person it is to be Taken from the right Wing of a Crow.

Chapter 10

Of the Colors

The Colours which they use to form our Characters as well as our pentacles are Red, since for Tracing the blood only of Animals are used. Such as the, Goat Dog Cat, Bear Lion Tiger Sometimes of a black hen

Chapter 11

Of the Parchment

The Parchment Necessary is that produced

from a Goat, Calf or Sheepskin in certain so difficult operations that of a Lion, tiger and other ferocious animals is taken, captured by night in the forests in Nets, by the light of a clear moon, The taking of the Skin should be done by a Master only, he should burn the remainder of the Animal, he will ~~out~~ Expose the Skin to the day shorning above all that of the break of the day. when it shall be well dried he will cut it into round pieces of the size of the Palm of the hand, that which Compose our necessary Pentacles has that great Mystery which we Cannot understand but with the aid of the very exalted and powerful Lord.

Adonay Agla

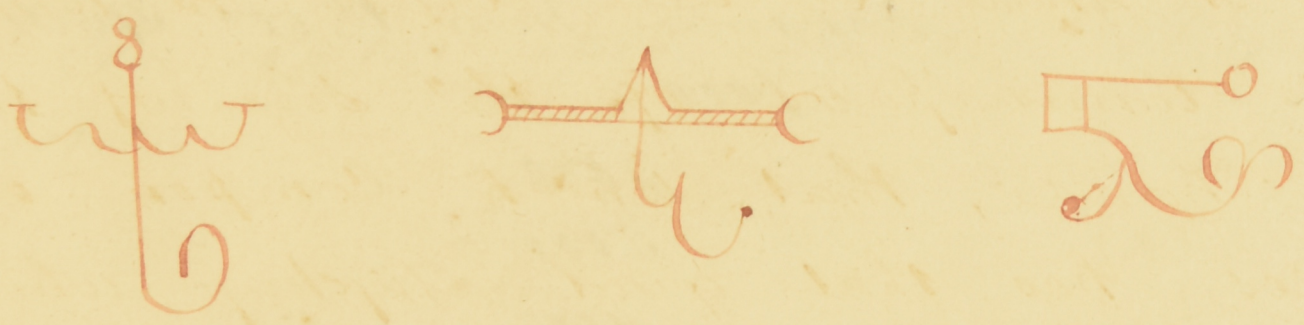
Aglaton

Book 3?

Of the Superior & Inferior Spirits

We are about to give the names of the Spirits that we shall conjure, their power, and Characters.

Lucifer Belzebut Clestor



They have under them a Number of Spirits to whom they give Commandment

Lucifer

Governs Siracht and Satanachi

Belzebut.

Governs Agatharop and Hymateh

Elector

Governs Stephaniel and Rebirotes

Besides these superior Spirits there are others whom they call Inferior or bad Intelligences

Names of Bad Intelligences

And the Number of the other Spirits to whom they give Command

Ouriel	has under him 10,000 Spirits
Magniel	7000.
Firmamentum	6000
Uriel	5000
Pamachiel	4000
Pomeriel	3000
Gabriel	2000
Accuriel	1800
Chavariel	1500
Avathon	1200
Agiathon	1000
Begiel	800
Jayrot	500.

We describe here their power and afterwards you will find their character.

Orifiel

Has under him or his guardianship the Gold and Silver mines, and every thing that is denominated treasure.

Firmamentum

His Power extends over the Winds, rain Hail Snow; he excites upon the Sea storms and Tempests.

Magviel

Fascinates the Eyes and renders Invisible; by his means a person can, without being perceived, go every where & hear every thing that is said.

Uriel

Is propitious for Love, by him those who make Love will succeed, as, notwithstanding the person upon whom the Experiment is made is forced to it by a power which springs

Not Naturally from herself She hates in the End ~~him~~ her to whom She discovers Herself.

Pamachiel

Presides over Arms, which he charms, with his aid a person can be rendered Invulnerable.

Pomeriel

Renders Easy the Knowledge of Languages, by Him is discovered the Secret of the Antient Philosophers, and at Length to decipher their Allegories.

Sabriel

Is the Protector of Gambles, and under his protection a person has nothing but good luck.

Necuriel

Gives to us the Knowledge of Secret Places, by him are discovered Springs Curiosities and Antiques which the Lapse of time has hidden from weak Mortals.

Chavaüel

Presides over Brooks & fountains, he is
good for those who have a taste for fishing

Arathon

Renders the wit agreable affable Complais.t
he is cultivated by all ~~whom~~ form for
themselves powerful friends. That which
leads to Employments, dignities Honors.

Agiathon

Commands rules the Wicked he presides
over thieves murderers and Assassins—
Unhappy he who finds himself under his
Constellation. a wretched End awaits him—

Begud

Inspires Hatred Enmity Jealousy & makes
Enemies Irreconcileable.

Jayno

Presides over Music, he bestows a Melodious
Voice, gives a facility of Playing upon
all Sorts of Instruments. he procures joy

There is yet an Infinite Number who are Submitted to the bad Intelligences

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We have treated of the days and hours and the Vertues of the Planets, of all the Necessary Preparations to arrive at that Sublime Knowledge of all hidden things; this is it is which is called, The Secret of the Clavicle of Solomon. We are about Now to make an Exact detail of the Mode of Operating, that the Precepts may be followed in the Name of

Adonay Elohim

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Book 4

Of Experiments

We have already spoken here of the Fastings which the Master and his Companions Should observe, they ought to be sure not omit the baths, we have treated of the Instruments, in fine we have given all the Precepts which Should be observed, let us pass on to the manner of operating

The Master of the Art being in the Circle after having said the Prayers and Supplications, leaving his Companions in the first Circle, he will make the Conjurat.n that being done he Commands the disciples to prepare the Necessary Perfumes then a turning himself to the East he will say

At length, my Brethren, behold, the moment has arrived when with the aid of

the very powerful and Exalted Adonay we are about to operate; let not any fear come upon you, we intend not evil designs, we aspire only to do good for all things, let him call then upon the Spirit whom he requires, saying,

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I conjure thee, in the Name of the Creator and by his Sacred Names Agiati Vaugadad Tetragrammaton to come at my bidding.

Then will be heard a deafening Noise, which will announce to thee the arrival of the Spirit, The Intelligences present themselves under various forms, some under Hideous figures, others with a majestic air with claps of Thunder Lightening, others with a Sweet and Enchanting Melody.

The Spirit having appeared present to him the necessary Pentacle, the blood propitious and the pen of Art, ask thy question, let thy companions burn the

Perfumes, the Spirit will affix his Seal, and will immediately disappear, with the same Annunciations that preceded his presence. Keep with great Care this Pentacle in the box of which we have Spoken on touching and Conjuring it the Spirit will be obed(ient) to thee, go then out of the Circle & Efface the marks, let the Companions also do the Same with theirs, let them then gather up all the Instruments & following thee to the place where they bathed, let them plunge in again, that being done, the Master will Say the Prayers

Oraison

Almighty God. Master of all things who has existed & will Exist from all Eternity we render thanks to your divine Majesty. You have permitted that the Spirit which we have Conjured in your name Adonai should obey us; we have obtained from him the Knowledge of that which we were desirous of Knowing Oh. My God our experiments

have nothing wicked in them, our desires tend to do good, Condescend to continue thy help to those who place all their hope in you, let them never forget thy divine precepts, in order that we may one day be ~~=~~holders ~~one~~ ~~day~~ of your glory,

The Prayer being finished let each of the Companions take some of the Instruments let the Master give them the Kiss of Peace Let them go to the place where they hold their Meeting and after a frugal repast let them return each to their own houses, wait when the occasion should present of doing a fresh operation, which must always depend upon the will of the Master of the Art

We shall finish this 4th book, with a strong Exhortation that we cannot dispense from making, In vain Feeble Mortals may wish To excel you in this Exalted Knowledge if you have a heart pure Without Stain

The Ruler of all things has imparted

upon you at the moment of your birth a
mark which he grants but to those, whom
he has chosen one day to serve him in the
midst of his glory, let him to whom this
favor is granted make choice of some disciple,
let him instruct them let him examined -
with care their secret thoughts, Evil be to him
who would wish by disguising his sentiments
to become acquainted with our magical
secrets, his lot will be dreadful & the Evil
Genii to whom he will be one day a prey
will ~~not~~ have the task of tormenting him
for Ever & Ever. &c.

Book 5th

Of the Medals or Pentacles

As nothing can be done in our Art without
a great deal of Circumspection, we fear not
to repeat to you the danger of forgetulness
we have said that the Pentacle ought to

be Made upon the Skin of a Ae. goat, or a Kid, besides we have also added that, Sometimes that of a Lion or Tiger or other fierce beast is made use of, these distinctions are made according to the different parts of the world which are not always Inhabited by the Same Animals

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We give you the models of the different Pentacles, we trace on them the different Characters and we give an account of the blood of the different Animals that it is necessary to use. we will not forget to appoint you that the reverse of the pentacles is for the seal which the Spirit conjured affixes as for the other side it ought always to represent the different names which Mark and Characterize the Greatness of God. his goodness his power and his justice, these names ought to be around the Medal, the middle part marks designs or shews all the different Characters of the Spirits.

