

## Hockley, Frederick (1808-1885)

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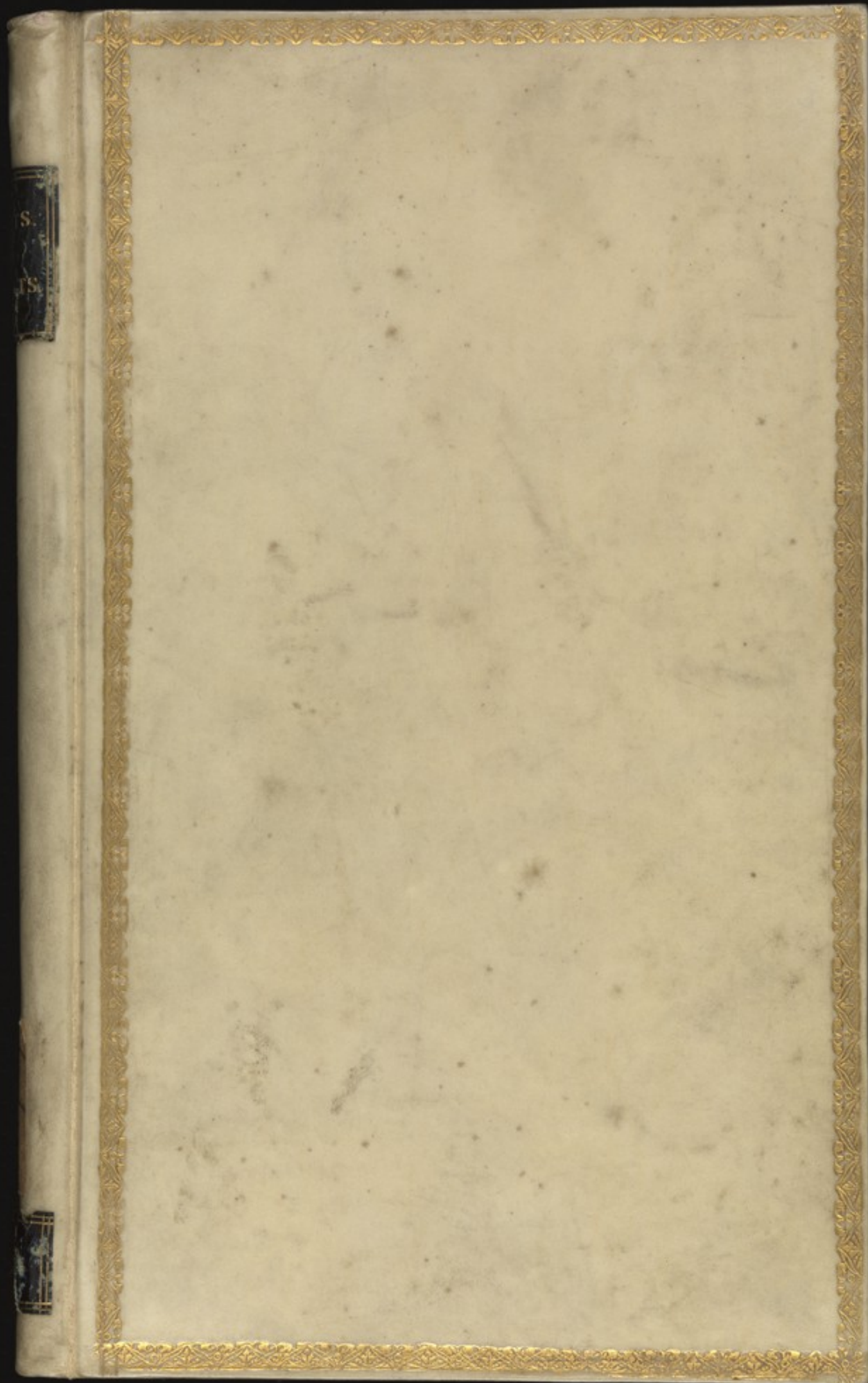
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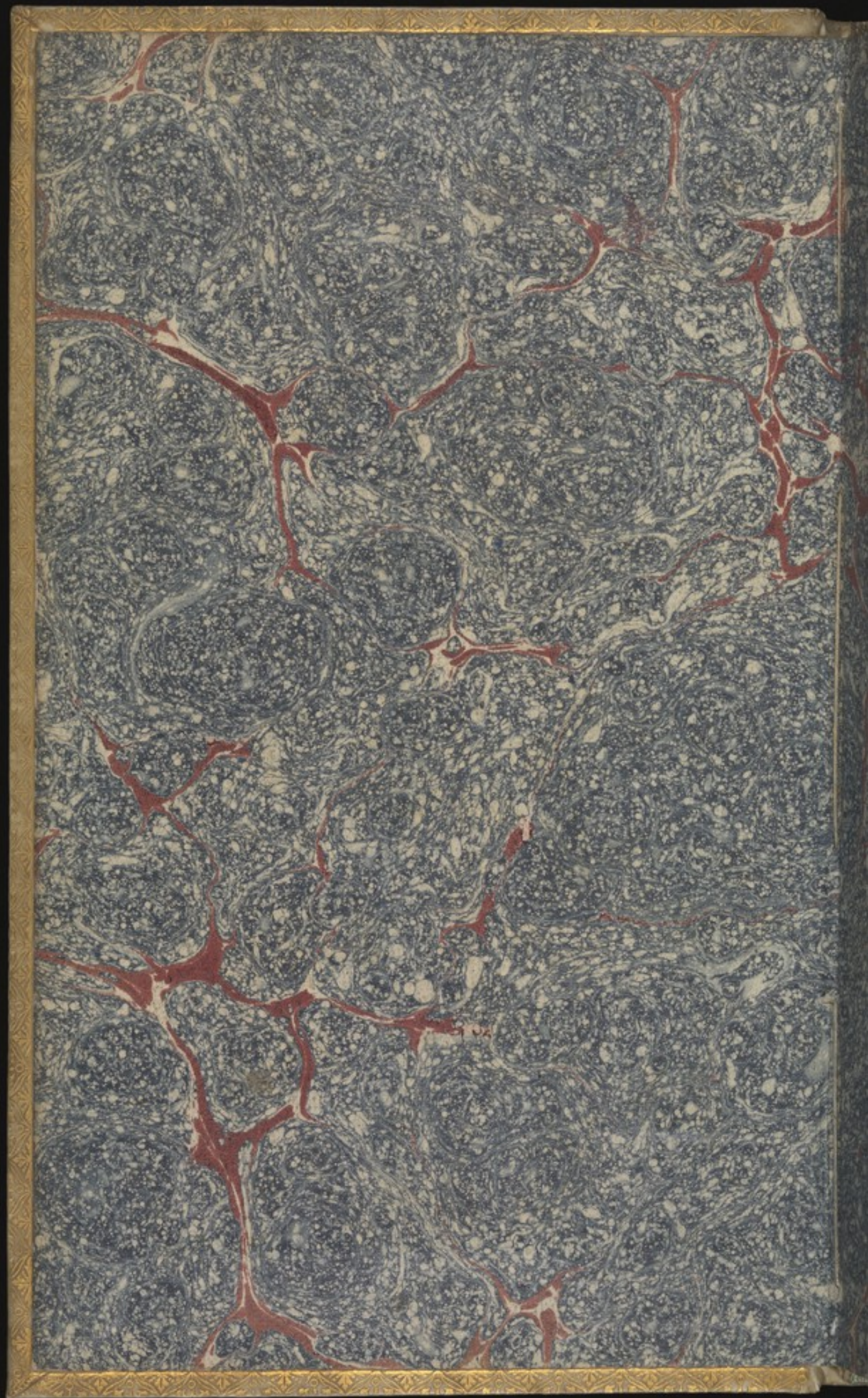
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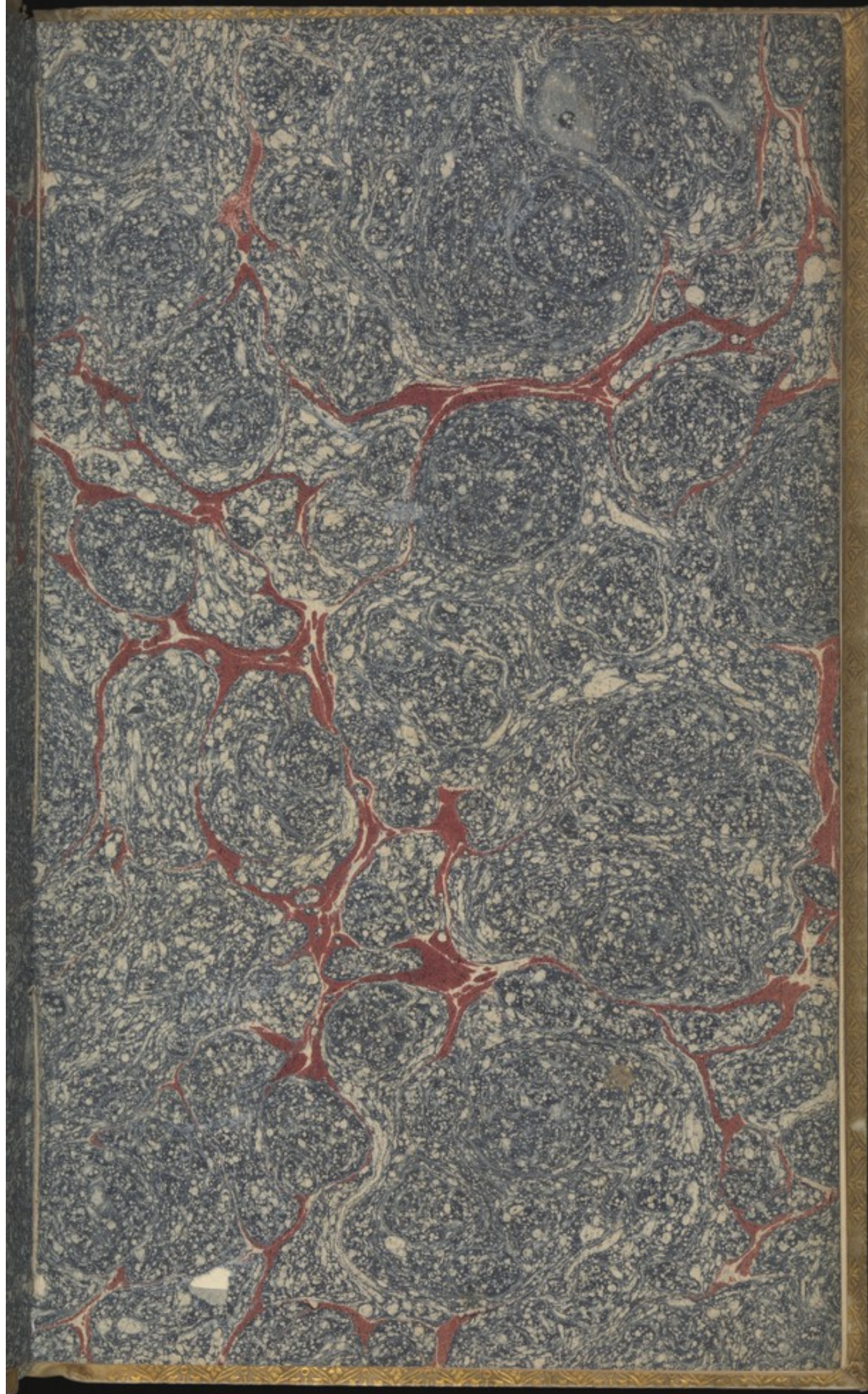
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HOCKLEY (Frederick)

