

Hockley, Frederick (1808-1885)

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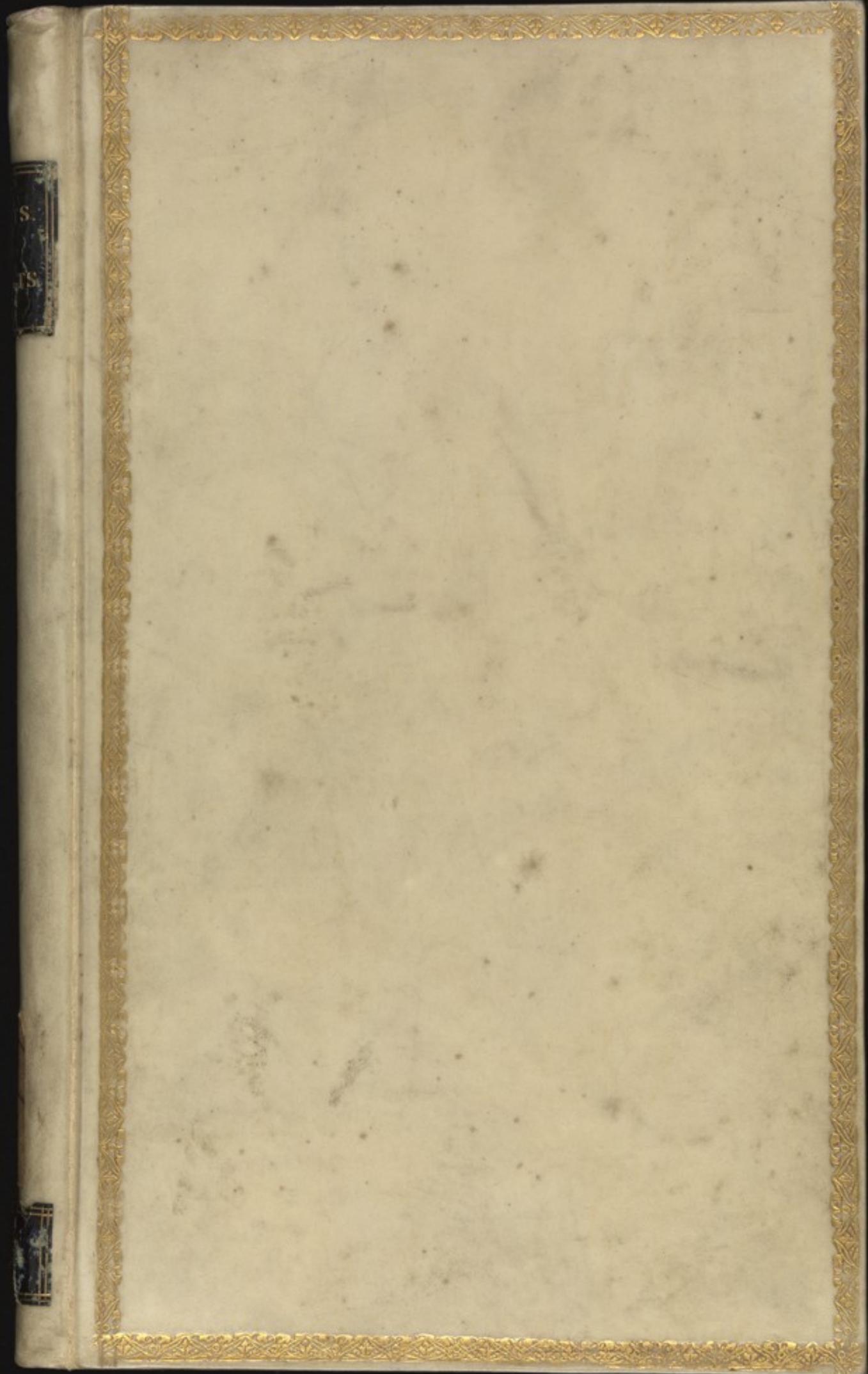
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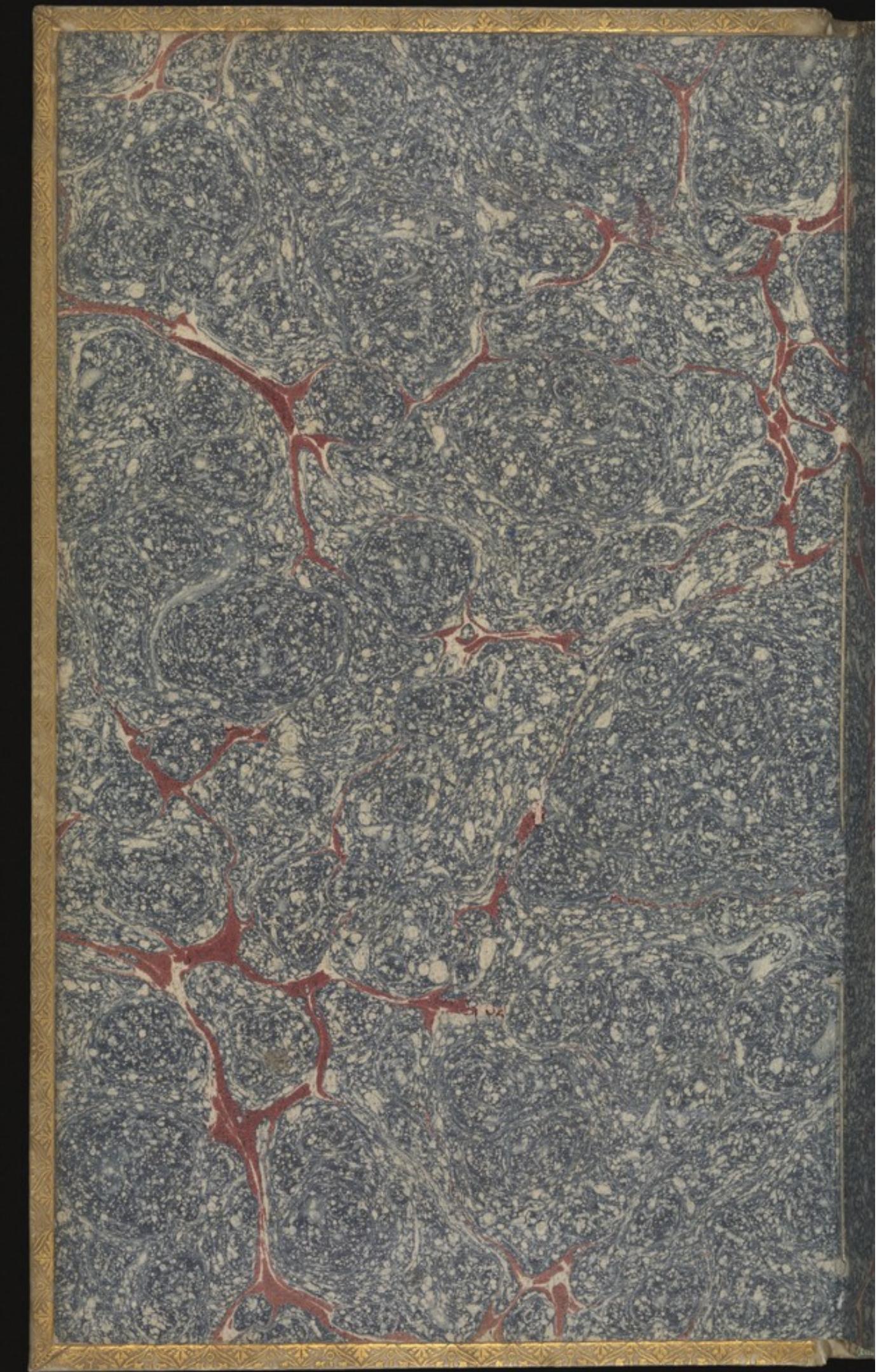
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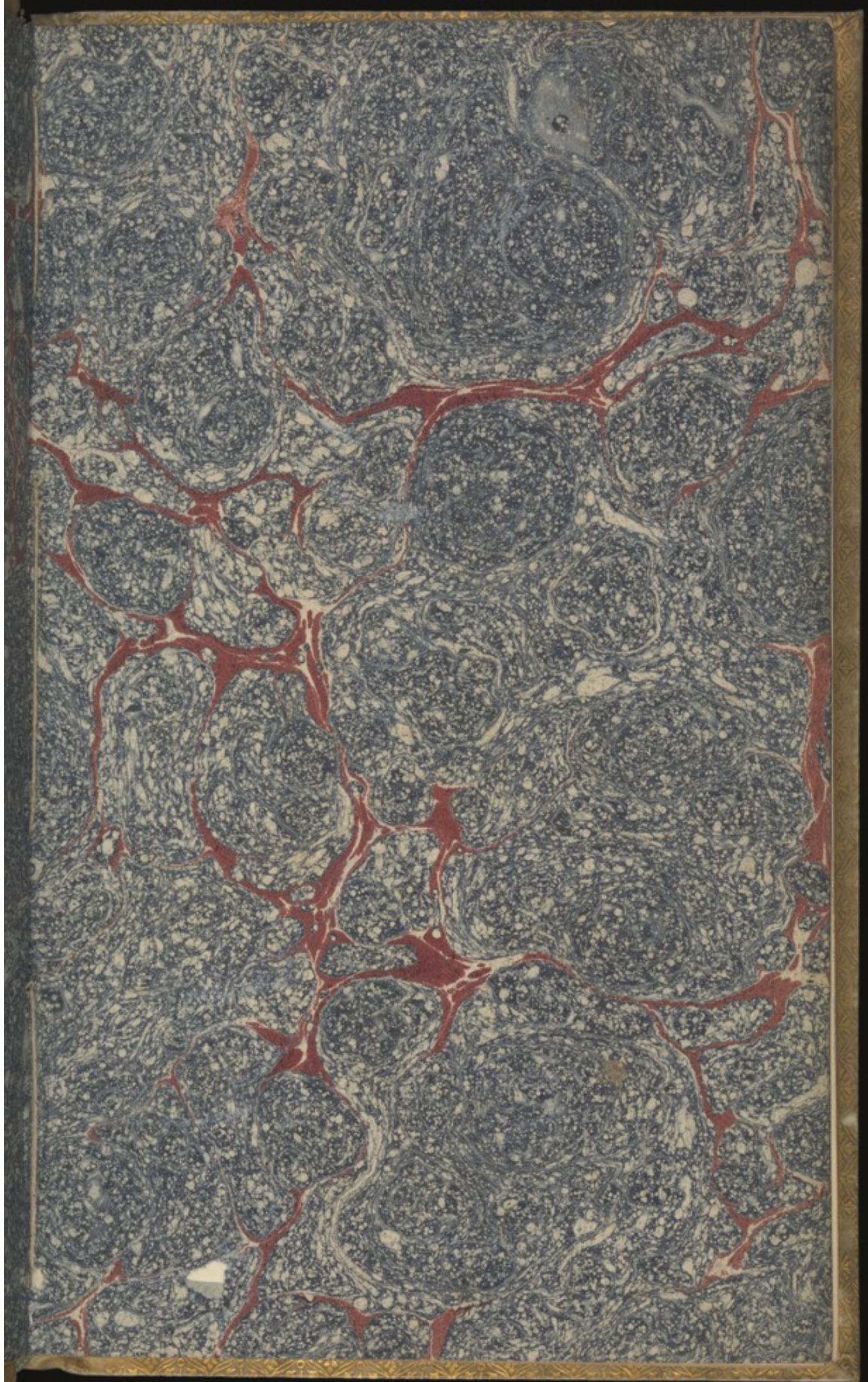
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HOCKLEY (Frederick)