Let us then Worship that God let us being without ceasing Employed in Singing and celebrating his glory, Weak Mortals that we are the work of his divine hands in his Eyes crawling Insects, a little more Enlightened than the brutes whom as well as ourselves he has created, let us profit by the illuminations and the Judgment that he has granted to us to enable us to honor him, to worship him, to exalt him and to love him for Ever, by the Names

Adonay Zenard Elohim

which all express his divine power — Majesty and goodness.

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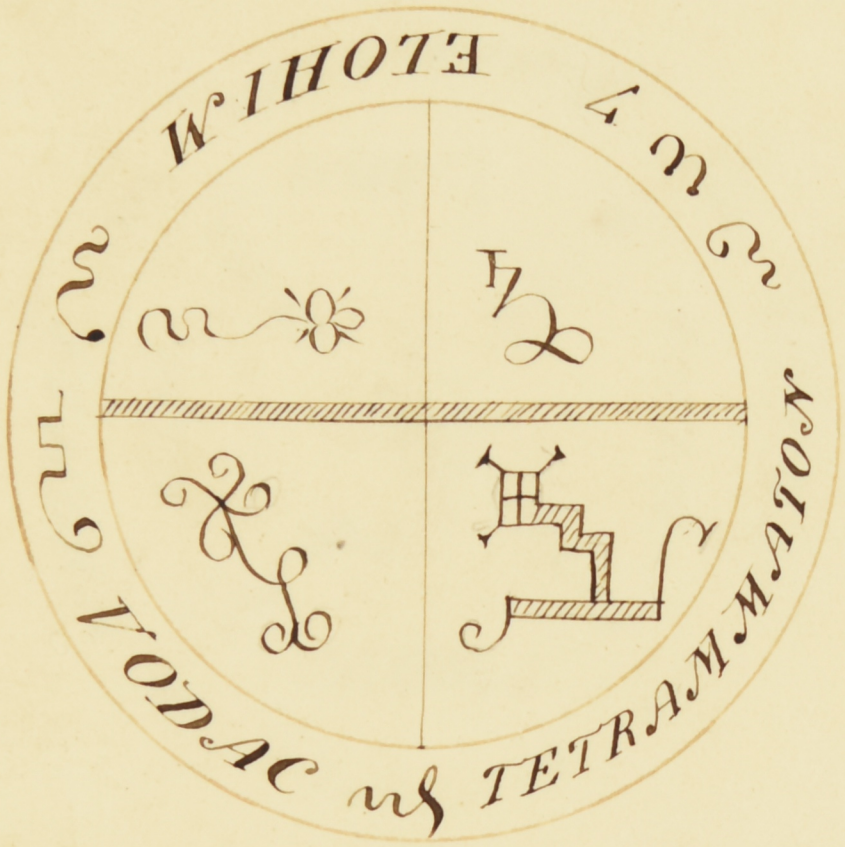
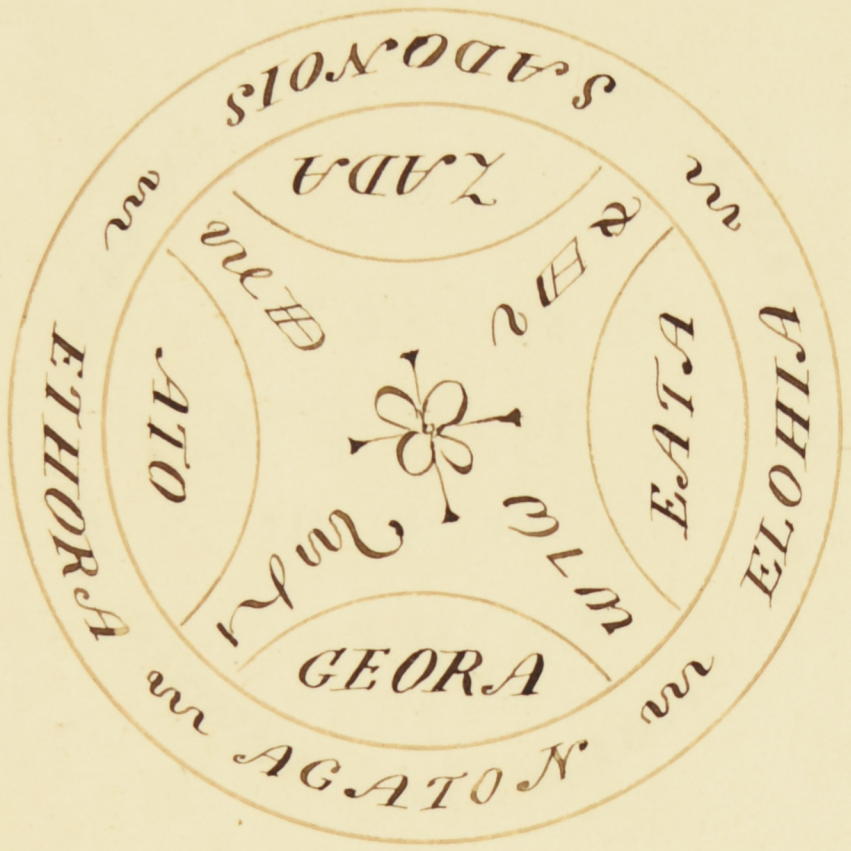
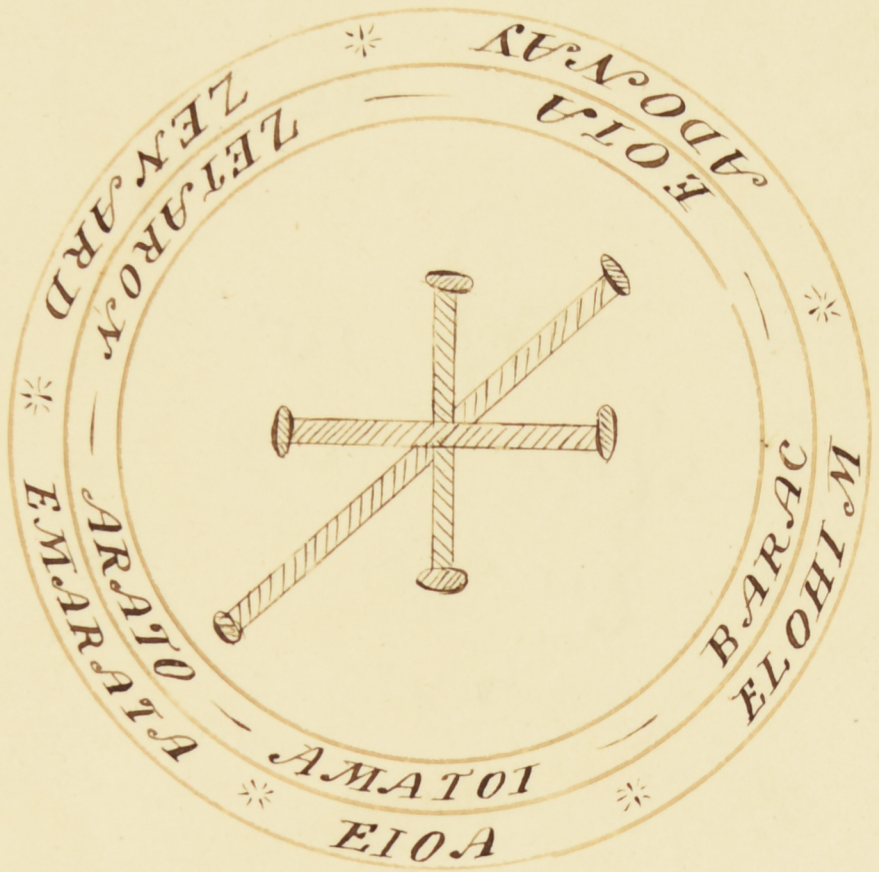


If thou art a lover of the Chase Carry it upon thy left thigh, it ought to have been written with the blood of a Stag slain in Cutting at the 6th hour of a very clear night & Your Success will surpass your Expectation - only observe that you ought not to Sleep on that day. And that rainy Stormy and Cloudy weather is not propitious



