

Directions for the invocation of spirits, and an essay on spiritual vision

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Whosoever attempts the Invocation of Spirits by a Chrystal
let him pay due attention to what is under written
which was wrote at the especial desire of a Friend
whom I believe to be a sincere & true searcher into
the Mysterious operations of Natural & Spiritual Magic

The Chrystal that is sent with this few pages of
Mss was consecrate by me, & made for my own
particular use, & was shortly after borrowed by a Lady
Aunt to a Disciple of mine, who had conceived a
particular desire to have the use of it for a few
weeks in the space of which time she had two
particular Visions, which satisfied her of the efficacy
of Magic, or the possibility of Spirits appearing by
this Mode of Invocation—Having been favoured with
a sight of Spiritual Agents she returned it to me
again.

These Visions were seen in the Chrystal at two
several times, the first was on Wednesday after
Midnight Past 8 Hor. & int^d one o'clock on Thursday
Morning. Frances Barrett

No.—Here follows the Rites or Ceremonies Magical to be observed
in all operations by the Chrystal or Circle.—

Rules

Before any Man begins to use the Agency of Spirits he
should first examine himself to be assured whether he is
qualified for so sublime & heavenly a gift

He must ask himself the following Questions viz.
What purpose do I determine to consult & draw Spirits
(whose Nature I know nothing at all about) to myself?
Is it for the glory of God & good of my Neighbour
or is it to

to enrich myself with monies & worldly treasures with aim,
glory & fame, to get a name amongst men?— Or is it to
Know seeing there are in this Enlightened Age so many
who are ignorantly ignorant, & who neither know (nor wish to
know anything besides Eating & Drinking?

If my friend your aim is knowledge / God give thee
increase of wisdom for if a Man was born on a
Dunghill (or in a Manger) If he desires to know,
that Man is worth a Million of Men who carry fine
clothes on their Back & their Heads in their pockets.

There is nothing better for a Man in a humble or
high sphere than Wisdom— how is it to be obtained?
by seeking— by loving God— by fearing him— by
endeavouring to mend our hearts— by loving the out-
of Mankind the poor, the humble, the needy— the
afflicted— the unfortunate! Love one another as
I have loved you was the words of the blessed
Redemer of our souls how was this— What is
Christianity? Where is its glory? is it in the practice
do we love one another? We do that desire wisdom
we love one another therefore mere Christianity is
deficient as it is practised— but Philosophy enforces
us to follow the precepts of Christ which is seek
first the Kingdom of God & all the rest you shall
have—

When a Man thoroughly enters into himself
he shall find 1st that he is entirely deficient without
the aid of God & the Holy Spirit & without a sole &
firm dependence upon him he can never

never being any wonderful thing to pass - although
Hecromancers affirm they can do Miracles,
(so they think) The Devil having a certain
limited power can infuse himself into the
Souls of Men & being joined thereto can
work many (seeming) wonderful effects - but
they are mere illusions, nor truth can not belong
to them - Therefore it is better that a Man
had never been born than that he should
be inveigled by an Evil spirit whether good or evil

Therefore desire not to see any spirit whatever
but desire to see & converse with a good
spirit either by Chrystal & Dream, or by
inspiration & desire that you may be inform'd
by the Spirit what is best for thee to pursue
whether Physick (or healing) or teaching others or
Metallurgy - or Herbs, or Prophecy (which is the
greatest) or any thing else which might please
God to call thee to - for every Man hath his
appointed end in this Glob of destruction -

My Friend seek to know how to help thy
afflicted fellow creatures in that (I presume) thou
shalt please the Father & follow the precepts
of the Son.

I have observed your constancy & attention if you
will be my (Disciple) or Scholar signify the same by
letter & I will try thee whether thou art fit - if so
I will initiate thee into the highest Mysteries of
the Rosycrucian Discipline - but it will be necessary

for thee to come to London where I am to take
the Oath* { This at a future time when thou art
more practised in this art

If you prove yourself unworthy after that sacred
oath is taken there is nothing but the Mercy
mercy of the Eternal Wisdom can save thy soul
from Eternal Perdition.

I would advise you that all worldliness must
be done away neither family, nor friends, nor
foes, nor any other consideration must amuse
you from your duty which is principally the
true adoration of the most high God, & to study
how to do your duty in this Vale of Misery-
both towards God, & your neighbour.