Four experiments of
Spirits

1829

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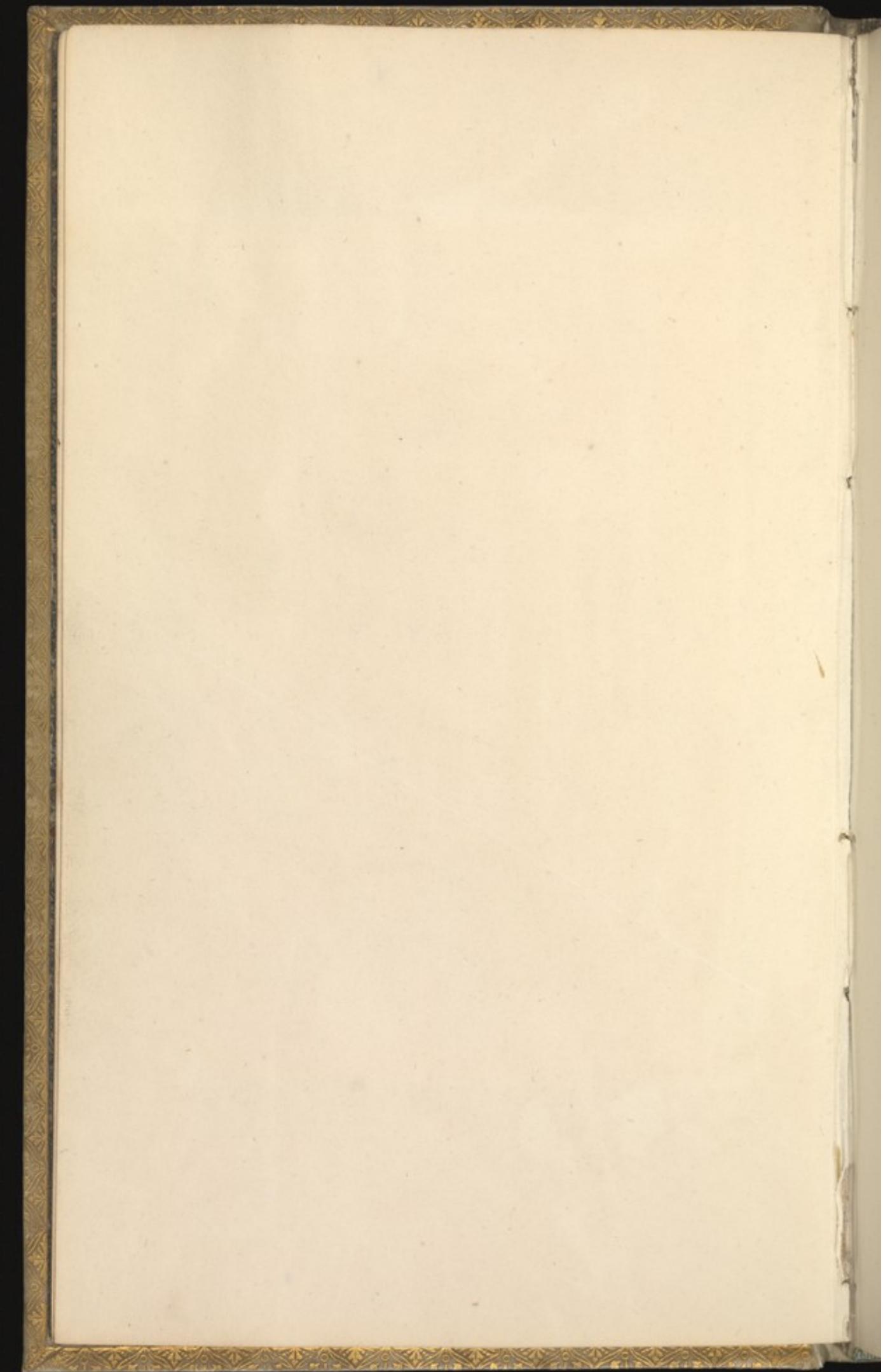