Four experiments of  
Spinners

1829

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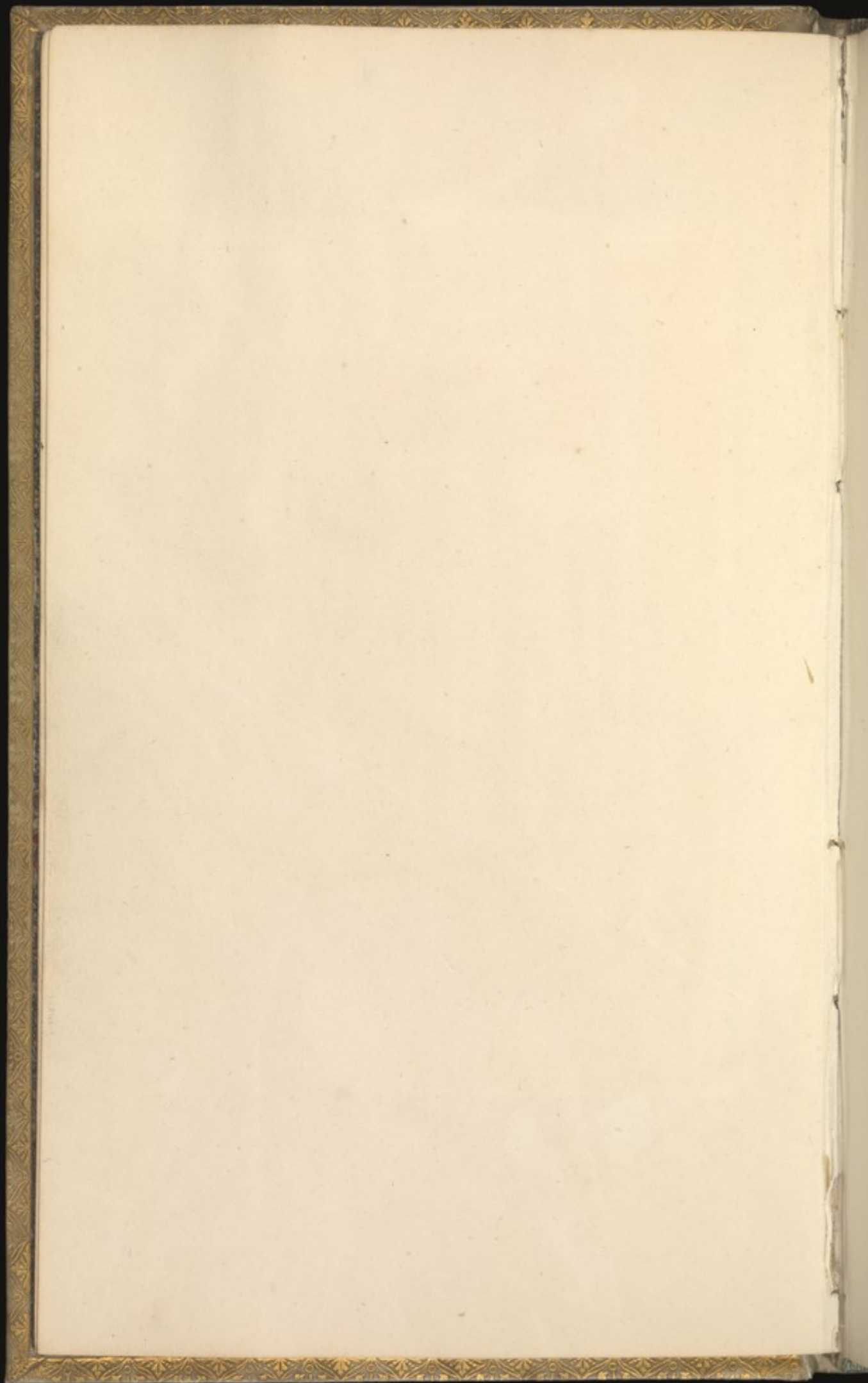