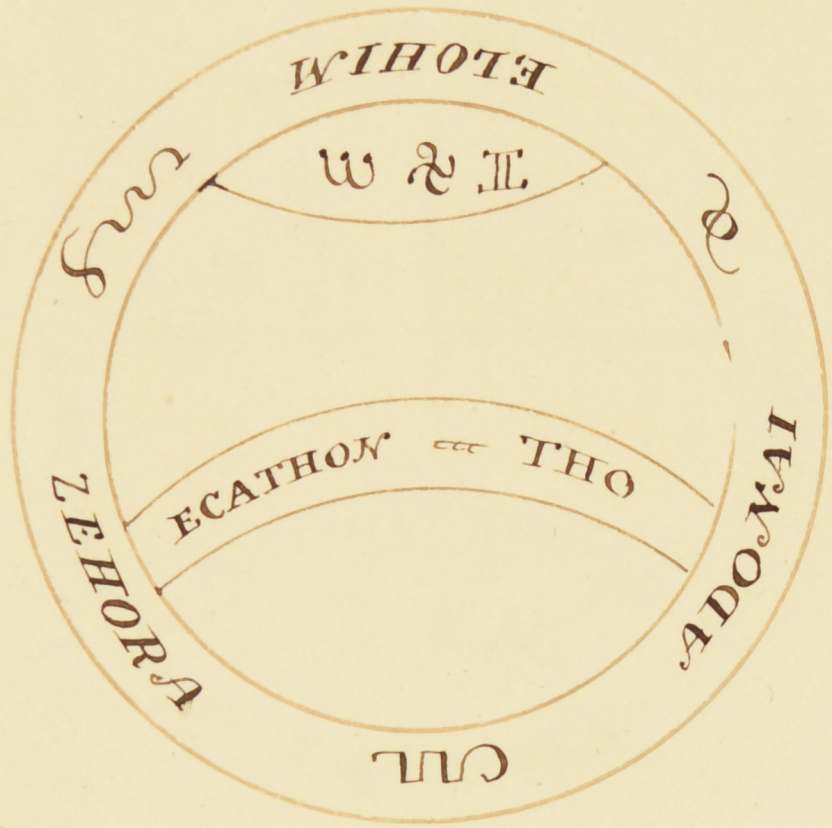
This pentacle ought to be written at the 5th day of the moon in a serene and calm season with the blood of a Swallow, it is Necessary for Anglers Fishewte, he who is a Possessor of it ought to place himself in the Spot which he has chosen and he will find any Sort of fishy, The 2nd day of the C let him go to the border of the River of flowing water Cast it into the water & the Next day there will be abundant fishing

For those whom a thirst after riches prompts to expose their lives in distant Countries and who brave tempests this is of great utility, it preserves from Shipwrecks or at least procures the bearer of it the means of Saving of himself, it ought to written upon the Skin of a ~~Beast~~ She wolf with the blood of a Hare before undertaking a voyage it is necessary to fast and bathe during 8 days, not forgetting the prayers of which we have Spoken.



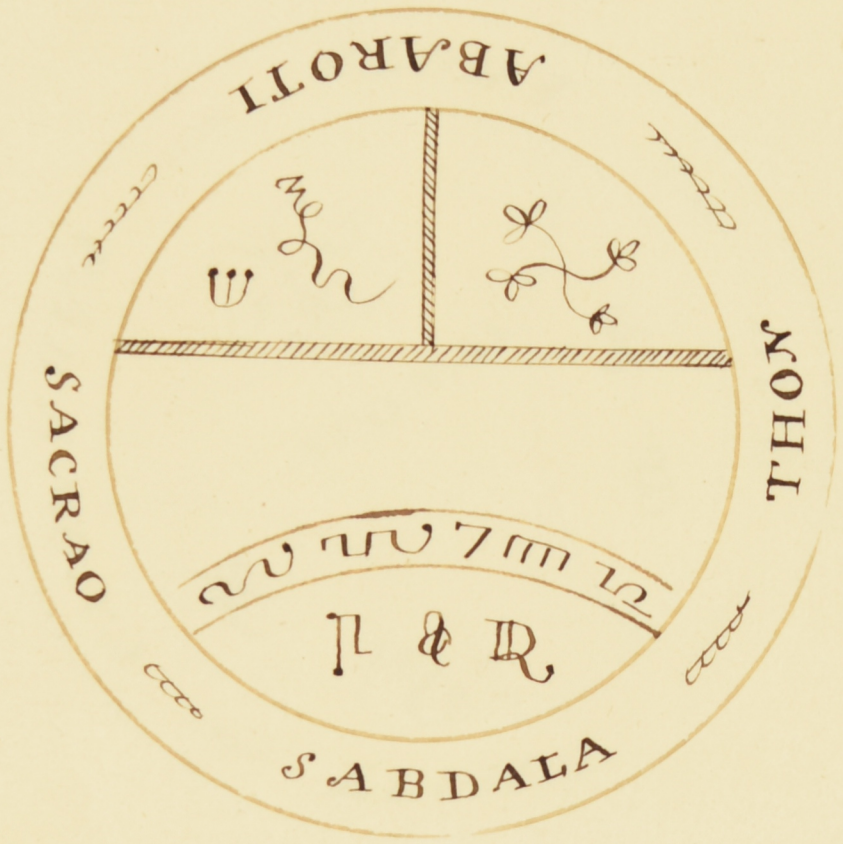
If thou wishest to Know the Fortune of any one that Interests you, this Pentacle being upon his Hand, In taking it away, look at it and thou wilt behold the Characters of his Character & thou wilt discover his Passions, at one you will find a Palm a Sign of goodness, on the other, a Bow he will be lascivious, at the 3.d a Porcupine Sign that he is a wicked Man who will Come to an Evil End this should be written with the blood of a Tyger upon the Skin of a Camel

The Farmer who by a pure Conduct Shall
have in his posession this Medal will be
able to know when there will be rain, Snow
or Hail or other bad weather, let him carry
it into the cluddle of his Field and prostating
himself pronounce these holy names Adonay
Adonay Elohim Zenardy, the Clouds Evil
towards others will not Come ~~fr~~ upon his
Farm. This Pentacle must be made upon
the Skin of a Ram and the blood of
a black Cat



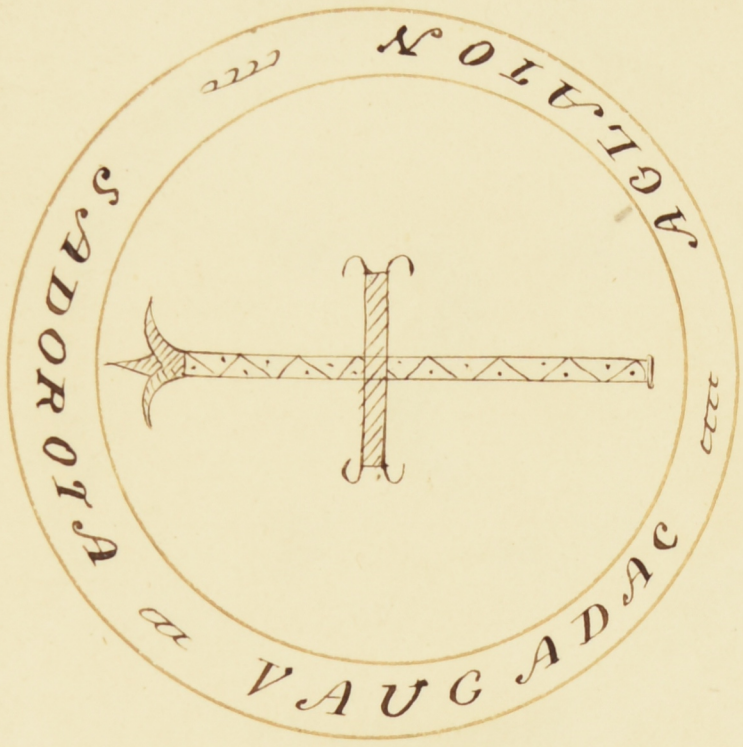
This Pentacle procures comfort and Ease to those who are afflicted with the Gout let him at Sun rise Set apply the medal at the part most affected Immediately there will follow Ease, it must be written with the blood of a Badger upon the Skin of a hare,

The following Medal is for the same Operation the Characters alone of them make the difference.



With this pentacle Care can be procured to him who is tormented with the Sciatic Gout. Applying the medal upon the most affected part and will receive the most Salutary tranquillity, it is good also for those who are afflicted with the Cholic wch is called Cholera Morbus

This Medal is necessary for those who seek Fortune at the Games at Chance, it should be attached to the left Arm. and not neglecting Every day to recite the Psalm. "Let God arise &c" they are sure to play with good luck. — Nevertheless the Money which they win ought to be Employed in Good works — it is to be written With the blood of a Black cat & the Skin of a Camel