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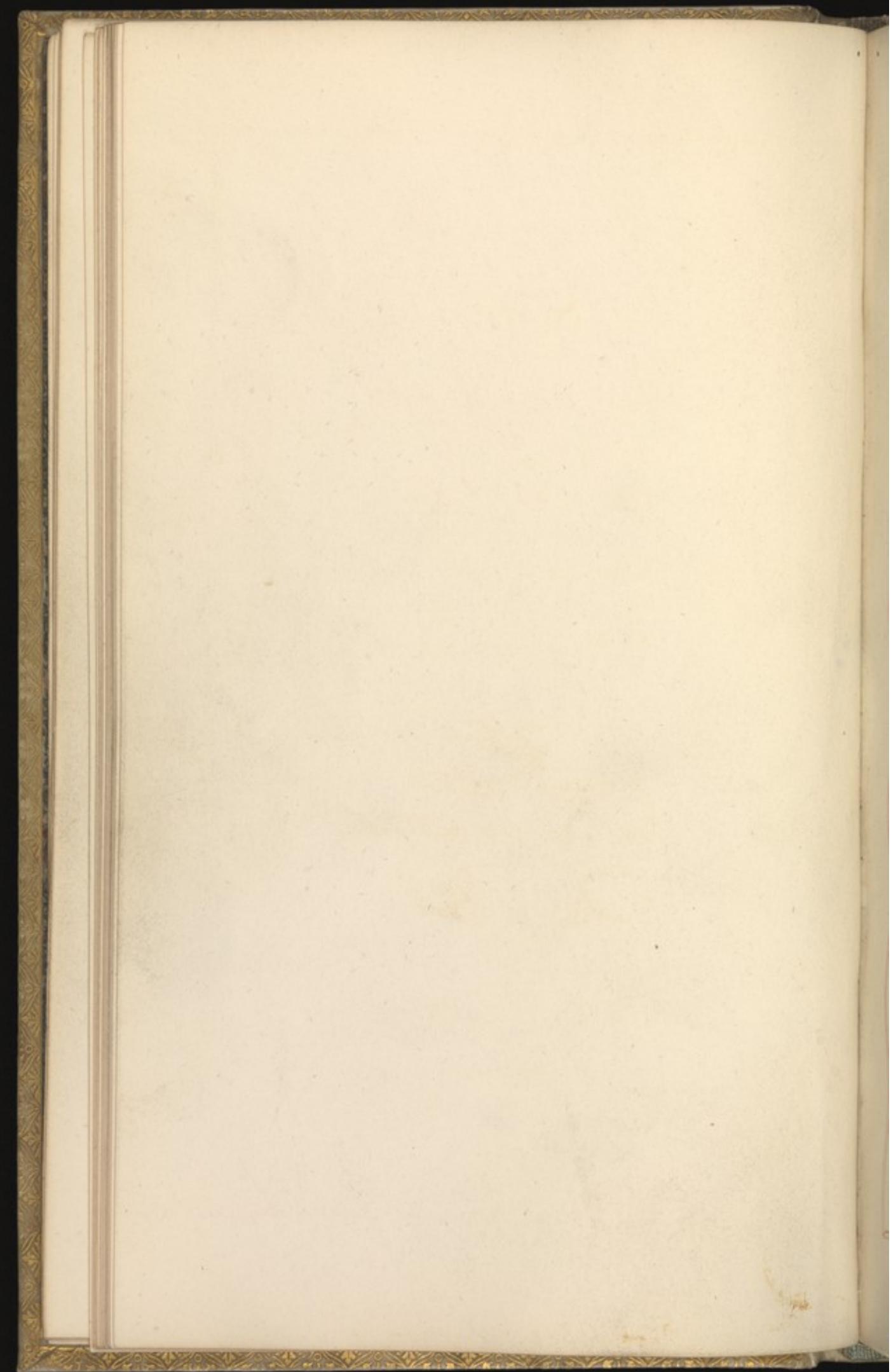
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Four Experiments of the
Spirits

Birto Agares Bealphara
& Vassago

Comprising the forms of Consecration Circles Lamens
 and Obligations or bonds of Spirits - as hath often
 been proved at the instant request of King
 Edward the 4th of England &

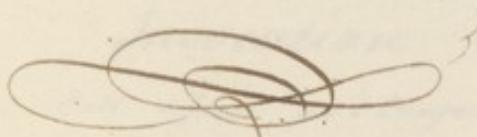


Frederick Hockley. F. C. A.
 London

January 12th 8 PM

1829

That there are true Experiments is apparent
and that these Spirits have been by the
Great Diligence and Constant perseverance
of Learned and intelligent Magicians
brought to Obedience and Fellowship is
manifestly true by the Obligations hereafter
given - besides what myself have seen
and therefore I have not any Doubt
of the truth of them



1

An Experiment of the Spirit Bwito

On 2nd 4th 6th 10 or 12th days of the C's
increase go to the place appointed for this
the true purpose and in the Evening when the
Air is hewy lay down the Circle and their
Character in the order hereafter explained then
Invoate as follows

Invocation

I Exorcise Call upon and conjure the Spirit
which is called Bwito by the dignity of thy
Prince Orthonoces and Booth and in the
Name of the Father Son and Holy Ghost and
by the power of those potent inestimable divine
and commanding Names of the almighty and
everlasting God Lebosa El Elohim Sabaoth
Adonay Letragram¹⁴ Alpha et omega and in
the Name of Jesus of Nazareth born of a
virgin the only begotten Son of God the Father

Almighty Master of heaven and Earth om only
 Savior and redemeer assoicate & mediator whose
 Name all the celestial hosts of Angels honor'd
 Obey and wheret all knees on earth do bow
 And all the aerial Temptare and infernal
 Spirits do fear and tremble - By all the afo're
 I do again Exercice, exigne and powerfully command
 The Spirit which art called Christ that thou do
 immoly forthwith and at this present appear
 visibly before me in that like appoynted for
 The in farr and human forme & shape of a Man
 The wrys terrible shurtfull to me or any other
 person what: and I constrain thee to tell me
 The truth and verity of all such things as I
 Shall ask and demand of thee without fraud
 Guile or deceit be in his name to whom all
 honor Power Glory Majesty & dominions
 In Earth and Ever amen

Let this Coniunction be often repeated I said
 over with ample courage confidence resolution
 When he appears receive him comteously &
 Justly Bind him with the bond of Spirit
 and then he will freely and faithfully declare

make ans^t whatsoever shall demand and will
lone obey & fulfill all commands he

Then cause him to depart in peace

Let the circle for the Inwoocout which is
the one which has Magistor written in it be
made as here described Let the Effigy or Chai:
alivern be faintly drawn or painted as follow



As for the circle wherein the spirit appears may
be made two or 3 sol. ways according to the
place that is made choice of to act in and
the ground or floor - If the ground be rough
or rugged as in Woods and Coppices as they
generally are then must the ground be paved
made very even so that an impression may
be made visible and plain thereon or else let

4

Let it be made on large Calf Skin -
Parchment but is far better on the ground
dry upon a parchment or flood then let it
be made or drawn thereon with Chalk or
Marking Stone and place them 3 feet ⁴
apart. Then take a ~~good~~ serious and
deliberate consideration. Let Reason Prudence
be thy Principal Guide without which
Principles a Magician is but a shadow
to a substance and as soon rises as
hut of his Expectations

an Experiment of the
Spirit Agares

The Invocating this Spirit Agares is practically the same as in the former Experiments of the Spirit Bassago who likewise may be called to appear in a Chrystal Stone or Glass vases without them and they are both very slow in their appearance as most aerial Spirits are but when once they do appear they will frequently appear at the Masters Invocation. Having all things in readiness to resolve upon his time let him enter his Chambers or place appointed for action invoke as follows.