¶ These things being premised when you would use the
Chrystal see that you touch no Animal Food for
24 hours nor drink no strong liquors whatever till
the going down of the Sun & then only sufficient
to clear Nature & refresh thy Body.

Meritate Day & Night what you desire to know, have
ready Pen & Ink - perfumes - the Virgin parchment -
2 wax candles & 2 clean candle sticks, & a small
earthen dish with lighted charcoal likewise the
Pentacle of Solomon which you ought to draw
out as describ'd in the Magnus upon a piece of
Virgin Parchment likewise the Name Tetragrammaton
wrote upon a piece of Vellum fastened ^{round} to your
Forehead like a wreath

Have ready a small new phial filled with clean
Oil-olive with which you must anoint your
eyelids & palms of both hands - & when all is ready
make a small cross upon the flat side of the

of the Chrystal where the Characters are to turn the convex
side towards thy face - let it be placed between the
two lights - but first all must be consecrated as
it is delivered in the Magus therefore it would
be needless to repeat them here -

You may omit the table on which the chrystal
is placed mentioned in the Magus with the
wand which I never use - but instead set
the Instrument upon the holy Bible saying

Consecration of the _____
Place whereon the _____
Bible & Chrystal is set.

In the name of the Holy & Bleſſed Trinity - I consecrate
this Table by virtue of the holy Bible which wherein
is contained the word of the Eternal Wisdom -
& by the holy Tables of the Law given unto Moses
upon Mount Sinai - so that no Evil thing
may enter hereon to the hurt or prejudice of
any one - Bleſſed Lord these instruments &
experiments for the sake of thy Son Jesus Christ
our Lord Amen -

* Here follows the call or invocation
serving for any Spirit according
to the Day & Hour & Planet Ruling

In the name of God the Father - God the Son - God the Holy
Ghost - I conjure thee thou Spirit () By him who
spoke the word & it was done, who is the beginning
& the end - The first & the last, & by the creation of
the world, & by the last judgement that thou
- appear here to me visible in this Chrystal, & by
virtue of the holy Bible on which it is placed - that
thou shalt give me true answers concerning those
things which I may desire to know & be informed of

to truly to instruct & to shew us our desire, without any
guile or craft. This I do conjure thee quickly to do
by virtue of him who shall come to judge both the
quick & the dead & the world by fire. Amen.

Also I do conjure & exorcise thee ~~for~~ by the ~~sacrament~~
of Christ's Body - By his Miracles - By the sea - by the
Earth, & by all things above & under the Earth & by
their Virtues - by the seven planets - By the seven
spirits which stand before the face of God - & by
the great Name of God Tetragrammaton, & Basim
Aglar - & by all the names of God holy & blessed
& by all their Virtues - & by the Circumcision - Baptism
Passion & Resurrection of our Lord Jesus Christ our
Blessed Lord & Redeemer at whose Name the
Devils do tremble - And by his Name Emmanuel,
Mepias, & by all the good & holy names of the
blessed Trinity & in Unity that thou spirit whom
I intooke quickly appear in this Chrystal visibly
& with a plain & intelligible voice shew me those
things which are proper for me to know; & answer
& inform me of those things which I may propose
to thee through our Lord & Saviour Jesus Christ
Amen.

~~¶~~ The spirit will appear after having read the
call fervently on thy knees 7 times over
Then being satisfied of what thou wouldest know
of the spirit use this Diomopal or license for
the spirit to depart which thou shalt not detain
above one planetary hour

(The License)

God hath appointed thee a place, go in his name
to wherever thou art familiar, be ready to come

when I call thee in his name to whom every knee
doth bow both of things in Heaven & things in
Earth & things under the Earth, I license thee
to depart in the name of the Father Son &
Holy Ghost. —

Here repeat the Prayer in the Magus returning
thanks to God with any additional prayers
or Psalms thou mayest think proper. —