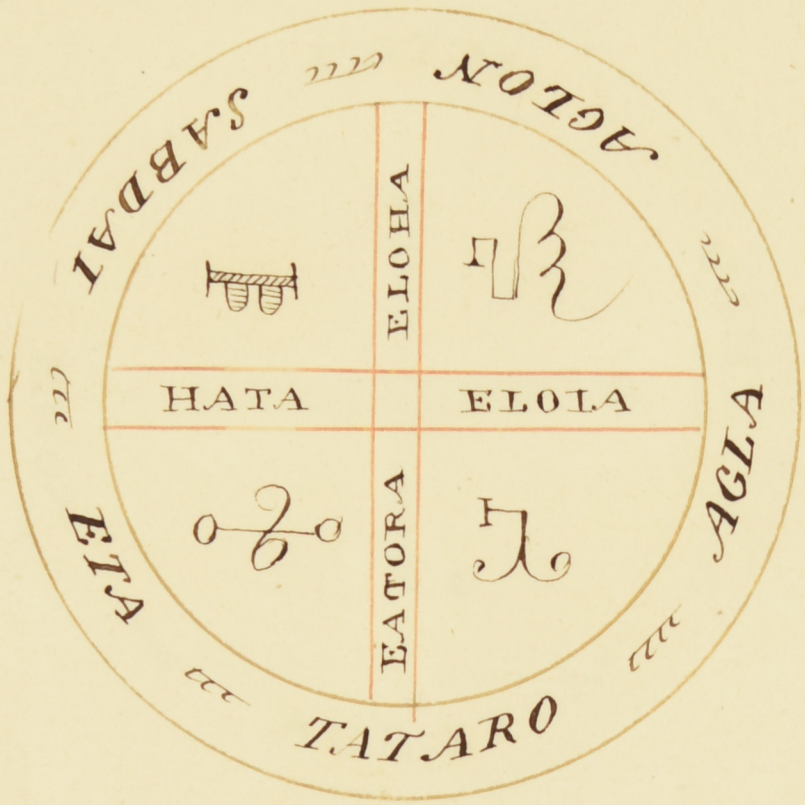
To be Invulnerable it is necessary to have this Medal written with the blood of a Coin Slaying at the 4th hour of the Night the ☾ decreasing which is a Sure defence which Nothing Can hurt it Softens the blade of the Sword, & the Stone of the Slinger is deadned

It is to be remarked that the said Pentacle ought to be impressed with the Seal of Intelligence at the 5th hour of the Night the ☾ being at her full,

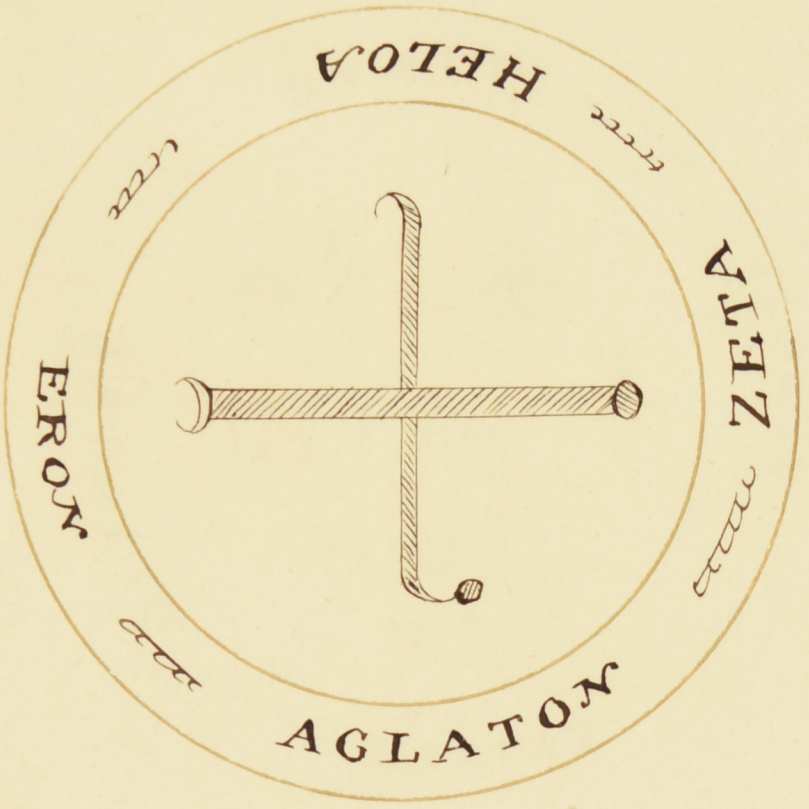
This Pentacle bestows a Capability of playing at all sorts of Instruments, they who use it must Engrave it with the blood of a Nightingale, at Night in a Wood where they shall have laid their Snares to catch the bird upon the Skin of a Lion, not only will they have a disposition for Instruments upon which they will play with a Superiority but besides them they will possess a taste for Singing and a flexible Throat.

It is with the blood of a Duck Hair on a Tuesday that you ought to write it will Enable you to raise the Spirit of a Dead Person to whom you would wish to Speak. the parchment ought to be the Skin of a Tiger - this operation must be done at night near a Fountain where you will bathe yourself, after you have made the Prayer, with the assistance of the Almighty Have full Satisfaction

This Cannot be traced but with a great deal of difficulty, it is necessary to have the blood of a dog Slain at the moment when rage Animates it, Place it carefully in a Vessel for Your use, - Place it upon the head of One who has been bit with ~~it~~ a mad Animal, it will take away all the Malignity - this Operation ought to be done at Night time upon the Skin of a Sheep, the Sick person being asleep.



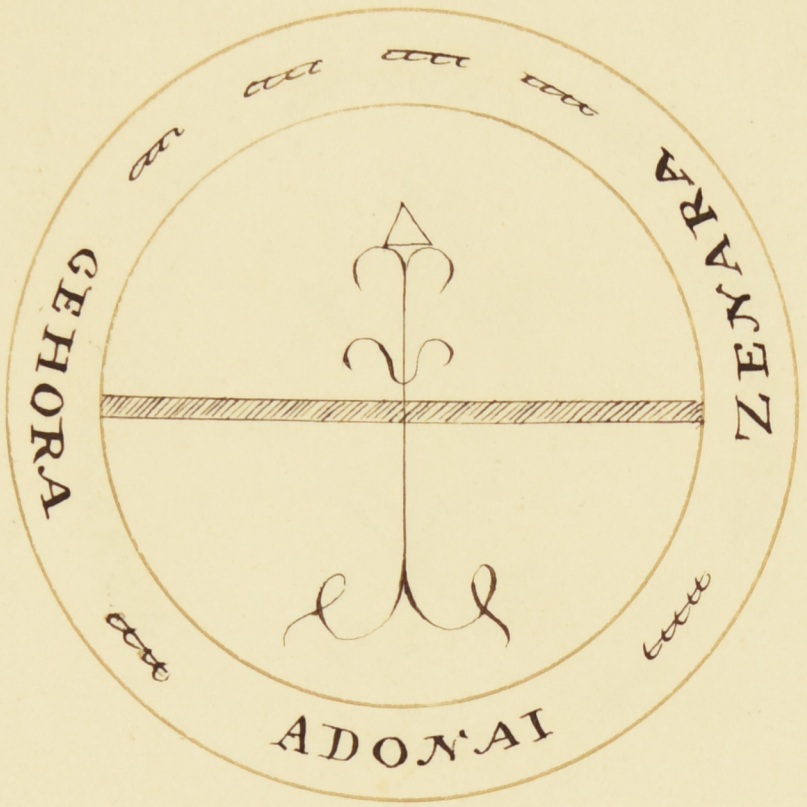
If you wish to marry a female & the virgin
you are in love with be suspected by her
find her out sleeping and place it upon
they head it is written with the blood
of a parot upon the skin of an ass
If the object of thy passion has never felt
desire she will not wake out of her sleep
if on the contrary she has felt for another
she will awake in Sneezing 3 times



This Pentacle is good for those who are desirous of learning Languages, which were scattered among Men at the time when their pride led them to build the Tower of Babel to save themselves from the Effects of a second deluge it ought to have been traced with the blood of an Ape upon the Skin of a Goat

It procures and astonishing facility to read the different Axioms that are scattered throughout the Universe

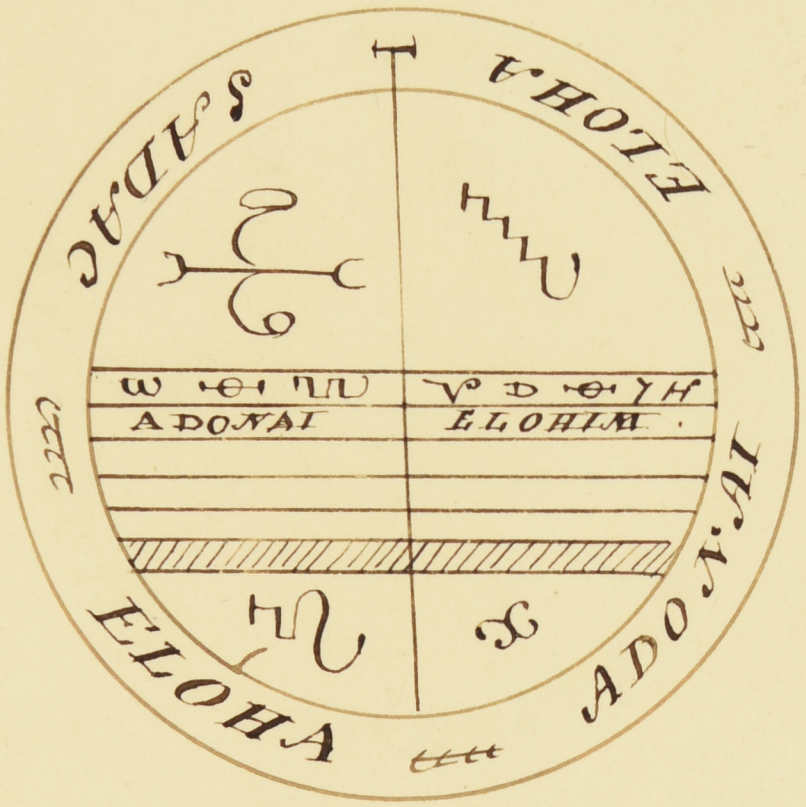
If You are in an assembly where a robbery
may have been Committed, take this
Pentacle written upon the Skin of a
Young Kid with the blood of a Wolf, touch
with it Every one with out fear, when it
touches the thief it will Change Countenance
uttering a hideous Cry will fall to the ground
in a fainting fit, & it will then be easy
to Convict him,