Hon Spirit Agares the first Captain under the King of the East - I Excuse command and call upon thee and constrain thee by calling in the name of the most holy powerful merciful blessed Iah adonay Elohim Today Egi Egi Ge Aswad and in the name of Adonay the god of Israel who

who by his immediate word alone created the
 heavens the Earth the Seas and all things
 therein Contained I made man according to
 the similitude of himself and then most
 efficacious powerful and commanding ineffable
 Secret names of the all powerful and
 Immune god Jehovah Agla El-On
 Letrag^m wherein all visions and Apparitions
 are wont to be by the holy Name which
 was written in the bres of Aaron the
 Priest of the most high everlasting god
 I powerfully command Exorcise the Spirit
 Agares that whencesover thou art in any
 part of the air or Earth East west North
 South or being bound to any one that
 immobly without tarrying or delay yond
 presently appears to me visibly in fair
 and humane forms (See Note) Moreover and
 Again I Exorcise the and powerfully command
 I call upon the Spirit by him that was
 it shall be in the blessed and great
 name of the holy and heavenly messias
 a Lord Sparrow Jesus Christ born of a

7

Virgin Lord of all the world and its Mediator
Advocate to the Father of mercies and God
of all consolation at whose great glories
and incomparable Name all knees ought
to bow and humbly do reverence and at
the naming whereof all spirits whatsoever
both aerial. Terrestrial and infernal ought
to obey with all due reverence Submission
who is the great Emanuel the faithful
Witness and Principler Alpha & Omega
who lived & was dead & liveth for ever and
by his glorious passion Resurrection and
ascension by the coming of the Holy
Ghost by all the apostles powerfully
Excuse the then Spirit Agares that
without tarrying or further delay you do
now appear visible to me I now on
Calling upon the * in fair solid accent
thou com from wherfore make haste and
come away shew thyself immediately

* Here next is as followeth before is written
within or without the receptacle

8

to fulfill my request in the name of the
Father Son and holy ghost amen

Show if this Spirit doth not appear in
some material distance of time to the
Conjunction wonder not at its swiftness for
as it is s^o Elsewhere it is the nature of the
Aerial Spirits to be very slow in their appre-
hension Let the magician be constant in his
perseverance herein that this Experiment is
all useful and that this Spirit agayns
hath been called upon then brought to
thee since of familiar association is manifestly
true & manifestly apparent by the following
Obligation made by him to some learned
Master

I agares the 1st Captain under the
King of the East not compelled by command
or dread but willingly and on my own
Accord do especially bind myself by
these presents firmly to obey and at all
times and in every place I. cll. to
do his Commands in all things appertaining

9

appert to my duty and especially by these
words most powerful in this magical
Lay. Alyxn Mara Sydon Walgrave
Mythrin Layaganum Layararin Lasai
and by that virtue wherewith the Sun
& Moon were darkned before that terrible
day of the Lord / as in the gospel / and
shall be turned into blood and by the
head of my Prince and by his Circles
and Characters and chiefly by this
Seal firmly binding

In witness of which guilty person
I have signed this obligation with
mine own Seal be commanding
me by whch I allways stick close

Note from Page 6

Hear you are to observe that if you call him
into a Stone or glass then you are to say
"in this Stone or Glass" if you have none
you need not specify - but say to me or to
me before this Circle be & do in o. Conjunctions

Of the Spirit Bealsharos

To Invoke and Call upon have converse
with this Spirit - observe this

On Thursday or Friday in the increase of
of the Moon repair to the place appointed to
write on a piece of virgin Parchment
as here after follows in the copy and write
also on a Girdle or Thong of a Lions
Harts or Bucks skin as also here after follows
with directions hereto annexed before you
enter the Circle to invoke write + agla
on the right hand and on the left these characters

When you enter the Circle
make the Sign of the Cross thereon and say
Per Omnis hoc Signum salvator quod uis
Benignum thus invoke as follows being
Courageous and not at all dismayed - and first
returning the words. Homo Sacrum Musolomea
Cherubosca

I Excuse forgive and Command the Spirit

11

Bealepharos by and in the great name
of the omnipotent and everlasting god Jehovah
Letras: agla El on dat adonay Today
and by his mighty holy and unspeakable
majesty & goodness and by and in the
great powerful inestimable names of
his only begotten Son Jesus Christ our
Lord the redeemer of the world the second
essence in the Trinity sitting at the right
hand of the Father the maker of heaven
Harts messias Saviour Emmanuel
Alpha & Omega and by the most
especial staves of your electer I do
humblye powerfullye Excuse you command and
constraine the spirit Bealepharos to come
and appear visibly here before this cucle
in fair and human shape of a man
and not terrible in any maner of way
neither to us nor any other person what's
this cucle being our tutior and defence
this the merciful goodness of our heavenly
god and loving Father I command her
to make haste and come away and shew

Thyself peaceably and visibly to us here before
 this Circle immidy: without carrying or delay
 and with all humility and obedience doing
 whatever I command and request & desire
 of you without any illusion & guile or deceit
 what? but faithfully truly and certainly
 to ans^r fulfill and perform such things
 as I shall require of you in the name
 of him who s^t and it was done even the
 most great and incomprehensible God the
 Creator of heaven and Earth who shall come
 to judge the quick and the dead with fire

This Spirit is somewhat abstinate and
 pernicious by nature and is therefore most
 usually slow and prolix in his appearance
 wherefore it is requisite that the exorcist
 should perswade him with constancy
 fervency & patience and not to despair at
 all though the Exper^r may move more
 tedious than expected for at length it will
 appear this coming is very sudden and
 his elevation is very swift therefore let the
 Exorcist rehearse the invocacion as often as

18

he may well do according as his reason and
prudence may direct him as at every 5 or
10 Minutes while at action and be a very
diligent to discern his appearance & motion
that he may minutely receive him and bind
him with the bond of Spirits to stay and
abide so long peaceably and obediently with
him in such form and shape as he shall
appoint or approve until his demands and
desires be fulfilled which when done license him
to depart

He resolves many dubious questions and
enquiries and is also a carrier as is said of
Brett

and observe both in this and all others
experiments of aerial Spirits that as soon
as a Spirit is bound and is perceived to
become obedt and familiar as by degrees
while y^r questions and demands be first
concluded & resolved on and fairly written
on paper or parchment that you may
have them ready to propose as occasion
shall require

This Thow follows is to be written on a
girdle made on Leather or Parchment of the
Skin of a Dragon or lion or of a hart and
put on by the Invocant before he enter the
Circle and so by him to be worn so long
as he is upon action

Elion Escheril Deus Sterney Eloy Clemens
Deus Sonetus Sabaoth Deus Exercitum
Adonay Deus Mirabilis Iao Myax Ame-
photon Deus ineffabilis Saday Dominitos
Dominos on fortissimus agla on
Letras: alpha & omega

15
A. 2. This Fig must be made as above
and is for the Invocant to stand in when he
Calls upon the Spirit Bealtsharos and it may
be made as before taught in the Experiment of
Berampers. It would not be amiss if the
Master has a white Vest or Surplice and
white Shoes done or two with him in white
Shoes only.