* Note

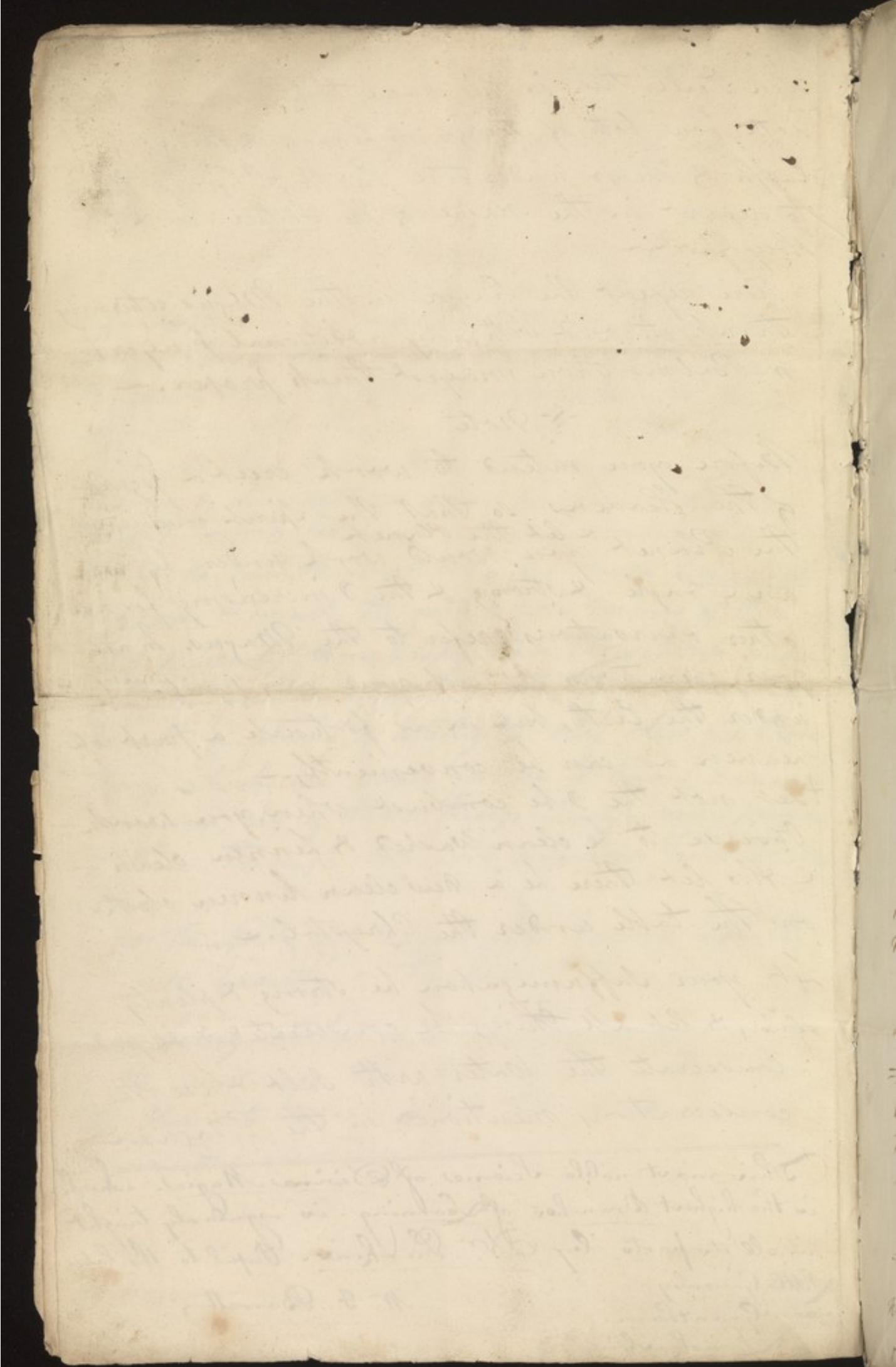
Before you intend to work erect a figure
of the Heavens so that the spirit governing
the Planet ^{& let the Planet} you would work under be in
an angle & strong & the ϑ increasing for all
other observations refer to the Magus. In all
your operations let not your own signific.^m be
under the Earth, but in as fortunate a part of
heaven as can be conveniently. —

+ Let not the ϑ be combust when you work —
Observe to be clean washed & linen clean —
Also let there be a new clean linen cloth
on the table under the Chrystral. —

Let your Suffumigation be strong & plenty
of it, & let all things be consecrated & helped
consecrate the Water with Salt & use the
consecrations mentioned in the Magus.

This most noble Science of Divine Magie, which
is the highest Branches of Learning, is regularly taught
in all its parts by Dr. Parkins, Pupil to the late
Little Gorerby.
near Grantham.
Lincolshire.