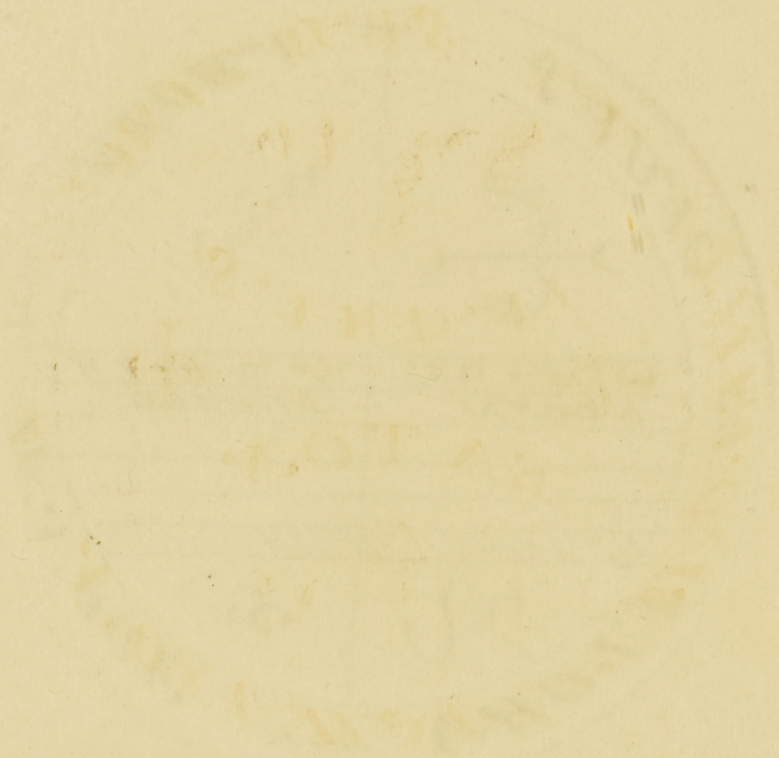
Should it happen that thy temperament
should become weak. & debilitated or that on account
of having too much tasted the pleasures of Venus
thou art not able to satisfy thy Wife or Mistress
Carry this Pentacle at thy Girdle it should be laced
with the blood of a Sparrow taken on the 1^{or}. day
of May at the Moment when that bird is in
Copulation, the Effect will be Wonderful nevertheless
abuse not thy newly acquired youth, if thou wish
to Enjoy it for any time Economise thy pleasure,

In ~~order~~ order to acquire Swiftness address and Suppleness this Medal is Necessary. The Skin of a red deer should be chosen, write upon it with the blood of a hare taken in coursing by dogs, the operation ought to be made in a dark night, and to carry it under the Ball of the foot. The Possessor of it Shall be able to dance with Strength, to leap and to run with surpassing Swiftness. Equae to that of a horse.

When with the Assistance of the Almighty this Pentacle has been acquired there can be Comforted who having inconsiderately tasted of the Pleasures of love find themselves in a State of Languor. it Should be written with the blood of an Elephant upon the Skin of a Camel, the Sick person ought for 9 days to be touched with it, and he ought to Swallow a Cocks Egg.



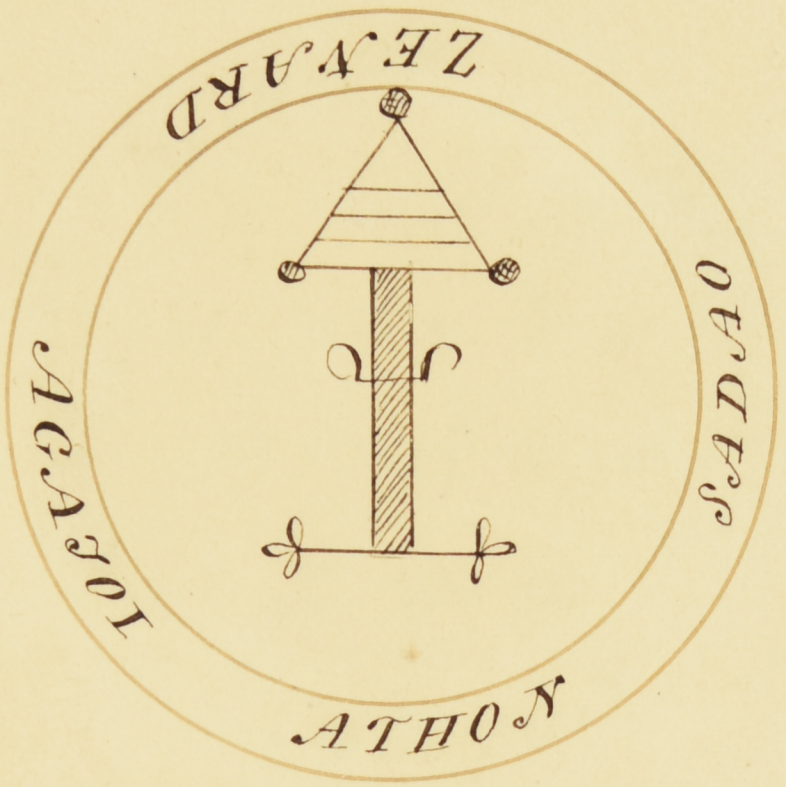
This is for deaf People, the Ear afflicted should be rubbed with it, during 8 days You must get Parchment of the Skin of a wild Boar and write on it with the blood of a bivet, it is to be remarked that the Master should make this Operation only upon a person who by accident has lost his hearing If he be deaf from his Birth, it is useless to Endeavour to Cure him.



To Cure Fevers it is Necessary to write with the blood of a Squirrel upon the Skin of a Kid, The Master of the Art every day having said his Prayer Recited the Psalms

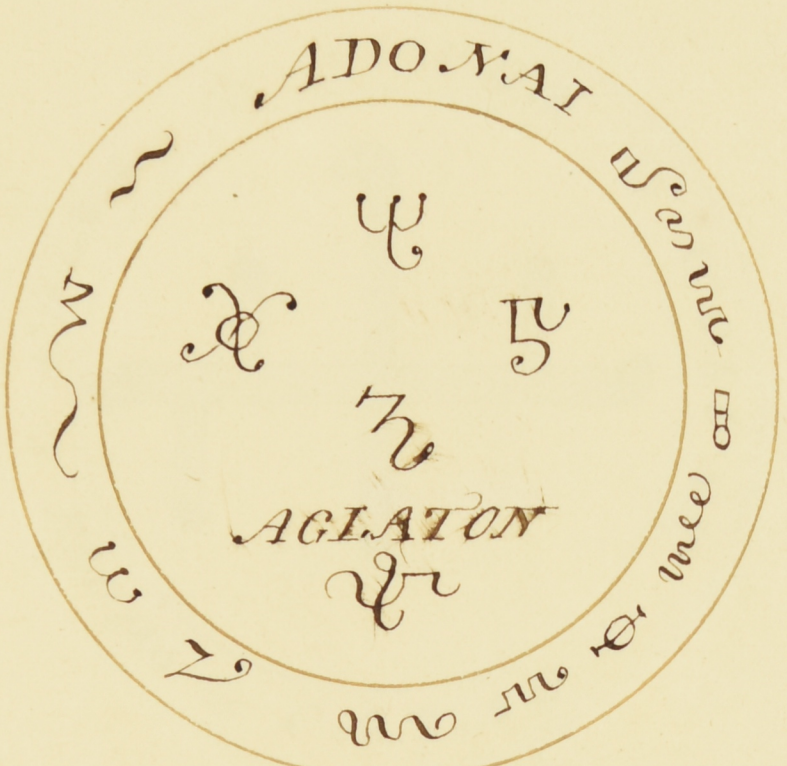
O God in thy Name &c
Let all the Nations clap their Hands. &c
O God have Mercy upon us

The 8th day accomplished he will go to the Place where the Sick person lies & place it upon his Head the fever will certainly leave him