A. 2. This Fig must be made on virgin
Parchment then fixed or fastened on a new
piece of Linen Cloth and worn on the
breast while Invoquating

an Experiment of the Spirit
Tassago

Who may be made appear in a Chrystal
 Stone or Glass or before the circle

First Provide a Lamen or Plate of Silver
 and Engraven on as hereafter shewm and a
 Spatula made of ashs or any solid wood
 a 8^{1/2} of an inch thick and a Square top
 3 inches Square and the stem or handle
 to be 9 inches long gilt with gold and
 the character written thereon as hereafter shewm
 so having all things in readiness repair to the
 Chamber or place appointed which ought
 to be cleane and a Table placed therein
 covered with a Linen Cloth and a Lamp
 on each side of the Chrystal and being
 seated therein invoke as follows

I exerce call upon and command
 the Spirit Tassago by and in the name
 of the Immense everlasting God Jehovah
 Adonaij Elohim agla El. ong Letzay

perseverance and not disheartned or dismayed
by reasons of any tedious Necessity or delay
he will at last appear bind him with
the bond of Spirits and then you may talk
with him &c

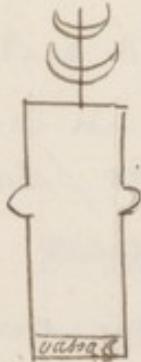
That this is a true Experiment and
that this Spirit hath been obliged to the
fellowship of some Magicae artist heretofore
is very certain as may appear by the
following Obligation the which the Master
may have fairly written in Abusive &
laid before him and discourse with the
Spirit Concerning it &

et Bond or obligations of the Spirit
Passago made to me S.M

I Passago under Barro (Baro)
the King of the west not compelled by
command or fears but on my own
accord & free will especially oblige &
myself by these presents firmly and

20

Faithfully and without deceit to T W to
Obey and at any time and at any place
whencever and wheresover he shall call
upon me personally to appear whether
in a Stone or in the middle without of
Stones and to fulfill his commands truly
in all things wherein I can by the
virtue of all the names of God Especially
by those words the most powerful in the
Magical art - Say alrija elvras
Tyron 10algaoas 19yshin Layagannum
Laye arasim Laysai and by the
virtue wherewith the OLC were darkness
and my Planet and by the celestial
Characters thof. and principally by this
seal binding most solidly

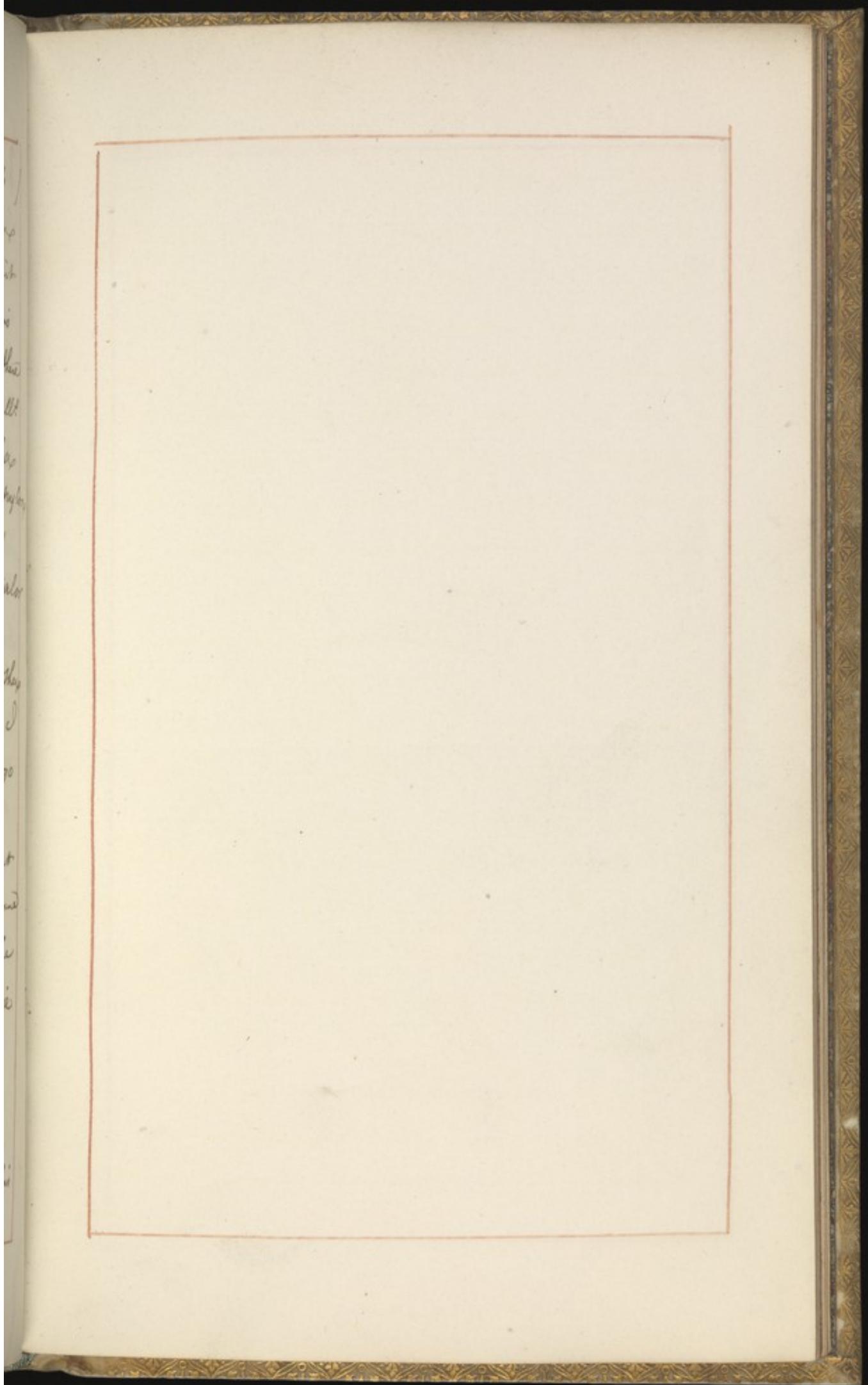


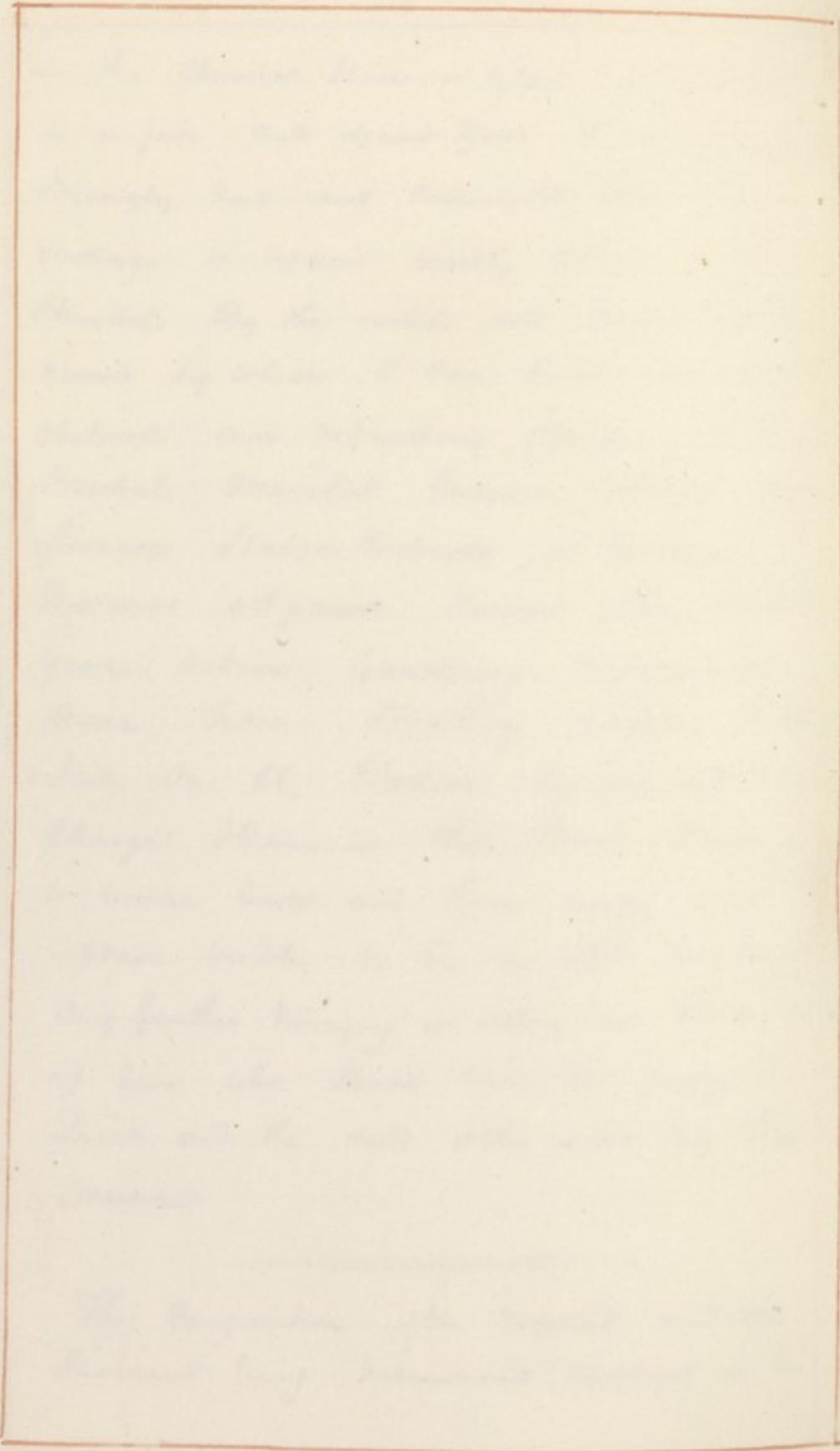
In witness of which guilty
persons he commanding I
have signed this present
Obligation with mine
own Seal to which I
always sticks Closey