W. F. Barrett



On Spiritual Vision

The ancient Magi amongst their philosophical researches into Nature & Magic, discovered a possibility of communicating with Celestial, Astral, & Inferior Spirits, that is by fasting & prayer they received oracles from God, through the Medium of the Celestial spirits who received their instructions from the blessed Intelligences or Spirits who constantly stand before the face of Thosrah - by these means they drew as it were from the Original Archetype of all things - the knowledge of future Events & the prediction of the contingencies of Human Affairs & not only the knowledge of Nature & natural things but likewise, they discovered further that the ⁴Elements had their invisible, as well as their visible inhabits from the highest to the lowest i.e. from Heaven to Earth - Therefore they divided those legions into Sunday Clusters - first they set in order the nine orders of Angels - then followed the Spirits of the Fury Region, then of the Airy Region 3rd of the Watery - 4th of the Earth which are not properly to be called Astral Spirits as these were more nearly assimilated to the Nature of Man & were found even to be subject to human affections & to solicit a kind of copulation with Men, & Women - These different orders of Spirits are fully described in the book called the Magna therefore it is needless to be repeated here - My intent being to come directly to the forms & ways by which the wise ancient attracted those spirits into communication, & which was accounted by them & all others no trifling, or easy operation, but the highest point of Human Wisdom, & to which they gave the title

of Magic, a name significant enough, for such a scope of knowledge as enabled Men to know not only with visible creatures, but with Invisible angels & Spirits, & this they did by various forms, prayers, invocations, suffumigations, Mirrors, Glasses, circles & the like attended with abstinence from all carnal affairs & perturbations of the mind. But one method which was held in great esteem was a mode of invoking Spirits by a Chrysolite of which I intend principally to speak in this place.

But first it is necessary for me to explain to you for what reason they made use of these instruments in the invocations of Spirits.

First you must consider that it is Law in natural as well as Occult Philosophy that no Spirit seeing that they are of an immaterial form, can manifest themselves to the human eye, without some medium, by which they can somehow or other materialise their spiritual & immortal Body, nor can flesh & blood see any thing but what is of some sort substantial, & of its own nature for we cannot see fire without some material body, as wood flint steel &c. &c. nor can we see the air unless it is colour'd, although we perceive it both hot & cold, yet still it remains invisible to sight or touch except it be moved & stirred up or perfumed, or colour'd.

Therefore seeing that the nature of Spirits are so very different to those of Tangible Bodies - hence arose the great difficulty of a Spirit manifesting itself

to the human Organs, without some Medium
to be used by him who would communicate
with them - But it was discover'd that this
inconveniencie was in a great measure removed
by using some certain things agreeable & sympathizing
with the Nature of the Spirits, & nothing was found
more adapted than powerful Suffumigations, by the
vapour & cloud produced by these it not only
enabled the Spirits to clothe themselves with an
artificial & temporary body by which they being
involved produced a certain visibl. appearance to
the human sight, formed out of the combination
parts of the Elementary Chaos produced by these
suffumigations, & these perfumes served a twofold
purpose first to render the operation more attractive
as well as to spiritualize the operator, & excite
his spirit, & make him more fit, for such an
operation, he having been previously prepared by long
fasting & abstinence from every gross & superfluous thing
relative to the Flesh - for it is undoubtedly held by
all who know any thing of spiritual operations,
that at the time & minute of a Spirit's becoming
visible, it is such a shock to our frail natural
body - that a sickness & trembling falls upon a
Man, almost like to Death, & by an indispensable
Law of Providence, he is rapt up as it were into
a delirious Ecstasy of Soul, & it requires every
resolution, faith, & firmness of Soul, to stand firmly
before such tremendous visitors - I am now
speaking chiefly of the operation by a circle

The other method of communicating which
is by a Chrystal or a Beryl, or a smooth shining
Steel Mirror, is not attended with such a

a violent conflict of Soul & Body - Although I seem
a suffumigation as necessary in this, as the other;
& this brings me to the subject on which you
desired me to speak on which I will here
for your full satisfaction sett down every
thing that is necessary to be done for the
obtaining of a spiritual vision in the Chrystal
which you may try whenever convenient, you
having one by you already sett & consecrated.
And which hath already been used, to the con-
-viction of the party who used it, accounts of which
I have before given you.