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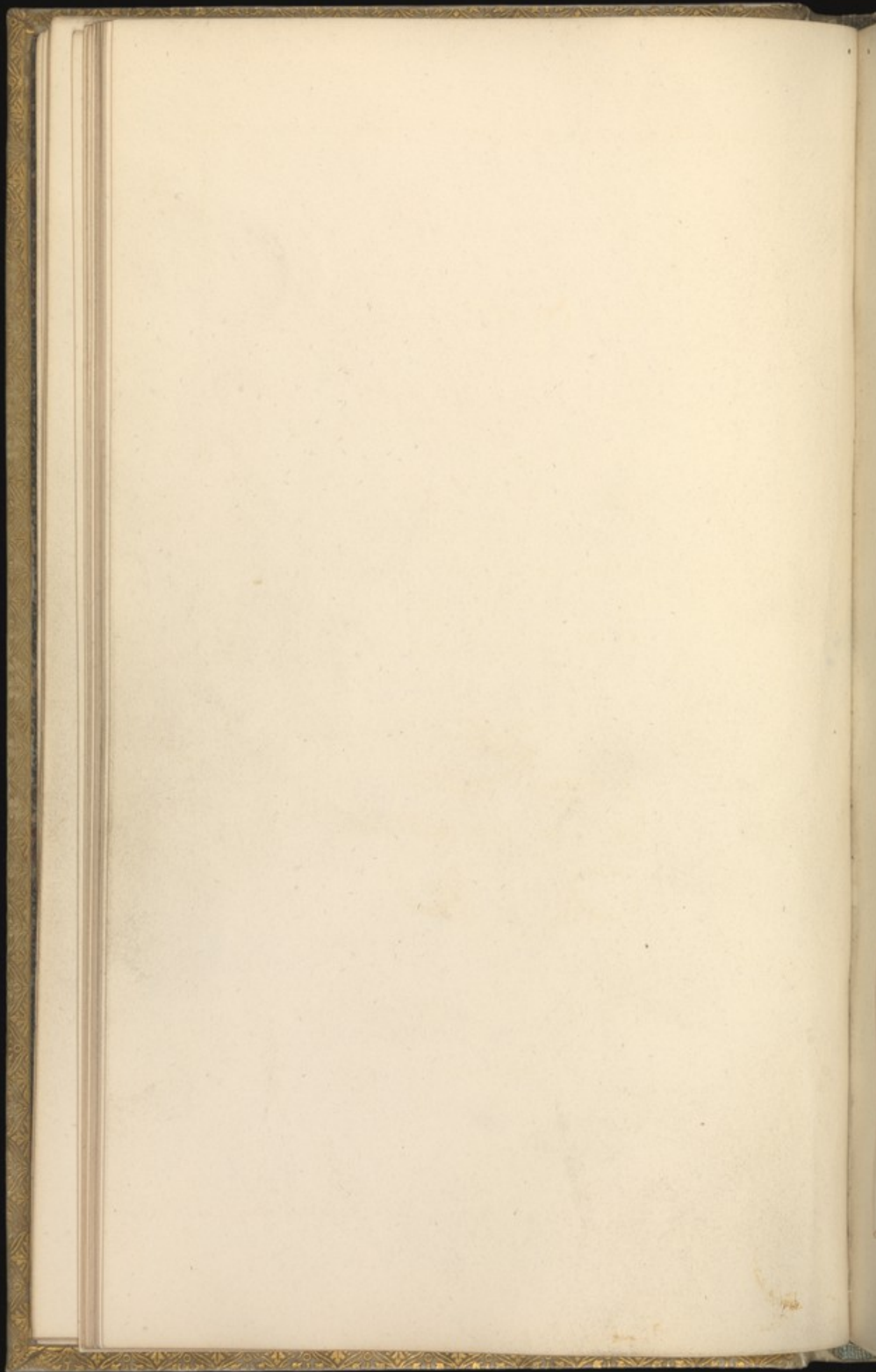
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*Four Experiments of the*  
Spirits

*Barto Agares Bealpharus*  
*& Vassago*

*Comprising the forms of Conjurati<sup>on</sup> Circles Laments  
 and Obligations or bonds of Spirits - as hath often  
 been proved at the instant request of King  
 Edward the 4<sup>th</sup> of England &c*



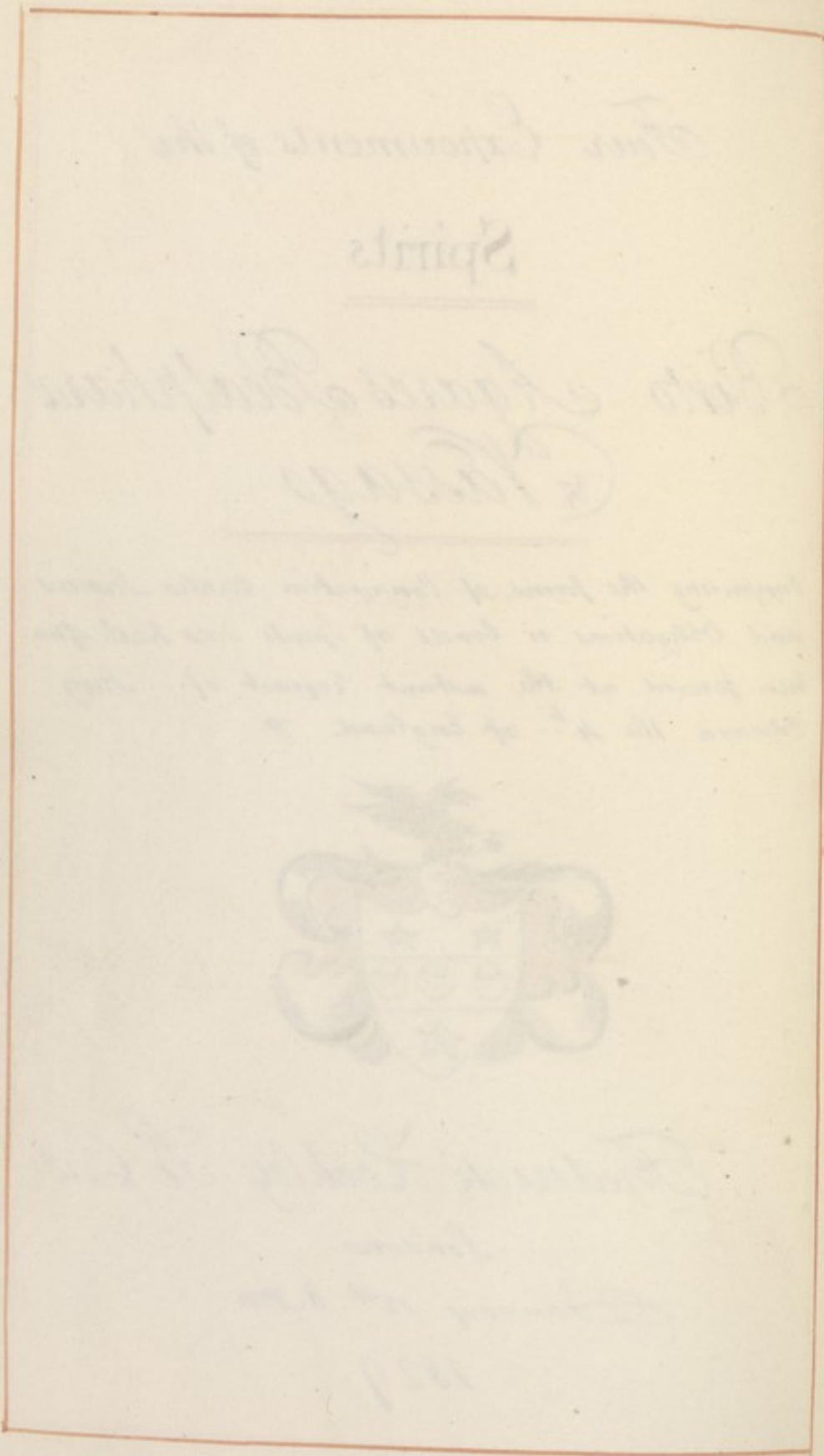
*Frederick Lockley. T. Cab:*

*London*

*January 12<sup>th</sup> 8 PM*

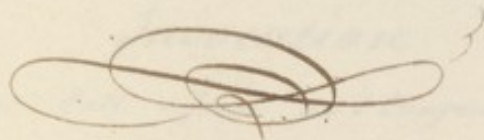
*1829*





---

That there are true Experiments is apparent  
And that these Spirits have been by the  
Great Diligence and constant Perseverance  
of Learned and intelligible Magicians  
brought to obedience and fellowship is  
manifestly true by the Obligations hereafter  
given - besides what myself have seen  
And therefore I have not any Doubt  
of the truth of them





*[Faint, illegible handwriting within a red rectangular border, possibly bleed-through from the reverse side of the page.]*

1

## An Experiment of the Spirit Bvito

---

On 2<sup>nd</sup> 4<sup>th</sup> 6<sup>th</sup> 10 or 12<sup>th</sup> days of the C<sup>o</sup>  
increase go to the place appointed for this  
the true purpose and in the Evening when the  
Air is sweet lay down the Cuckles and their  
Character in the order hereafter Explained then  
Invoke as follows