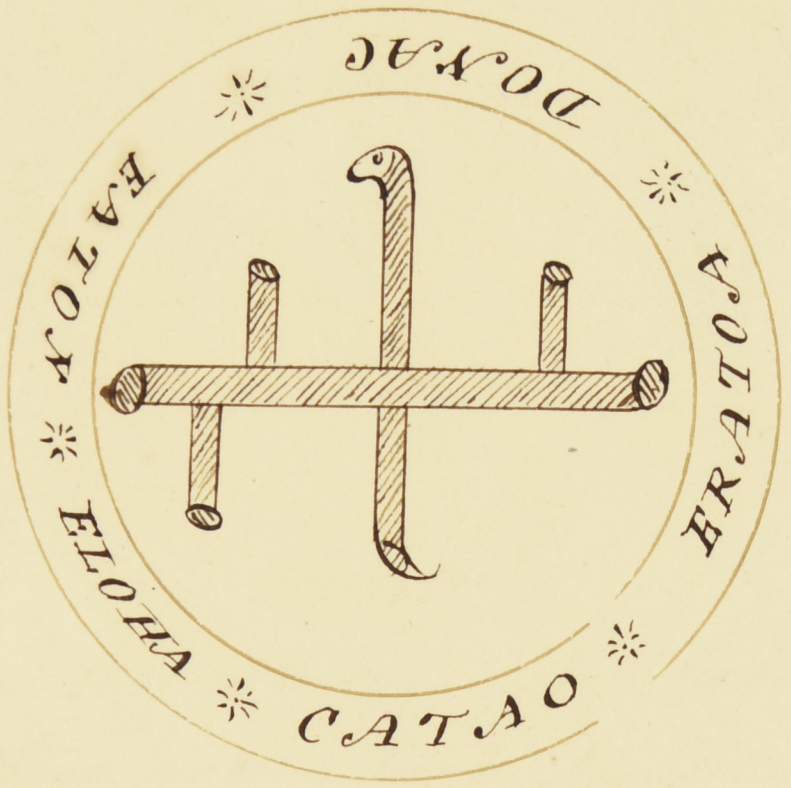


In order to know anything from a dead Man or Woman let him who possesses this Medal go at Night to the place where they have been buried, let him prostrate himself, and after having said the Prayer aforement.d place the Pentacle below, let him call the dead person by their Name, saying, saying Eon. Elotos. the Idea which will occupy him at the Moment will designate to him the truth.

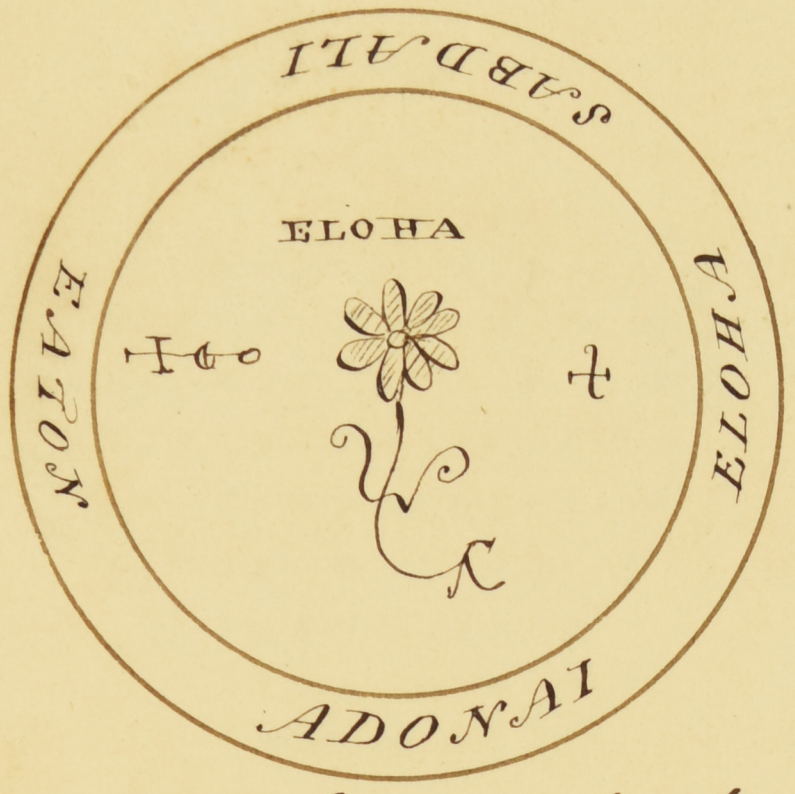
The Knowledge of Places where Sponges ause is
Reserved to him who may be Possessor of this
Medal He must get the Skin of a Bear &
Written on With the blood of a duck or other
aquatic Animal, let the Master who wishes
to Make Experiment of it leave his House
the Moment When the Moon is in her full
let him attach this Pentacle to the top of
the Wand of art it will point to the Places
Where he will have abundance of Waters



With this Medal the Painful Malady of the Gout is cured, it ought to have been written with the blood of a Kid upon the Skin of a Badger, let him who does the operation go to the place where the Gouty person is, and let him after having treated of the Majesty of the Divinity let him apply the Pentacle to the most painful place, & the complaint will be assuaged.

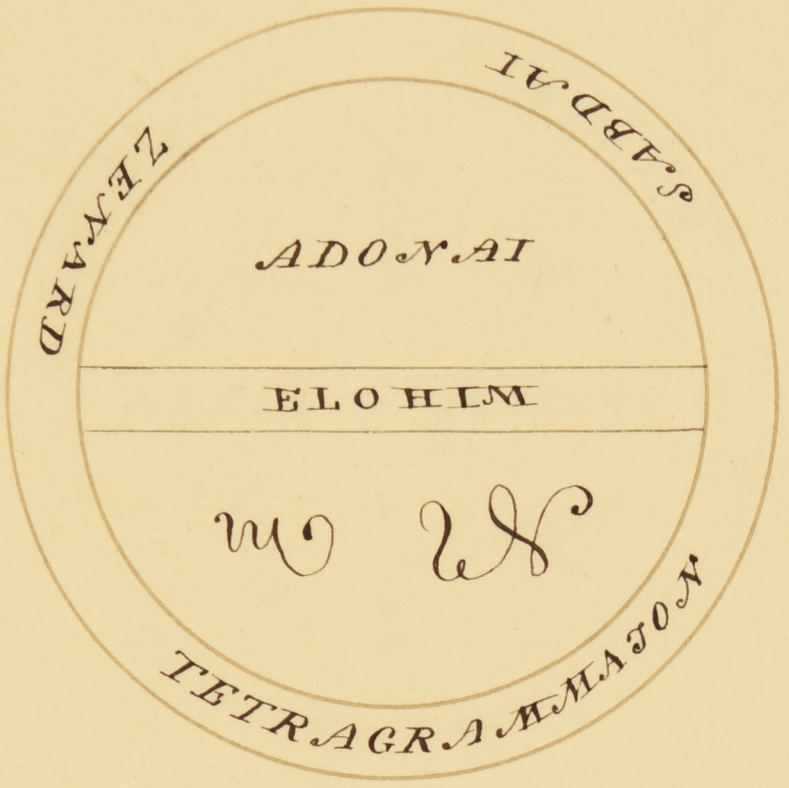


For those whose Chest feeble & weak threaten
that which is called Pulmonary Complaint
& incurable Malady. according to those who
practice Medicine this Pentacle is a Sovereign
Remedy let the Master of the art trace it
~~upon~~ with the blood of an Eagle upon the Skin
of a Lion. let him place it upon the side
afflicted for 8 hours Let him say the
Psalm O Lord have Mercy upon us &c.

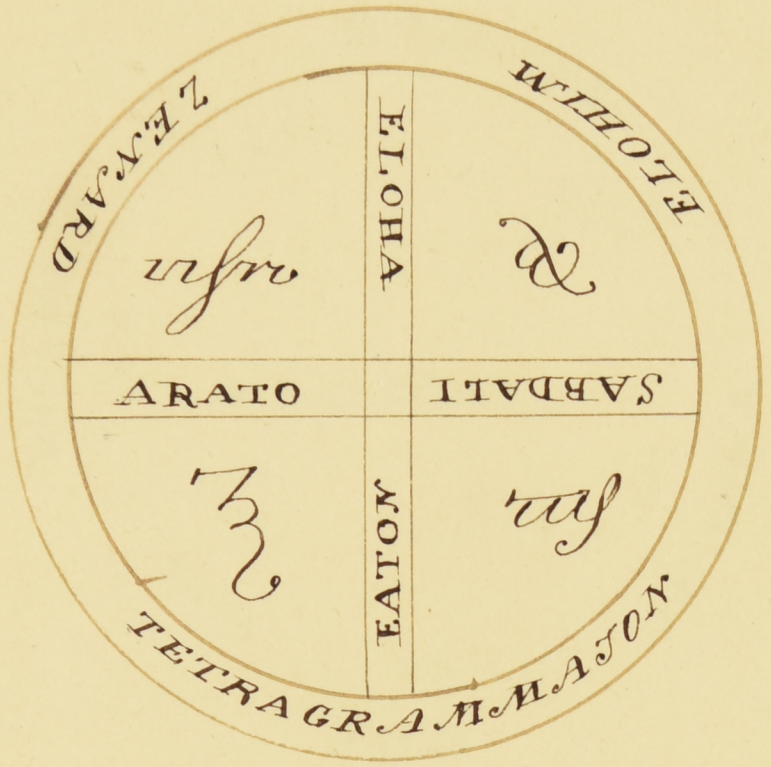


To acquire a knowledge of metals the manner of working them, in fact to make that metal which has been the source of all Evils, and which so many men have vainly sought, after avail thyself of the blood of a Whale & the Skin of a Bull, that procures to him who carries it a great deal of knowledge but in order to make that which we call the Great work there are very few who Succeed, the master of all things allows not so dangerous a Science,