and by and in the name of our Lord and 17
Sav^e. Jesus Christ the only Son of the Eternal
and true God Creator of heaven and Earth
and all that in them is. Iuris Sother
Emmanuel Primogenitus Homonosion Bonus
Vra veritas Sapienta virtus Leo Medicator
Agnes Rex Pastor Propheta Sacerdos +
Athanasius Paracletus alpha Iomega
by all these high great glorious Royal and
effable names of the omnipotent God and of
his only Son our Lord and Saviour I. C. the
second essence in the glorious Trinity I
Exercise command call upon and conjure
the Spirit Vassago wheresoever thou art
whether eternally or being bound to any one
under the compass of the heavens that you
come visibly from the place of your
private abode or residence and appear to
me visibly in fair and decent forms In
this Chrystal Stone or Glass. I do again
Exercise and powerfully command thee
Spirit Vassago to come and appear visibly
& refer to Note in page

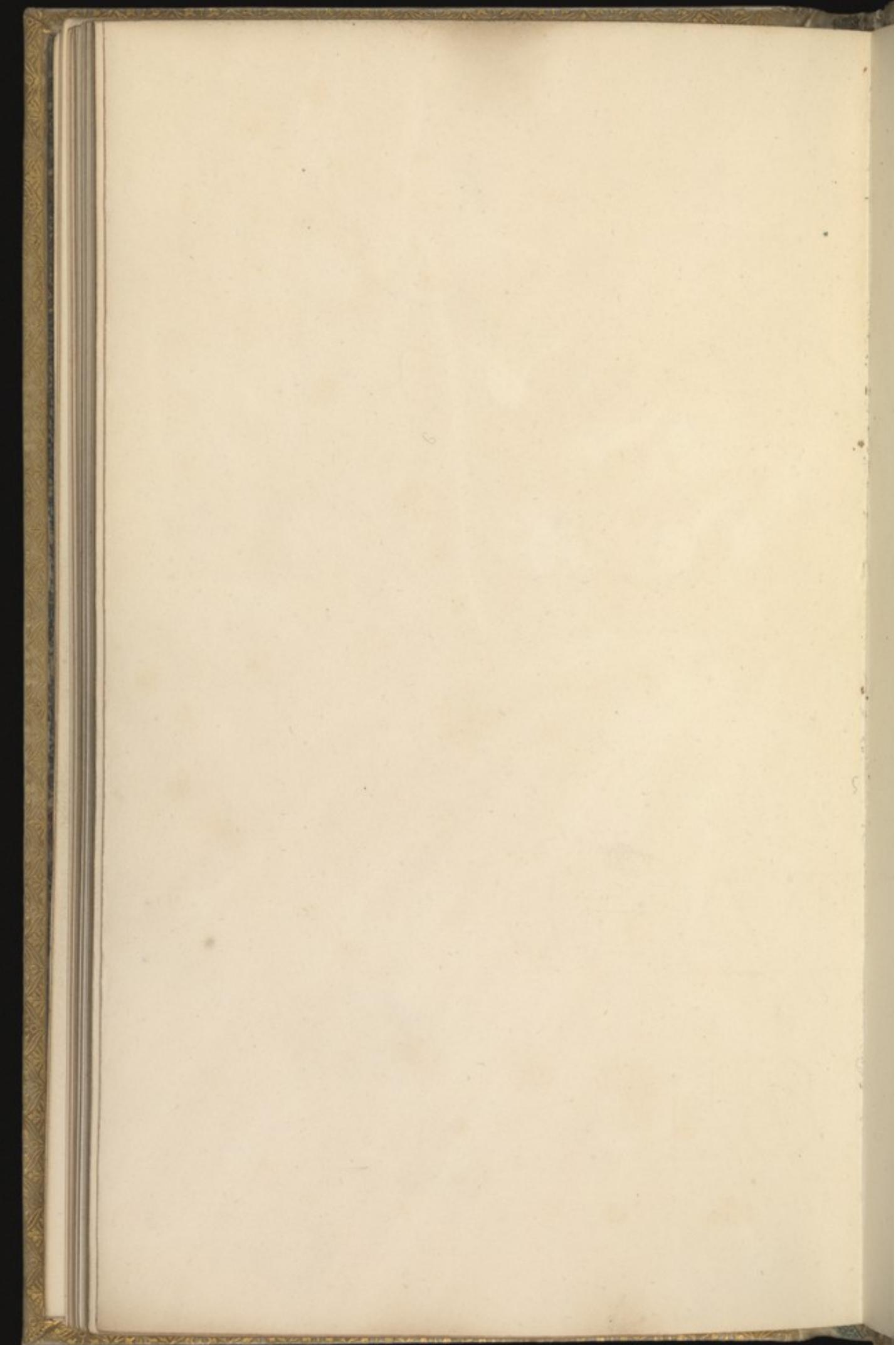
in this Chrystal Stone or Glass (See note p.)
 in a fair and decent form I do command
 strongly bind and command the Spirit
 Yassago to appear visibly to me in this
 Chrystal By the virtue and power of these
 names by which I can bind all rebell
 obstinate and refractory Spirits et alia
 Capital Marial Canion Union Spylony
 Lorean Slabea Costano (or Corriam)
 Mornos Agaion Cadus Son Catalor
 Yrons astron Gardeong Caldabie
 Bear Tetra. Strallay Nigros Solley
 Iah on El Elohim by all as^p. I
 charge & command the Spirit Yassago
 to make haste and come away and
 appear visibly to be as as^p without
 any further tarrying or delay in the name
 of him who shall come to judge the
 Quick and the dead & the world by fire
 Amen