### Invocation

I Exorcise Call upon and Conjure the Spirit  
which is called Bvito by the dignity of thy  
Prince Orthoneos and Booth and in the  
Name of the Father Son and Holy Ghost and  
by the Power of those potent inestimable divine  
and Commanding Names of the Almighty and  
Everlasting God Jehova El Elokim Sabaoth  
Adonay Tetragram<sup>14</sup> Alpha et Omega and in  
the Name of Jesus of Nazareth born of a  
virgin the only begotten Son of God the Father



2

Almighty Father of Heaven and Earth our only  
Savior and Redeemer Advocate & Mediator whose  
Name all the celestial hosts of Angels honor &  
Obey and whom all Men on earth do love  
And all the aerial Terrestrial and infernal  
Spirits do fear and tremble - By all the apts.  
I do again Exorcise, conjure and powerfully command  
the Spirit which art called Bisto that thou do  
immediately forthwith and at this present appear  
visibly before me in that Circle appointed for  
thee in fair and human form & shape of a Man  
Thou ways terrible & hurtfull to me or any other  
person what? and I constrain thee to tell me  
the truth and verity of all such things as I  
shall ask and demand of thee without fraud  
Guile or deceit be in his name to whom all  
honor Power Glory Might Majesty & Dominion  
for ever and ever Amen

Let this Conjunction be often repeated & said  
over with ample Courage Confidence Resolution  
When he appears receive him Comteously &  
Gently Bind him with the bond of Spirits  
and then he will freely and faithfully declare

Snake Ans: Lowhatenn shall demand and will  
 have they fulfill all commands to

Then bid him to depart in peace

Let the Circle for the Innocent which is  
 the one which has Magister written in it be  
 made as here descibed Let the Effigy or Char:  
 atterem be faintly drawn or painted as follows



As for the Circle wherein the Spirit appears may  
 be made two or 3 sort ways according to the  
 place that is made choice of to act in and  
 the ground or floor - If the ground be rough  
 or rugged as in woods and coppices as they  
 generally are then must the ground be paved  
 or made very even so that an impression may  
 be made visible and plain thereon or else let



4 Let it be made on large Calfskin -  
Parchment but is far better on the ground  
Lif upon a parchment or floor then let it  
be made or drawn thereon with Chalk or  
Marking Stone and place them 3 feet - 4  
apart. Therein take a ~~care~~ Serious and  
deliberate Consideration Let Reason & Prudence  
be thy Principal Guide without which  
Principles a Magician is but a Shadow  
to a Substance and as soon mist as  
out of his Expectations

---

## An Experiment of the Spirit Agares

The Invocating this Spirit Agares is practically the same as in the former Experiments of the Spirit Passago who likewise may be called to appear in a Crystal Stone or Glass or vases without them and they are both very slow in their appearance as most Aerial Spirits are but when once they do appear: they will frequently appear at the Masters Invocation. Having all things in readiness to be resolved upon his time let him enter his Chambers or place appointed for action Invoke as follows.

Thou Spirit Agares the first Captain under the King of the East - I Exercise Command and Call upon thee and constrain thee by Calling in the name of the most holy powerful Merciful Blessed Iah Adonay Elohim Soday Eje Eje Eje Asarie and in the name of Adonay the god of Israel who



who by his immediate word alone created the  
 heavens the Earth the Seas and all things  
 therein Contained I made man according to  
 the similitude of himself and then most  
 efficacious powerful and Commanding ineffable  
 Secret names of the all powerful and  
 Immense God Jehova Agla El- On  
 Tetrag<sup>on</sup> wherein all visions and Apparitions  
 are wont to be by the holy names which  
 were written in the brow of Aaron the  
 Priest of the most high Everlasting God  
 I solemnly Command I exorcise the Spirit  
 Agares that whosoever thou art in any  
 part of the air or Earth East West North  
 South or being bound to any one that  
 instantly without tarrying or delay thou  
 presently appears to me visibly in fair  
 and humane forms (See Note) Moreover and  
 again I Exorcise thee and solemnly Command  
 I call upon the Spirit by him that was  
 is shall be in the blessed and great  
 name of the holy and heavenly messiah  
 or Lord Haviour Jesus Christ born of a

7  
virgin Lord of all the world and its mediator  
Advocate to the Father of Mercies and God  
of all Consolation at whose great glorious  
and incomparable Name all knees ought  
to bow and humbly do reverence and at  
the Naming whereof all Spirits whatsoever  
both Aerial Terrestrial and infernal ought  
to obey with all due reverence Submission  
who is the great Emmanuel the faithful  
Witness and Primogenitor Alpha & Omega  
who lived & was dead & lives for ever and  
by his glorious passion resurrection and  
ascension by the coming of the holy  
ghost by all the ap<sup>s</sup>. I humbly  
Exercise thee thou Spirit Agares that  
without tarrying or further delay you do  
now appear visible to me I now  
calling upon thee \* in fair solid decent  
human form wherefore make haste and  
come away & show thyself immediately

\* Here meant? as followeth before is within  
within or without the receptacle



P  
to fulfill my request in the name of the  
Father Son and holy ghost Amen

Now if this Spirit doth not appear in  
some material distance of time to the  
Conjuration wonders not at its tardiness for  
as it is s<sup>d</sup>. Elsewhere it is the nature of the  
Aerial Spirits to be very slow in their app<sup>r</sup>.  
Therefore let the Magician be constant in his  
perseverance herein that this Experiment is  
all truthful and that this Spirit Agares  
hath been called upon then brought to  
Obedience Hamelin's Association is manifestly  
true & manifestly apparent by the following  
Obligation made by him to some Learned  
Master

---

I Agares the 1<sup>st</sup> Captain under the  
King of the East not compelled by command  
or dread but willingly and on my own  
Accord do Especially bind myself by  
these presents firmly to Obey and at all  
times and in Every place . I. c. M. to  
do his Commands in all things appertaining

9  
apptd to my duty and Especially by these  
hands most powerful in this magical  
Lay Alyxn Mara Sydon Walgave  
Mythin Layaganum Layararum Lasai  
and by that virtue wherewith the Sun  
& Moon were darkened before that terrible  
Day of the Lord / as in the Gospel / and  
shall be turned into blood and by the  
head of my Prince, and by his Curses  
and Charactus and chiefly by this  
Seal firmly binding

In witness of which guilty person  
I have signed this obligation with  
mine own Seal be Commanding  
me by wch I allways stick Close

Note from Page 6

Here you are to observe that if you call him  
into a Stone or Glass then you are to say  
"in this Stone a Glass" if you have none  
you need not Specify - but say to me or to  
me before this Circle & so in d. Conjunctions



## Of the Spirit Beelpsharos

To Invoke and Call upon I have Conversed  
with this Spirit - observe this

On Thursday or Friday in the increase of  
of the Moon repair to the place appointed to  
write on a piece of virgin parchment  
as hereafter follows in the copy and write  
also on a Girdle or Thong of a Lions  
Harts or Bucks skin as also hereafter follows  
with directions hereunto Annexed before you  
Enter the Circle to Invoke write & Agla  
on the right hand & on the left these Characters

When you enter the Circle  
make the Sign of the Cross thereon and say  
Per Crucis hoc signorum saluator quod aues  
Benignum then Invoke as follows being  
Courageous and not at all dismayed - and first  
saying the words. Homo Saccarus Muselomea  
Cherubossea

I Exorcise conjure and Command the Spirit

11

Beelpharos by and in the great name  
of the Omnipotent and Everlasting God Jehovah  
Tetrag: agla el on Iah adonay Iaday  
and by his mighty holy and unspeakable  
majesty & goodness and by and in the  
great powerful & inestimable names of  
his only begotten Son Jesus Christ our  
Lord the Redeemer of the world the second  
Essence in the Trinity sitting at the right  
hand of the Father the Maker of heaven  
& earth Messiah Saviour Emmanuel  
Alpha & Omega and by the most  
Special promises of your Master I do  
humbly & powerfully Exorcise you Command and  
Constrain the Spirit Beelpharos to come  
and appear visibly here before this Circle  
in fair and human shape of a man  
and not terrible in any manner of way  
neither to us nor any other person what?  
This Circle being our Tutition and defence  
thru the merciful goodness of our heavenly  
God and loving Father - I Command thee  
to make haste and come away and shew