But first I would advertise you, that all forms,
perfumes, Papers, Pentacles, circles, times, hours,
incantations &c. & the Chrystal itself will not
be of any use whatsoever, without you can
entirely abstract your mind, from every worldly
affair for a season, excite within yourself the
supernatural powers of your own Soul, & firmly
ground within your self a strong & abemant
Faith (which is the chief key of this Art) & for
7 Days at least fast & abstain from all heavy
rich & strong drink. & to be nothing from the
rising until the going down of the ☽ but bread
& water - after sunset you may without
inconveniencie take some simple & light refreshment,
this being done observed with every morning
making prayer for that which you desire in a
quiet place free from noise & bustle proceed on
to the accomplishment of your purpose - without
these observations nothing can be done either

by a Christal or circle - Then having elected a due & fit time & having all your materials ready with the proper suffumations ~~to~~ charcoal fire in a new earthen dish proceed on the morning you would to the work to pronounce the following prayer - which I send you with these writings - which has been used already on a similar occasion, which when you have copied out you will please to send back to me again but am in no hurry ^{for it}

You will repeat this prayer 7 times on the day on which you mean to invoke, & if you think proper every morning during the 7 days fasting & abstinence.

Now as you have in the Magy, the directions of the Perfumes attributed to each planet under which you work I should conceive it unnecessary ~~to mention it~~ ^{then} again here.

I would advise that this work might be done in some retired place at a distance from your house, rather than in your own chamber - But you may in this act as you please - I would only observe that the Spirits are sooner attracted to an unfrequented place than to appear in a house.

In the hour which you work read over the form of prayer I now send at the beginning then use the call I have sent before with the Crystal, making use of any other prayers you may think fit - You ought not to think any thing of that kind to be done on this occasion a trouble. As many as who wish to gratify mere curiosity with some other person to put every

Syllable into their mouths, & every instrument
into their hands without the least painstaking
or search of themselves.

I can compare such, only to those who after a
Philosopher has discover'd the transmutation of
Metals from many wearied years of intense
labour & study, shew me - shew me - that I
may believe, & do the same - to such I answer
Knowledge & wisdom is gained with great labour
intense study & pains taking; both of body & mind.

Your Chrystal being placed before you on the
Table, & your Fire Water Incense, Suffume &
consecrated you must then use the invocation
or call repeating the same 7 times.

Do not touch the Chrystal with your hands
after placing it on the Table.

Have ready some clean white paper or
Virgin parchment to write down the name
of the spirit, his Planet sign & character
which he may shew you.

Afterwards put what questions you may
wish to be informed of returning thanks to
the Creator.

Ask the Pt. at what seasons & times it would
be most eligible, & agreeable for him to come
to you. And for what ^{business} his character is proper
to be used for & on what occasions.

And ask him of ^{all} those things which seem
agreeable to his nature & office to communicate

when this is done & an hour expired. license
him to depart & return thanks to God.

Keep the character & name of the Spirit by itself
free from any profane or polluted thing.

And thus far is the method of the invoking
a spirit by the Christal or Mirror or Berryl
fully & without reserve communicated to you
observe whatever your purpose, or end is by
undertaking this Experiment of such kind &
nature will be the Spirit, whom you shall
attract or draw to you.

Let your intentions be not far from a desire
of Money or Riches but to learn some Secret
whereby you may assist your fellow Creature

Note, if you do not chance to succeed in this
operation nevertheless do not despair but, try your
work with a spirit of another order as if you try
the first time under $\text{\textcircled{T}}$ let your next work be
directed under $\text{\textcircled{P}}$ or $\text{\textcircled{Q}}$ or $\text{\textcircled{R}}$ or the $\text{\textcircled{D}}$.

There has been no time of late fit for the operation
of calling or invoking Spirits.

And the success depends greatly upon doing the operation
under that Spirit & planet who is ruler or governour
of the part, or Region in which you may operate,
likewise to consider, what dignity, essential or accidental
whether fortunate or unfortunate, likewises what
affinity, or agreement the signipicator of the operator
has with the ruler of that place - otherwise some
working ignorant of these things have been snatched

Syllab match'd away in the very miss of their Incanta-
tions, or accounts of the Antipathy of their signif-
icator with that ruler, or prince.

Dear
Phil
Mit
labb
mai
Kno
inter
Therefore every thing shou'd be exactly suited
as near agreement as can be, both in time,
nature of the Invocant, place, suffumigation &c
to the nature of the planet & spirit, who has
the chief rule & dominion over the part in
which we are to work.