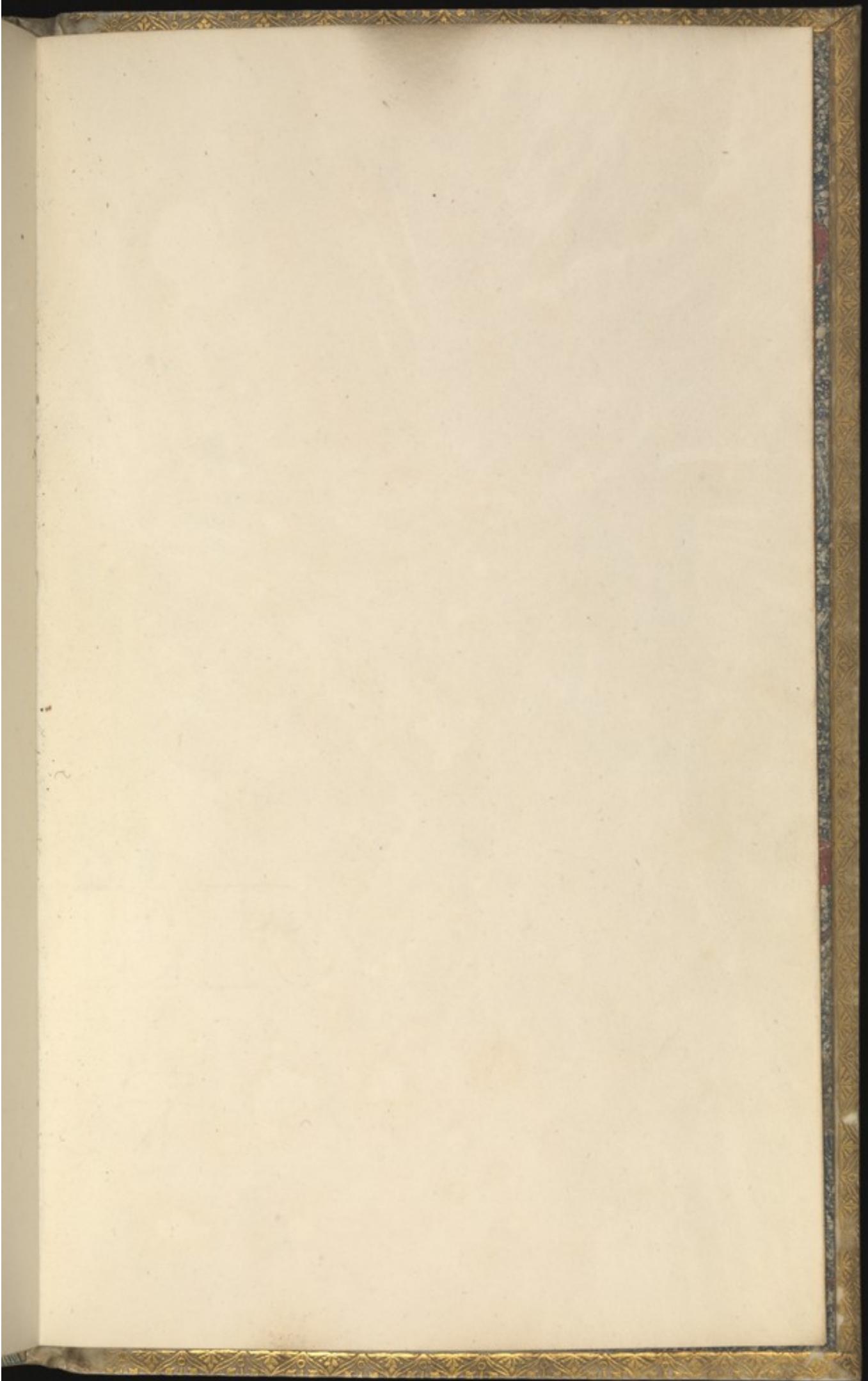
This Consecration after repeated and the
 Invocant being patient and constant in his