Myself peaceably and visibly to us here before  
 this Circle immediately: without tarrying or delay  
 And with all humility and obedience doing  
 whatsoever I Command and request & desire  
 of you without any illusion guile or deceit  
 What? but faithfully truly and certainly  
 to us? fulfill and perform such things  
 as I shall require of you in the name  
 of him who I<sup>d</sup> and it was done even the  
 most great and incomprehensible God the  
 Creator of heaven and Earth who shall come  
 to judge the Quick and the dead with fire

This Spirit is somewhat obstinate and  
 humicious by nature and is therefore most  
 usually slow and prolix in his appearance  
 wherefore it is requisite that the charism  
 should persevere herein with constancy  
 fervency & patience and not to despair at  
 all though the Exper<sup>n</sup> may move more  
 tedious than expected for at length it will  
 appear this coming is very sudden and  
 his elations is very swift therefore let the  
 Exorcist rehearse the invocation as often as

he may well do according as his reason and  
 prudence may direct him as at every 5 or  
 10 minutes while at action and be very  
 diligent to discern his appearance & motion  
 that he may mindfully receive him and bind  
 him with the band of spirits to stay and  
 abide so long peaceably and obediently with  
 him in such form and shape as he shall  
 appoint or approve until his demands and  
 desires be fulfilled which when done license him  
 to depart

He resolves many dubious questions and  
 Enquiries and is also a Carrier as is said of  
 Brett

and observe both in this and all other  
 Experiments of Aerial Spirits that as soon  
 as a Spirit is bound and is perceived to  
 become obed<sup>t</sup> and familiar as by degrees  
 while y<sup>e</sup> questions and demands be first  
 Concluded & Resolved on and fairly written  
 on paper or parchment that you may  
 have them ready to propose as occasion  
 shall require



This that follows is to be written on a  
 Girdle made on Leather or parchment of the  
 Skin of a Dragon or Lion or of a Hart and  
 put on by the invocant before he enters the  
 Circle And so by him to be worn so long  
 as he is upon Action

Elion Escheril Deus Eternus Eloy Elenus  
 Deus Sonetus Sabaoth Deus Exercitum  
 Adonay Deus Mirabilis Iao Max Ame  
 pheton Deus ineffabilis Saday Dominus  
 Dominos on fortissimus Agla on  
 Tetrag: alpha & omega

No. 2 This fig must be made as above  
 and is for the Invoquant to stand in when he  
 calls upon the Spirit Bealtsharos and it may  
 be made as before taught in the Experiment of  
 Berampers It would not be amiss if the  
 Master had a white Vest or Surplice and  
 white shoes lone or two with him in white  
 shoes only of

No. 2 This fig must be made on virgin  
 Parchment then fixed or fastened on a new  
 piece of Linen cloth and worn on the  
 breast while Invocating



An Experiment of the Spirit  
Passage

Who may be made appear in a Crystal  
Stone or Glass or before the Circle

First Provide a Lamen or Plate of Silver  
and engraven on as hereafter shewn And a  
Spatula made of ash or any solid wood  
a 8<sup>th</sup> of an inch thick and a Square top  
3 inches Square And the Stem or handle  
to be 9 inches long L gilt with gold and  
the Character written thereon as hereafter shewn  
So having all things in readiness repair to the  
Chamber or place appointed which ought  
to be clean and a table placed therein  
covered with a Linen cloth and a tapis  
On each side of the Crystal and being  
seated therein Invoke as follows

I Exercise call upon and Command  
the Spirit Passage by and in the name  
of the Immense Everlasting God Jehovah  
Adonai Elohim agla El. one Letray

19  
perseverance And not disheartened or dismayed  
by reasons of any tedious Necessity or delay  
he will at last appears Bind him with  
the bond of Spirits and then you may talk  
with him &c

---

That this is a true Experiment and  
that this Spirit hath been obliged to the  
fellowship of some Magical artist heretofore  
is very certain As may appears by the  
following obligation the which the Master  
may have fairly written in Abstruse &  
loud before him and discourse with the  
Spirit Concerning it &

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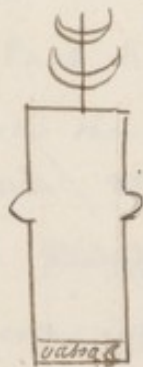
A Bond or obligation of the Spirit  
Passage made to one J. M.

---

I, Passage under Barro (Baro)  
the King of the west not compelled by  
command or fears but on my own  
accord I will Especially oblige &  
myself by these presents firmly and



Faithfully and without deceit to T W to  
 Obey ~~me~~ at any time and at any place  
 whensover and wheresover he shall call  
 upon me personally to appear whether  
 in a Stone or in the middle without a  
 Stone and to fulfill his Commands truly  
 in all things wherein I can by the  
 virtue of all the names of God Especially  
 by those words the most powerfully in the  
 Magical art Say alrja elurap  
 Syron lualgaap Pyshin Layagannung  
 Laye arasin Laysai and by the  
 virtue wherewith the O L C were decorated  
 and my Planet and by the celestial  
 Character theof. and principally by this  
 Seal binding most Solidly



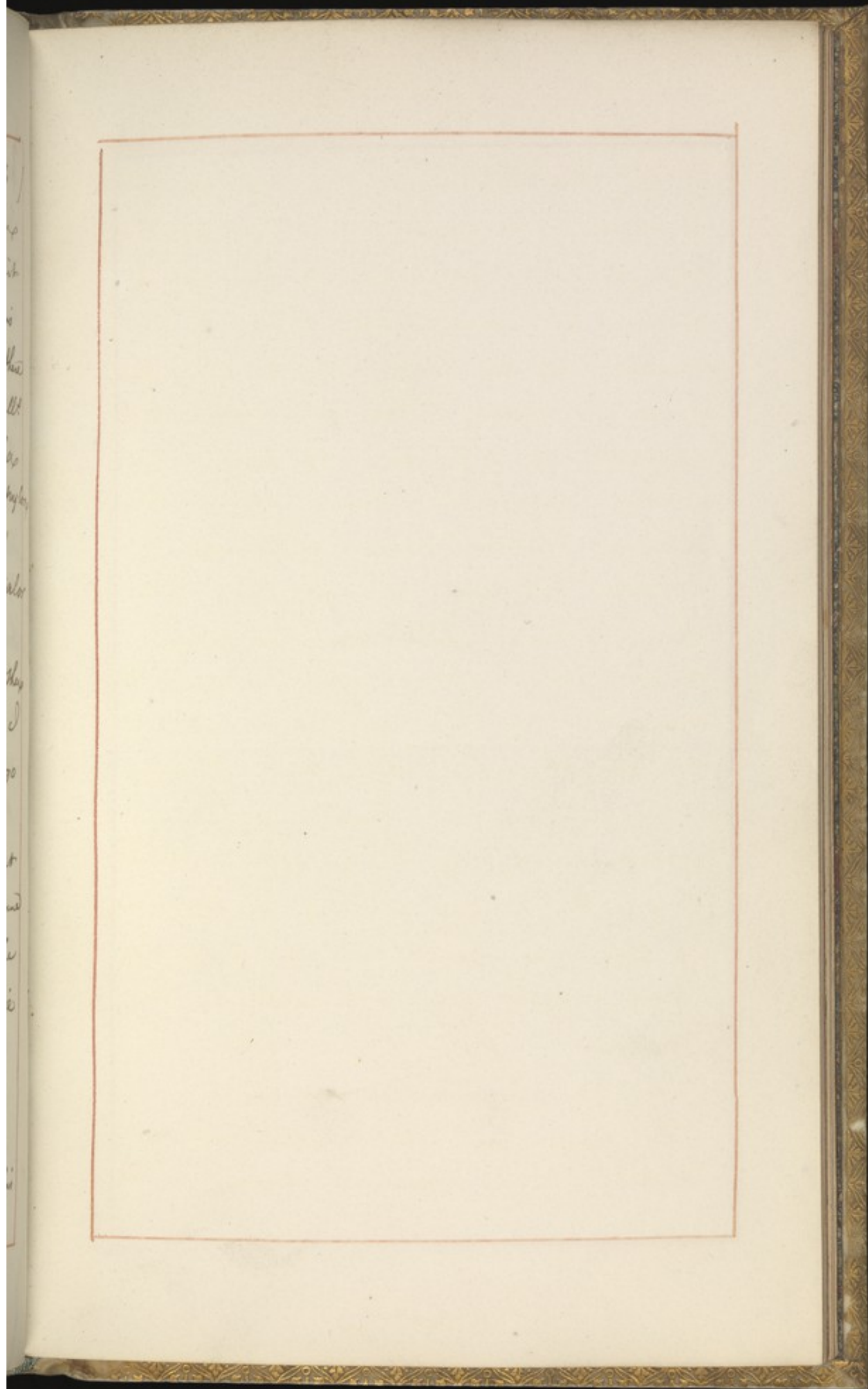
In witness of which guilty  
 Person he Commanding I  
 have signed this present  
 Obligation with mine  
 own Seal to which I  
 always stick Close