These things being duly observed I think if you are a
Man permitted, or design'd to work in these Mysteries,
that you will not fail of the desired success
or with which I beg leave to conclude this present
writing. & am Sir

Your Friend &c. — F. B. May 5th 1802

In the Day & Hour 9.

Af
wid
the
Ask
be
to
to
This
agree

On Spiritual Visions

The ancient Magi amongst their philosophical researches into Nature & Magie, discovered a possibility of communicating with Celestial, Astral, & Inferior Spirits, that is by fasting & prayer they received oracles from God. Through the medium of the celestial spirits who received their instructions from the blessed Intelligences or Spirits who continually stand before the face of Jehovah - by these means they view as it were from the original Archetype of all things - the knowledge of future Events & the prediction of the contingencies of Human Affairs & not only the knowledge of Nature & natural things but likewise they ~~do~~ discovered further that the Elements had their invisible as well as their visible inhabitants from the highest to the lowest i.e. from Heaven to Earth - Therefore they divided those legions into seven Chairos - first they set in order the nine classes of Angels - then followed the Spirits of the Fire Region, then of the Airy Regions 3rd of the Water - 4th of the Earth which are not properly to be called Astral Spirits as these where more nearly Assembled to the nature of man & were found even to be subject to human affections & to solicit a kind of copulation with man & woman Those different orders of Spirits astral Elementry &c are fully described in the book called the Magia as therefore it is needless to be repeated here - My intent being to come directly to the forms & ways by which the wise ancients attracted those spirits into communication & which was accounted by them & all others no trifling, or easy operation, but the highest points of Human Wisdom & to which they gave the title of Magie a name significant enough, for such a scope of knowledge as enabled them, to know & converse not only with visible creatures, but with Invisible Angels & spirits, & this they did various forms, Prayers, invocations, suffumigations, Mirrors, Glasses, Circles & the like assid with abstinance from all carnal affections & perturbations of the mind. But one method which was held in great repute was a mode of invoking spirits by a Crystal of which I intend principally to speak in this place.

snatched away in the very midst of their Incanta-
tions on account of the Antichrist.

First it is necessary for me to explain to you for
What reason they made use of these instruments in the
invocations of Spirits

First you must consider that it is a Law in Nature
as well as Occult Philosophy that no spirit seeing the Almighty
they are of an immaterial form, can manifest themselfe
to the human eye, without some medium, by which
they can somehow or other materialize their spiritual
Immortal Bodies nor can flesh & blood see any thing
that is in some sort substantial, & of its own nature
for we cannot see fire without some material body
as wood flint &c. nor can we see the air unless it be
coloured, although we perceive it both hot & cold, yet
still it remains invisible to sight smell or touch except
it be moved & stirred up or perfumed, or coloured.

Therefore seeing that the Nature & operations of Spirits
are so very different to those of Tangible Bodies - hence
arose the great difficulty of a Spirit manifesting it selfe
to the human organs, without some medium to be used
by him who would communicate with them - But it was
discovered that this inconvenience was in a great measure removed
by using some certain things agreeable & convenient
sympathizing with the nature of the Spirits, & nothing intelligence
was found more adapted than powerful suffumigation by which
the thick vapour & cloud produced by these it not only
enabled the Spirits to cloth themselves with an artificiall &
temporary body by which they being invested produced a
certain visible appearance to the human sight, formed only to form
of the combination of the elementary parts produced by heat
Suffumations, & these perfumes served a twofold purpose
first to render the operation more attractive as well as to
spiritualize the operation, and excite his spirit, & make him
more fit for such an operation

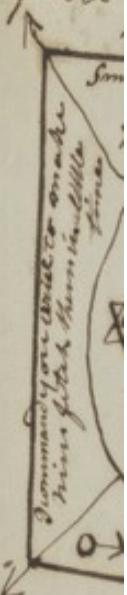
on Saturday, Februry 27th 1602. noct: & Hor 6 From 10 to 54 min: past
in the Crystal in the Circle, and two Wax Lights Burning on each Side.
conce to the Spirit. Burning Flame. Euphorbium. Hellebore. Spermaceti
Sulpher