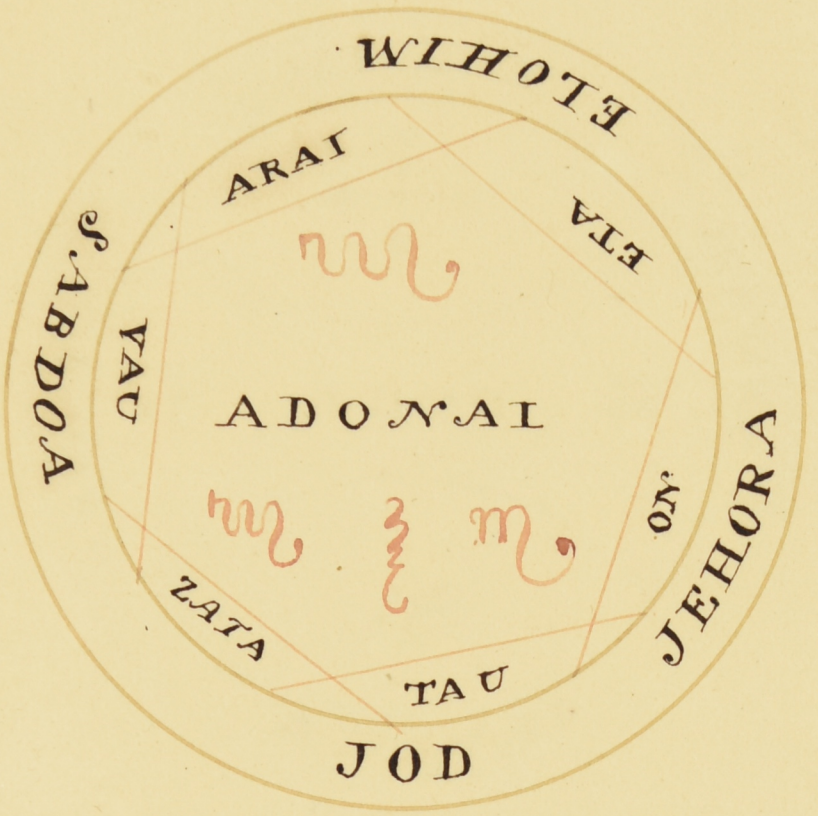
This is of Great Value for those who are wounded it Stops the blood which flows too abundantly ~~...~~ Let the master of the Art touch the Sick person it procures him a tranquil Sleep, which drives away the Excessive heat of the blood. it ought to be traced ~~upon~~ the Skin of an ass with the blood of a Sheep



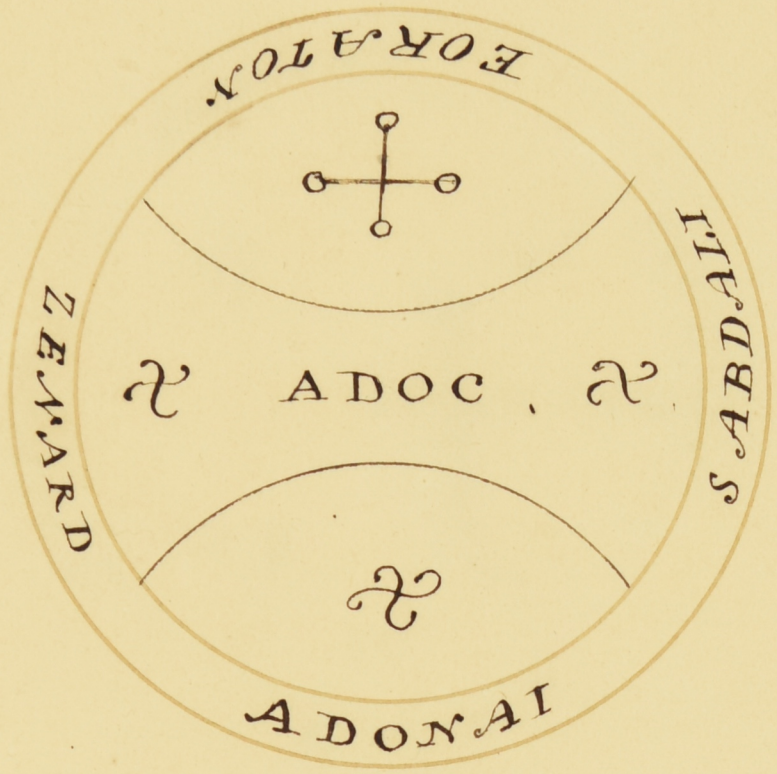
This Medal will Serve for those Melancholy or Insensible, it is at those moments in life when Chagrin & despair Causes the brain to be turned, if he to whom this afflict.n Should happen, should Know a Master of Our arts let him pray him to place it upon his Head which being done his Rational Sense will return to him —
This Talisman ought to be traced upon the Skin of a Black Bitch and with the blood of a Tiger



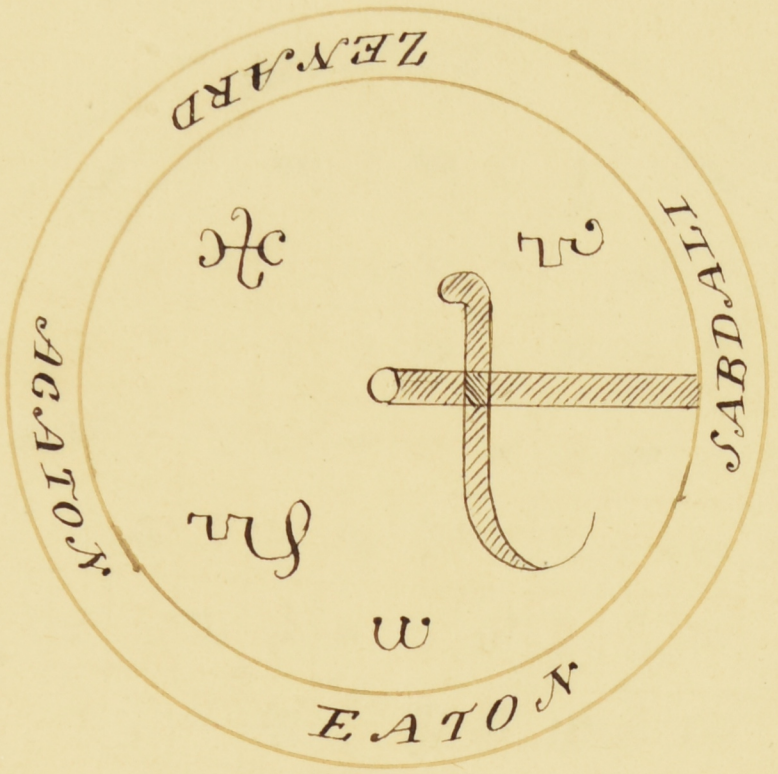
No one is able without this to operate any thing. Each of the Companions ought to have one of them. it is the mark of those who apply themselves to the arts which we call Magical, it is the Master who gives it at the moment when the disciple attaches himself to him. it ought to be traced upon the Skin of a young Kid with the blood of a Stag



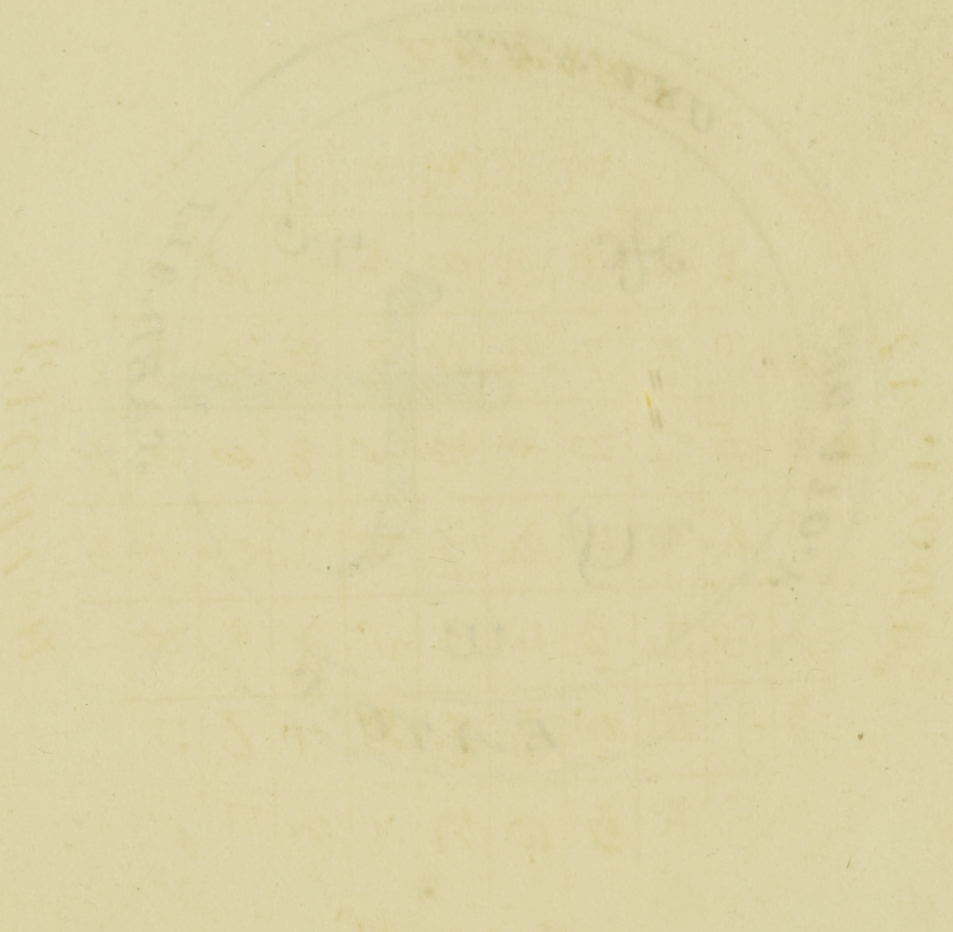
Of all our: Pentacles this is the most Necessary. it Preserves from all dangers it is good for Travellers, in Short it has a thousand Virtues of which they only will have a knowledge after that they have been received as Companions; It must be traced with the blood of an Elephant upon the Skin of a Bear.