And by and in the name of our Lord and <sup>17</sup>  
Sav<sup>r</sup>. Jesus Christ the only Son of the Eternal  
and true God Creator of heaven and Earth  
and all that in them is besides Others  
Emmanuel Primogenitus Homension Bonus  
Vra veritas Sapientia Virtus Lief Mediator  
Agnus Rex Pastor Prophetas Sacerdos +  
Athanas Paracletos alpha Omega  
by all these high great glorious royal and  
Effable names of the Omnipotent God and of  
his only Son our Lord and Saviour J.C. the  
second Essence in the glorious Trinity I  
Exercise Command Call upon and Conjure  
the Spirit Vassago whenever thou art  
C. W. et or I or being bound to any one  
under the Compass of the heavens that you  
Come immediately from the place of your  
private abode or residence and appear to  
me visibly in fair and decent forms In  
this Crystal Stone or Glass\*. I do again  
Exercise and Powerfully Command the  
Spirit Vassago to Come and appear visibly  
\* refer to Note in page



18 in this Chrystal Stone or Glass (See note p)  
in a fair and decent form I do again  
strongly bind and Command the Spirit  
Passage to appear visibly to me in this  
Chrystal By the virtue and power of these  
names by which I can bind all rebell<sup>d</sup>  
obstinate and refractory Spirits etllas  
Carital Marital Carion Union Spylone  
Loreans Stabea Corians (or Corvian)  
Mormos Aigaion Cados Son Catalor  
Yron Astron Gardeong Caldabrie  
Bear Tetra: Strallay Nigros Sothep  
Iak On El Elohim by all apts. I  
Charge & Command the Spirit Passage  
to make haste and come away and  
appear visibly to be as apts without  
any further tarrying or delay in the name  
of him who shall come to Judge the  
Quick and the dead & the world by Fire  
Amen

This Conjuraton after repeated and the  
Invocant being patient and constant in his