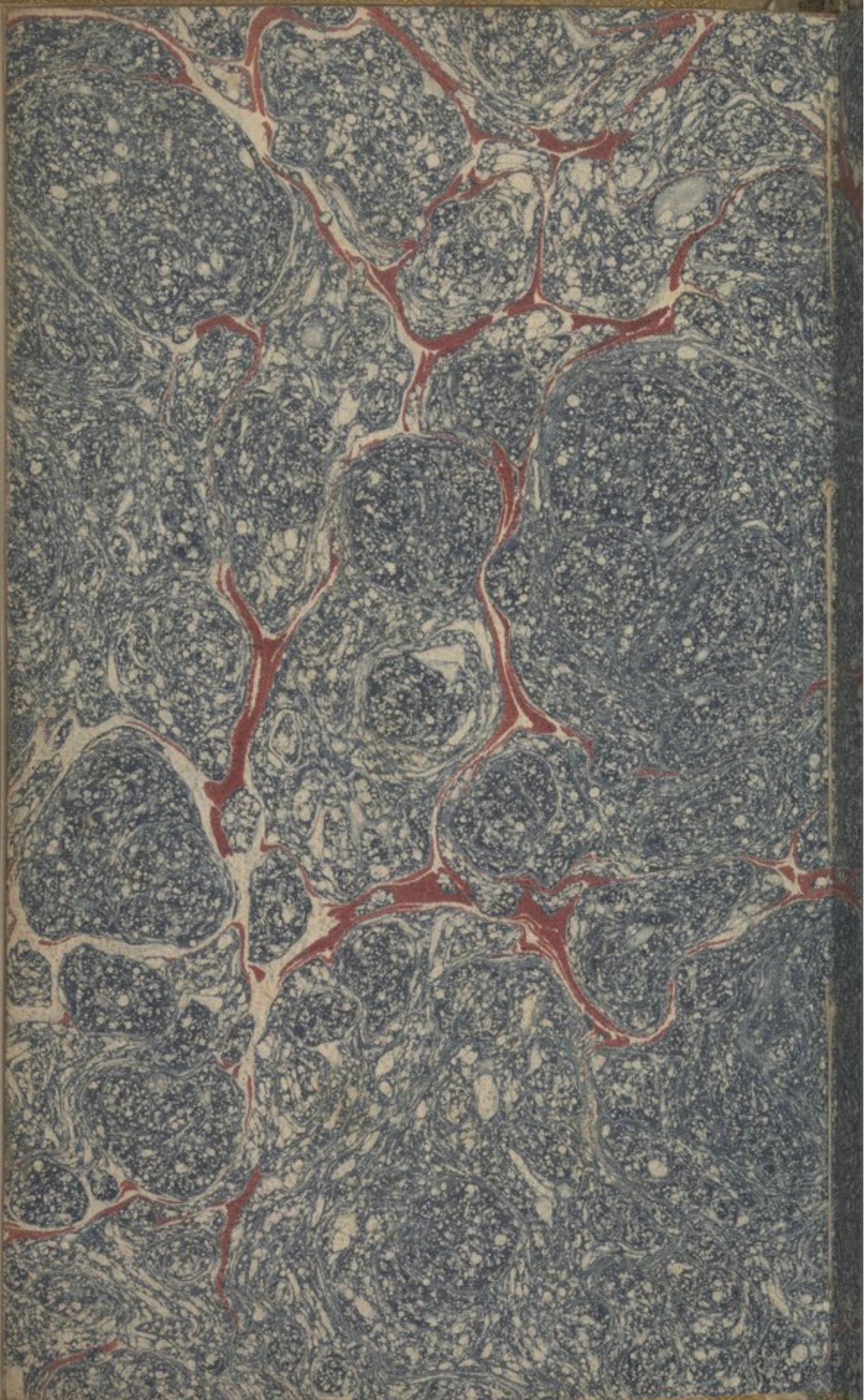


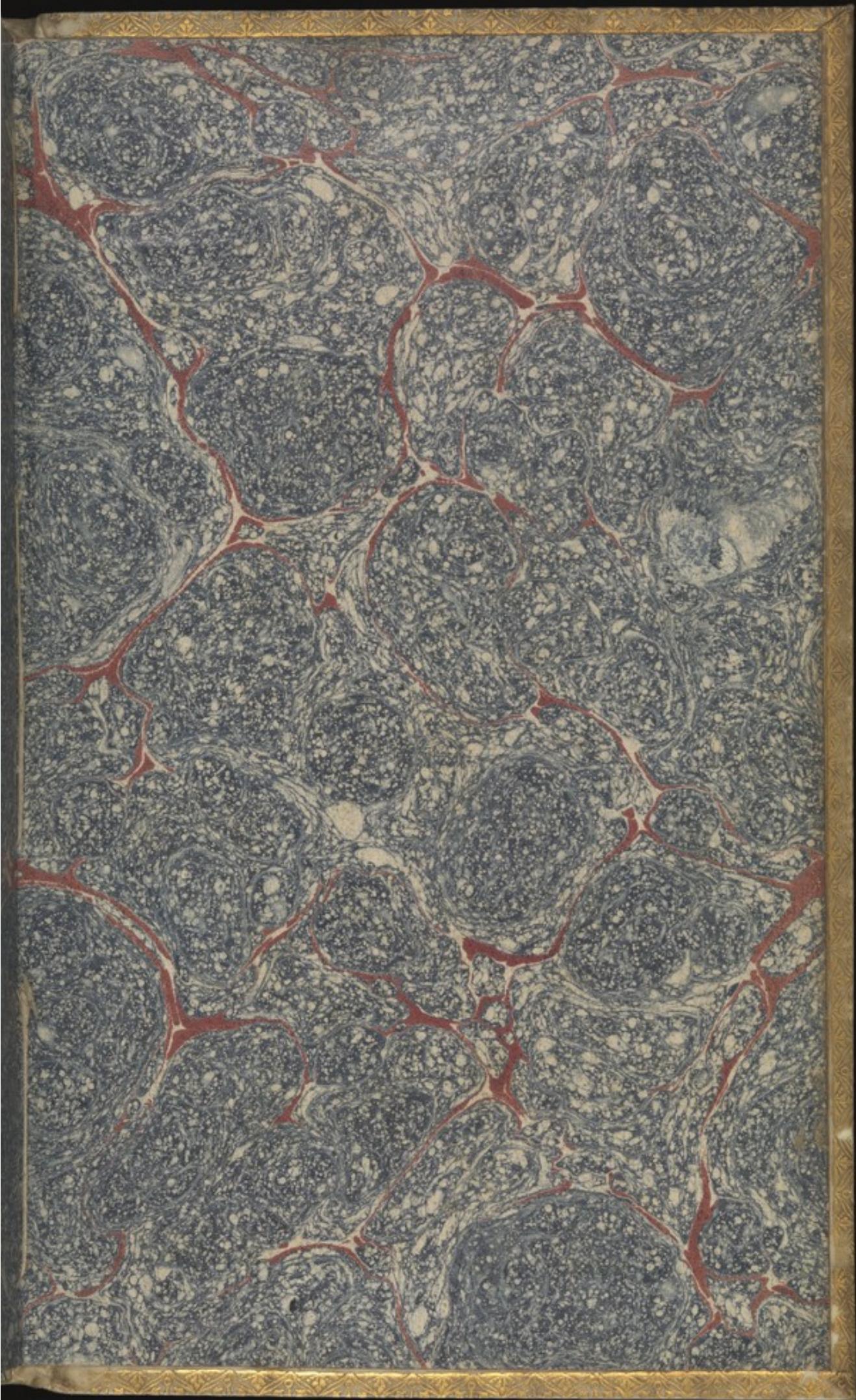


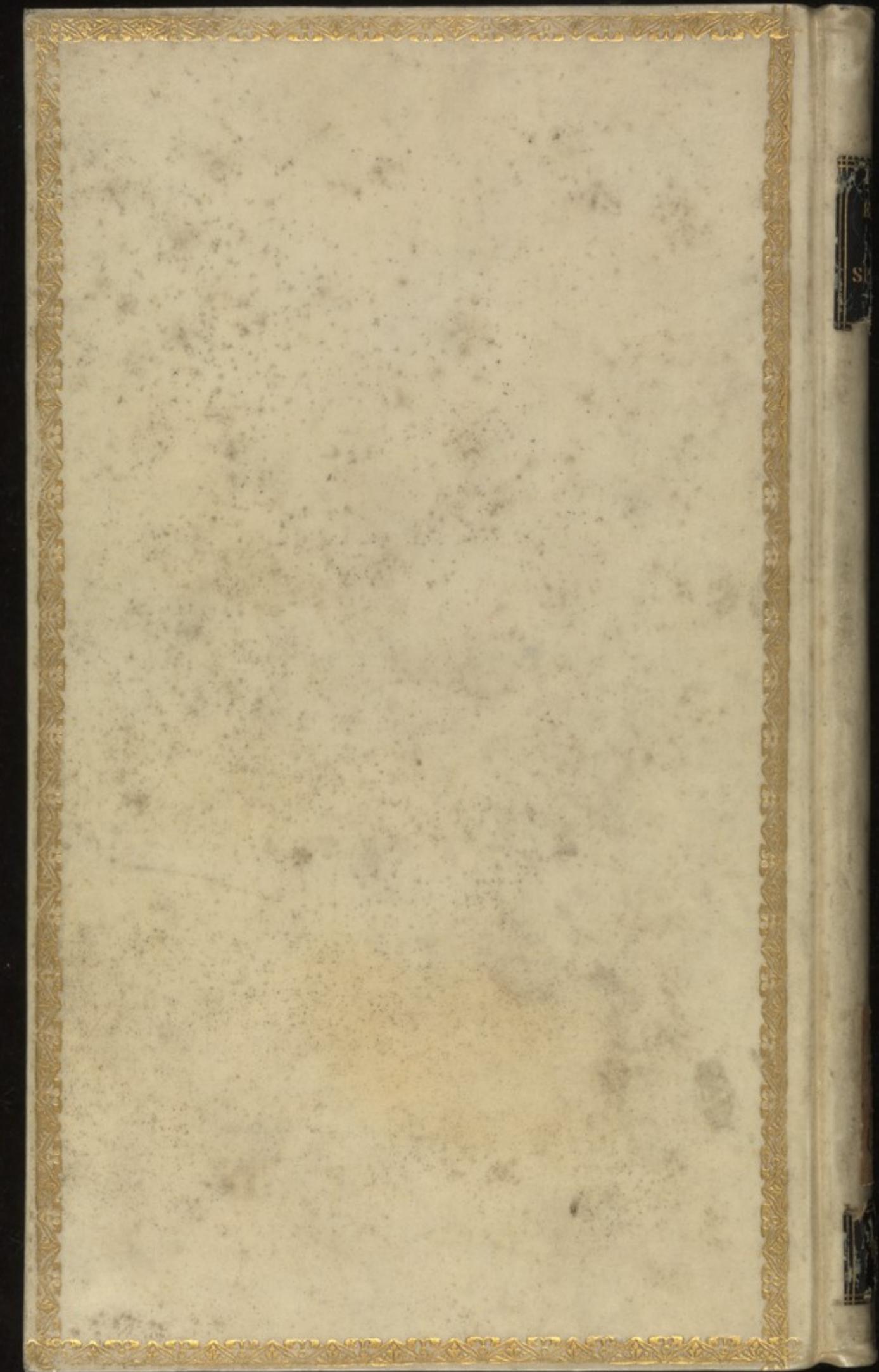
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EXPTS
OF
SPIRITS

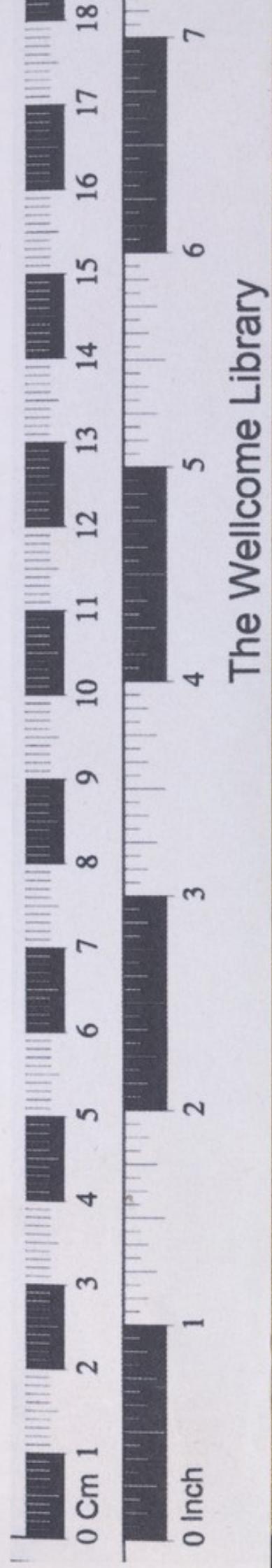
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Four Experiments
Spirits



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