This Pentacle is good for the deaf they Place it upon the Ear, and it is seldom but it Cures the Afflicted Person Nevertheless if the deafness is not accidental but born deaf it is only the ruler of all things who can cure him - it is traced with the blood of a Crow upon the Skin of a hare.



With this Medal he will succeed in making himself beloved by all the World, he is protected by the great, he reads with Ease the books of the Cabala, it ought to be traced with the blood of a wolf upon the Skin of a White dog.



At the moment when the master of the art leaves this world, let him give this Pentacle to the disciple whom he shall have chosen to replace him it is the most mysterious of all, it is traced with the Plume of an Eagle and the blood of an Ape.

Of the Angels of the Day and Night

Let him who has deserved to be
Master of the art forget not to place
himself every day evening and morning
under the Sublime protection of the Angels
who preside over the Hours,

Angels of the Day	Angels of the Night
Juin	Beron
Janon	Barol
asura	Haar
Sulla	Athir
Sadedoti	Mathon
Thamur	Rana
Over	Hethor
Thamir	Jafsara
Heron	Jafsiri
Jagon	Agbo
Dabais	Calcua
Dthalaton	Salam

Thus then they are 24 in number in 12 for the night and 12 for the day. The prayers which ought to be made to them, those which ought to be recited every day, and those which the master of the art ought to pronounce on either the day or night which he shall have chosen to make the operations follow here.

Prayer to the Angels

For every day

Spirits who have the happiness to Enjoy Eternally the divine goodness to See face to face the Majesty of God. You who sing without ceasing his praise and his Glory we pray for all your protection, pray the that he will give us grace to Enable us to put into Execution the Experiments which we wish, permit not the Evil Spirits, who by their rebellion have been precipitated from the abode of Glory into the abyss of Hell. to hinder our undert.s

It is only in the Name of the Almighty that we wish to Operate. Be then propitious to us by your Glory and Sublimity +

Prayer

To the Angels at the Moment of Operating

Now whom God has chosen to be eternally witnesses of his Greatness, his Glory & his power be here at the moment when we are about to conjure the Rebellious Genii, permit not that we may be exposed to their Malignity Sage we wish that they should Answer our questions and instruct us of that which we should wish to know, Our Circles are filled with the different Names Ineffable Characters of God. every one of our Instruments are Engraven with the Marks of his Greatness deign then to be propitious to us our Operations Stop only at the perfection of Knowledge, Which have no aim but the good of all our Brethren

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Book 6

Of the master this disciples

In order to arrive at a Knowledge of our Arts which are both Marvellous & Magical we have already said that he ought to be pure and without Spot, that he then who desires to learn the Wonders which our Clavicule works ought to be of age, Never to have been tied or overcome with the Evil deeds of Women and Knowing goodness only for his admiration of it, the Chef d'ouvre of the almighty let him Not be too much of that which is just, than that which is good, Noah procured to us those delights which We ought to avail of but to rejoice our Hearts and to comfort us after hard & painful Labour, let him be of a mild Character and know not those fierce Passions produced by Envy & Covetuousness after Riches which bring about our ruin,

He must be born of Parents fearing God who Know our ~~Laws~~ laws and obey

the Commandments which Moses Engraved upon the Tables of Stone, being in this State of Grace it will come to Pass as we have Said Few below, that for want of Companions he may take a Virgin. we repeat it. as to the Number of disciples it ought to be unegual that is to Say 3. 5 or 7. that occurs but very Rarely so many just Persons can hardly be Assembled at one time, being accompanied by the Virgin who Shall cause to be carried all the Instruments upon a Black Cow. which Shall Not yet have borne offspring. When he arrives at the place which he Shall have Chosen for the Baths he Shall cause his Companion to bathe first, removing himself from the Spot that every thing may be done with Modesty let also afterwards he Should do the Same with a like Circumspection both being met again let him make the prayer the Oraisons Recite the Psalms Execute all on Precepts

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. In respect to the Companions the Master ought to make of them a just & reasonable Choice, he should take only

Young people, well born, of age, uncorrupted
his choice being made let him assemble
them every day and learn them the great
things which with the aid of they
will be able one day to observe, it is to be
remarked that every person who may be
deformed either in countenance or body can
never be initiated in our Mysteries

Of the Secret

The Master of our Art ought to preserve
an inviolable secrecy upon all operations
The Pentacles can be preserved but by him
it is he who traces them, who kills the
necessary Animals of which he preserves the
blood in Bottles, It is only after having
proved the fidelity Purity Wisdom of a
disciple that he can Communicate to him
a Pentacle, Evil be to him who should
make a bad use of it. When from the
box that contains all the Medals he disposes
of them only in favor of the most enlightened

Conjuration

You who ponde over all those whom a Disobedience has driven from heaven who only dwell in the Subterranean places, Caverns Obscure Caves at the bottom of the Earth, in the Name of the Almighty leave your hiding places Come into this place Instruct me of that which I wish to Know. come in this Mysterious Circle.

Then thou Shalt hear a deafening Noise a violent Wind Shall follow. the Thunder Shall be heard, then the Spirit Shall appear unto thee with a pleasing form or perhaps Monstrous take the Care to perfume the whole of the Circle, ask then that which thou wishest he will Satisfy thee, present to him then the blood the Pen, the Peitacle, he will affix to it his Seal disappear with the Same Noise that accompanied him, Thus being Satisfied take again the Instruments Efface the circles go for refreshment to the Bath after having

plunged therein 7 times let him reclothe himself, & prostrating himself say the Prayer

Prayer

O God by yom divine Power, I am at last enabled to satisfy my innocent desires, the Spirit at sight of yom divine Names was not able to refuse my questions he has instructed me in that which I wished to know, my desire had but a good motive for its object, be to me always an aid may yom Name be worshipped for ever & Ever,

Last adieu

The Ruler of Alle things grants only to the Good, the necessary illuminations for to avail of om Clavicle how many fools have tried this great Knowledge, for to arrive at it but two difficulties, the great King Solomon was the first who made use of it, besides the Knowledge which he possess

companion and at the moment when he feels prepared to quit this world, he causes (in this terrible moment to all but the just) the companions to assemble of whom he has availed himself; Et him exhort ~~among~~ them to preserve among themselves ap perfect union and remit to him whom he has chosen for his successor all the other Instruments & give them all the Rits of Peace.

We have forgotten nothing and our Instructions are sufficiently clear, in order that the good man may profit of them our Conjurations to the different Spirits have been described, we have given the models of the Pentacles, it remains for us only to speak of the Superior Spirit which the Master of the art alone is able to call up

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When he wish to call up Lucifer Et him make the following operation

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Let him choose a very clear and

Serene Night in a Solitary Place where there may be a Spring fountain or river Let him carry with him the box for the Pentacles the lantern alight & the Censor When he arrives let him Strip himself Bathe then having discovered a place propitious Let him trace with the Wand of art two circles in the one he will place the Censor and the Lantern, Let him take from his pocket the dry perfumes, prostrate himself & say the Prayer of which we have Spoken, then in rising he will take the Censor & the perfumes within it, he will perfume the 4 Corners of the first circle and the middle of the 2nd Saying Adonay Adonay Elloha, Agla

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After these Exclamations which all Signify the Greatness & power of the Ruler of the Universe Let him strike the air with his Wand holding the Pentacle in his hand Let him Call up the Spirit

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Of the most hidden Secrets of Nature
his Extreme prudence & infinite Wisdom
it is necessary that he who possesses it
should labor and operate but with a
desire of doing good, Evil be to him
who would avail himself of the facility
which he will have of commanding Spirits
to do wickedness.

Thus we finish the Clavicle may
God protect us, we bless without
ceasing his goodness and divine greatness

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