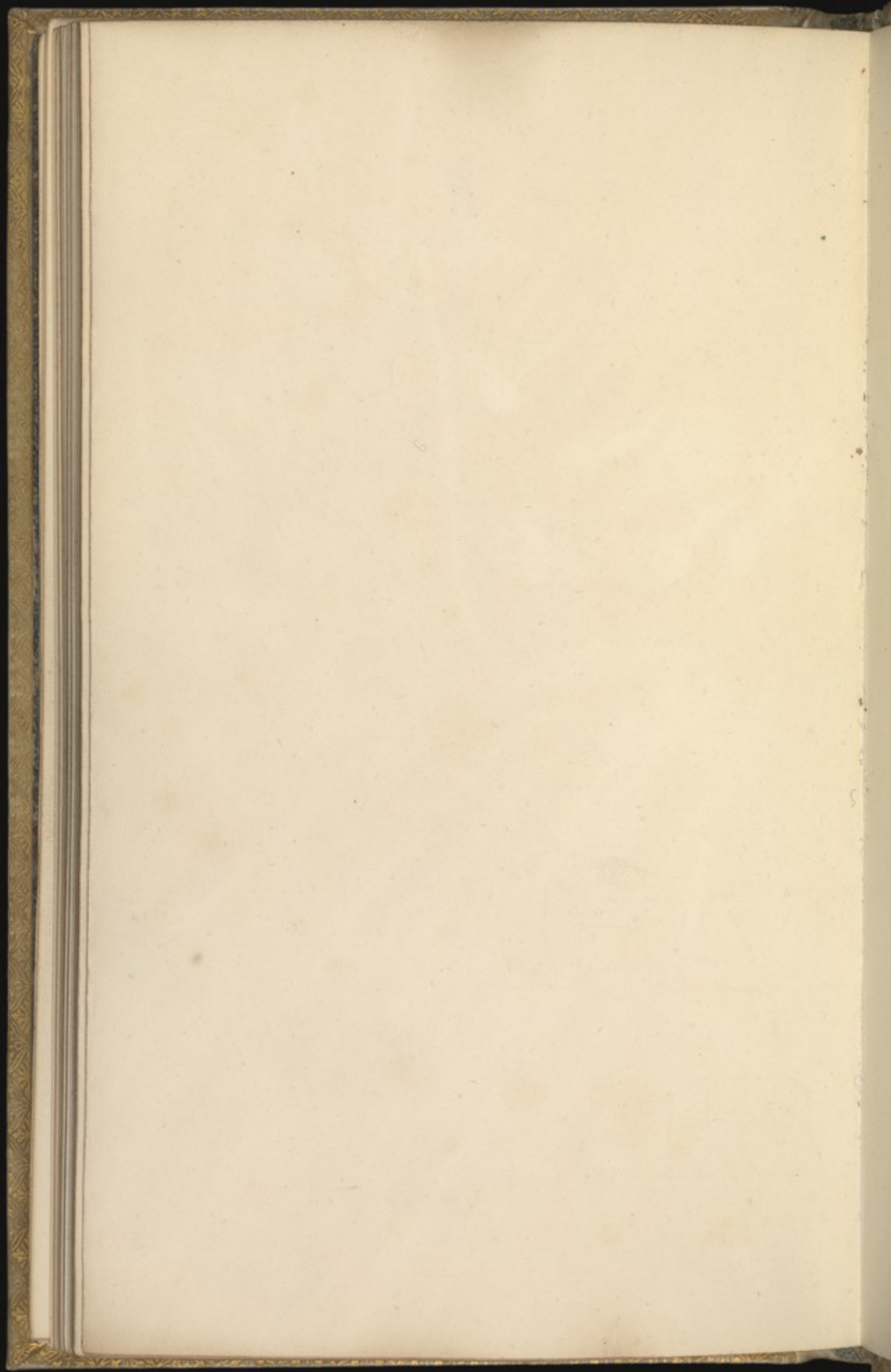


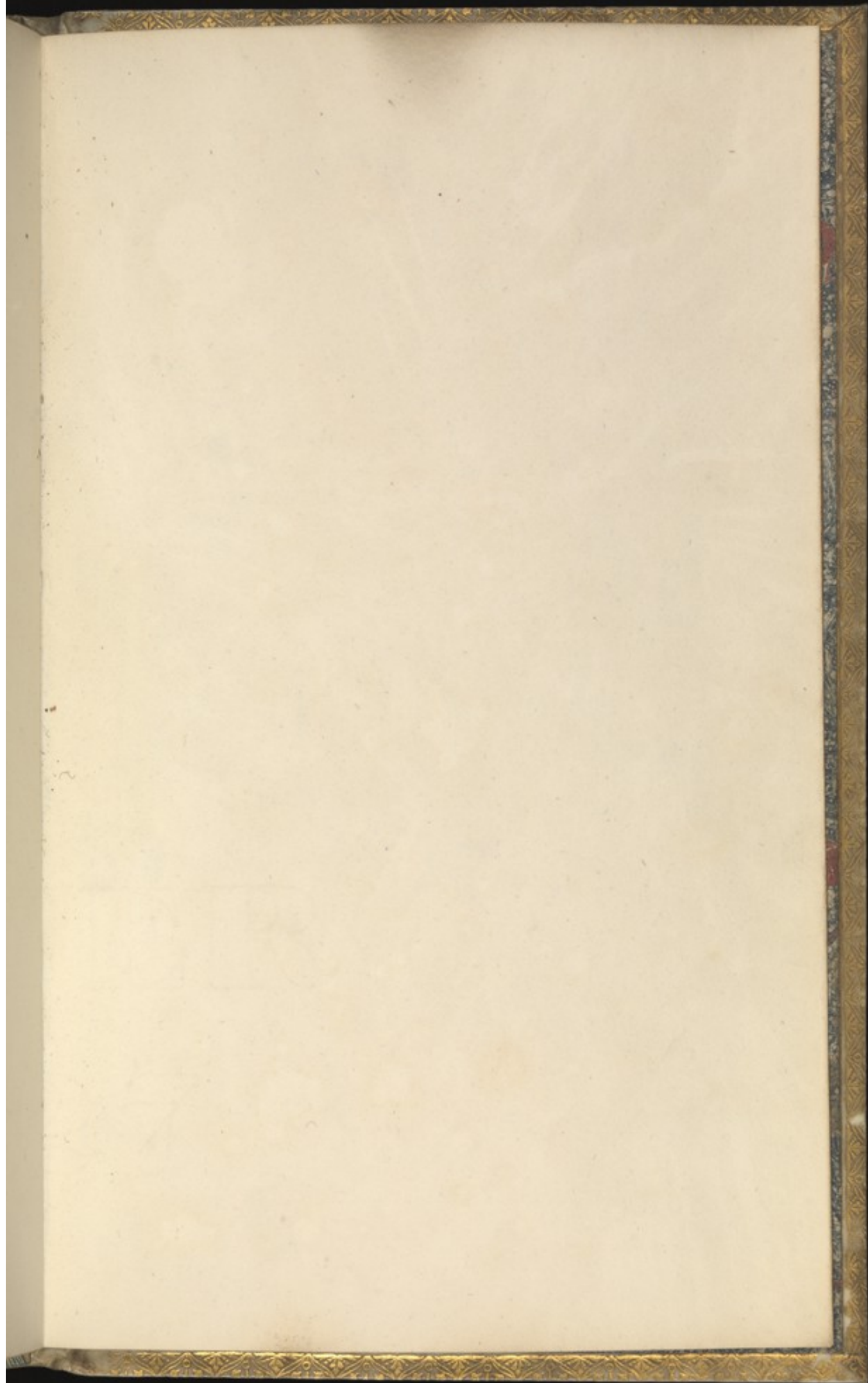




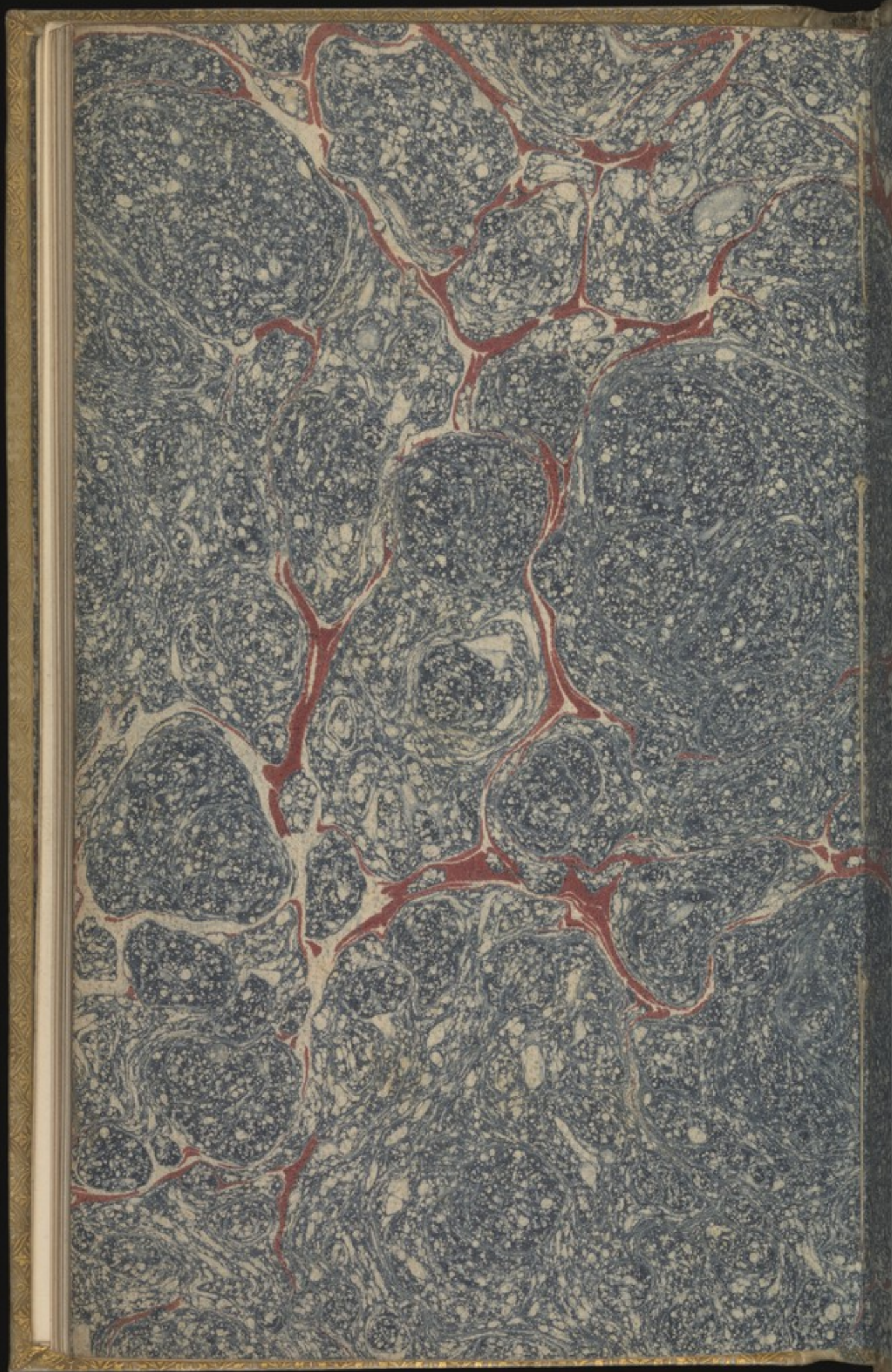
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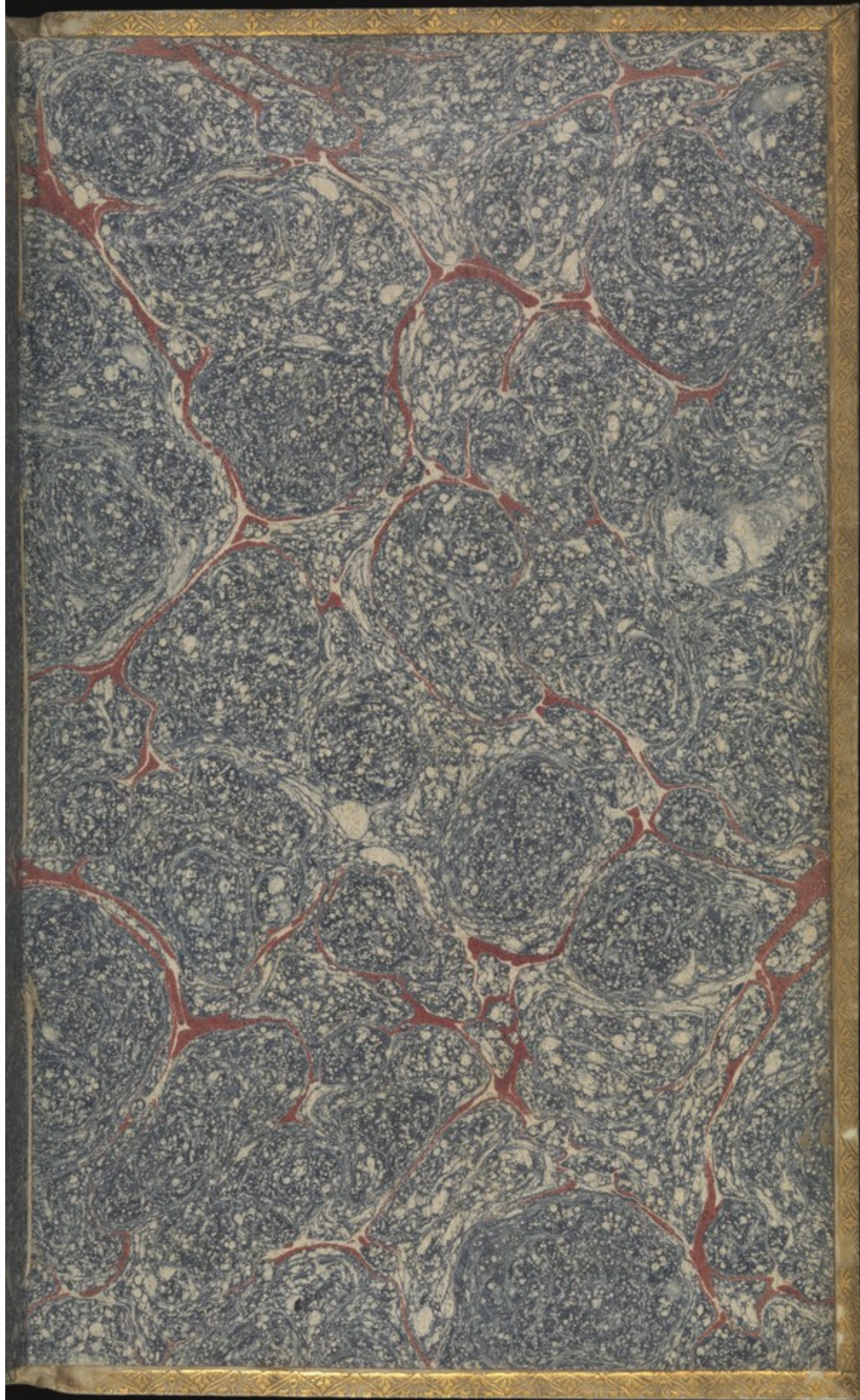




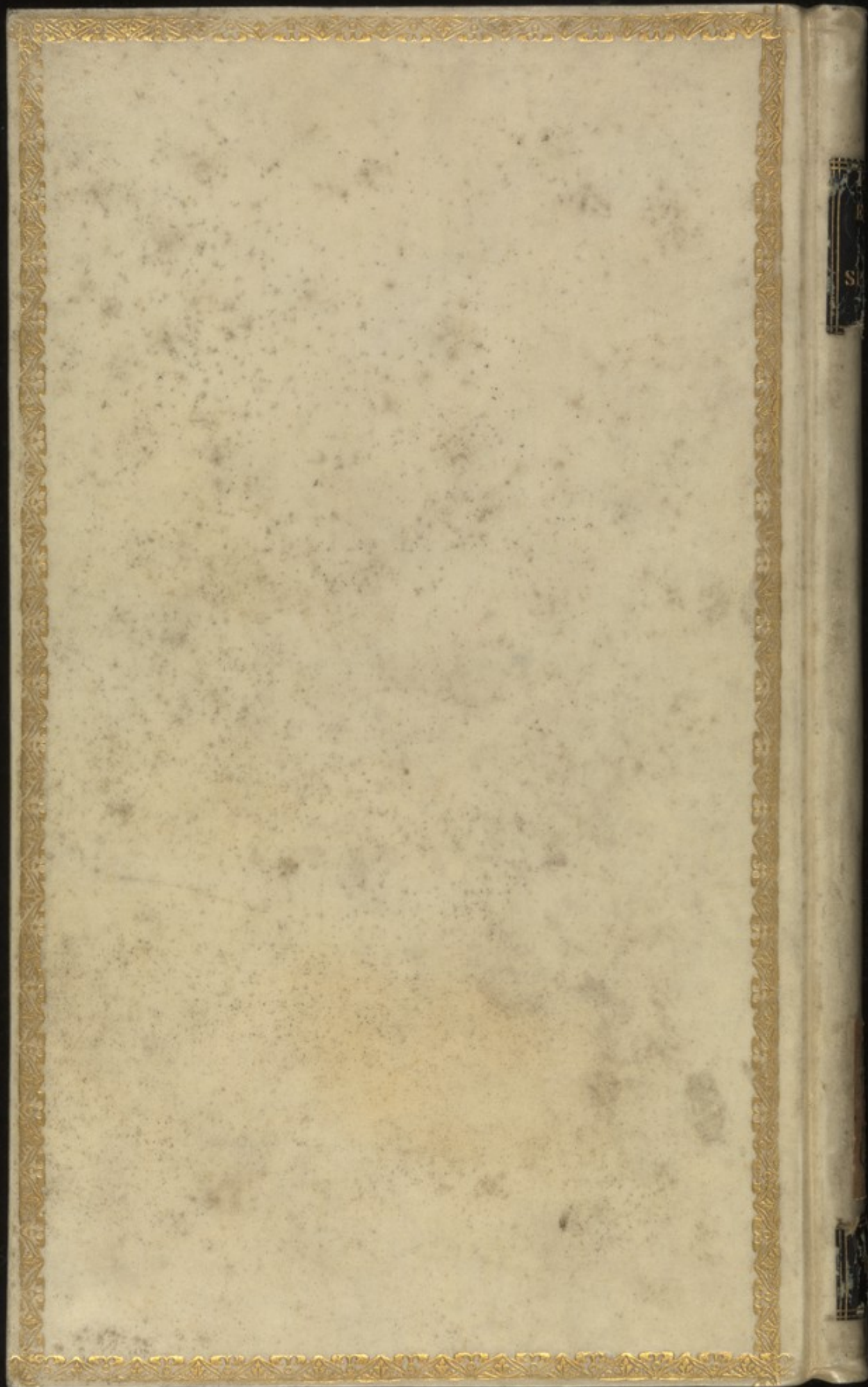












EXPTS  
OF  
SPIRITS

52939

M.S.



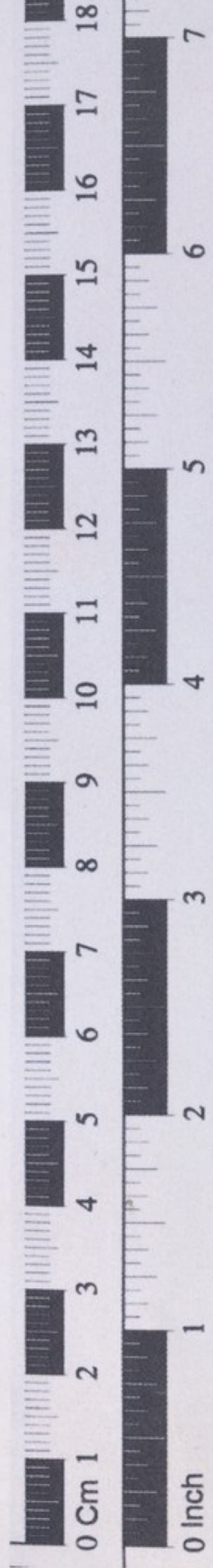








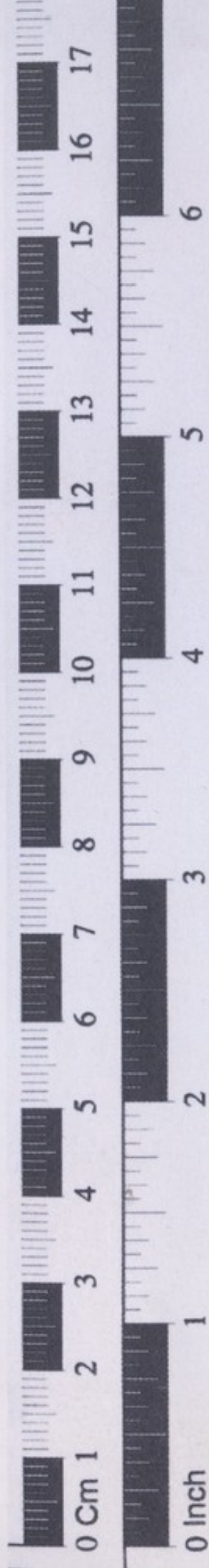
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*Four Experiments*  
Spirits



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