The Prayer to Almighty God

Almighty, and most merciful Lord God. I thy poor humble unworthy Servant, being an admirer of wisdom, and a votary of science, and Student of Knowledge by the creature, desirous of true virtuous light, although a worm Subject to the Faitties, Wickedness, Infatulations, and Casualties of the flesh. Grant O great Jehovah that I may this Night see by thy divine will, and wonderful answer those Spirituals, that may inform me of those good and other things for my Soul, that may be beneficial to me in my mortal and corruptible State. Grant O most beneficent Being me, being desirous of holy things and willing to Pursue the Paths of Knowledge and true Wisdom. O Lord I beseech thee to forgive my Sins, and mercifully incline thy heavenly Ear to my petitions, which I now with my whole Heart Soul and Mind offer, and beseech the to take away the Cloud of Sensuality and dulness that I may clearly behold the Spirit I invoke this day. This I earnestly But say, thinking nothing better for a Man in this world than to be informed of things above corruption and to enjoy the Sublime Benefit of seeing Spiritually and conversing with thy blessed intelligence's, but this I know myself unworthy off, as I am a fleshly creature. But O God! as thy Son Jesus Christ, saith, "not that soever ye ask, that shall ye receive" so most mighty God - I being One Man, ask to receive divine illumination by the Ministry of thy Spirit, who is a pure Spirit whom I do desire to see openly and familiarly to converse with Him. O God this day and Grant great Jehovah that I may be taught Wisdom by this said Spirit this day, and that no Evil Spirit whatsoever may have Power to come in the Name of the good Spirits, and deceive me to the Ruin of my Soul's health. O most mighty God, I beseech thee to Pardon this my imbecility in thinking myself capable of making myself

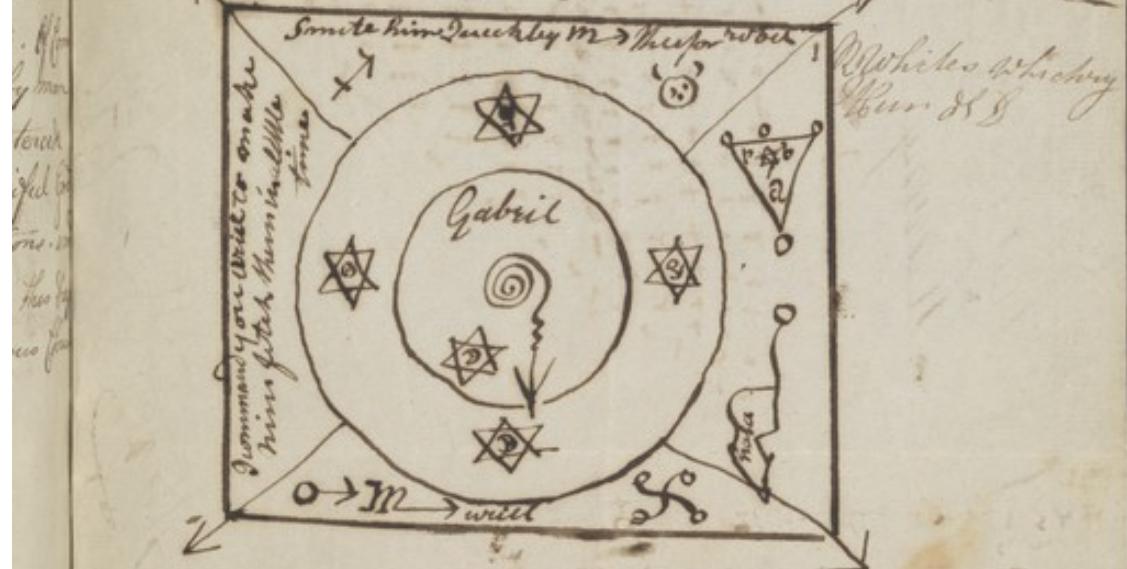
scattered away. in the very mesh of their Incanta-
tions or account of the Antichath. & th. 1. 1.

— I read but as I ask. so let me receive. as mine Intentions are. So let me
be answered. I know my own unworthy self. O Lord great are my Sins Sickness and
Iniquity. They are more than the hairs upon my Head. But O Lord (Charm)
God Almighty. if I have found any favour in thy sight. if my anxious longing after Knowledge and true Wisdom. if my earnest endeavours to acquire it. be pleasing to thee O thou fountain of Life Light and Wisdom
then let One of thy Spirits descend. and make known to me what course I should pursue. O Almighty and most merciful Jehovah I wish 24 hours
to be the medium of a gross and earthly Body to exert that spark as many of thy divine Essence. which I believe thou didst formerly breath into me through
my nostrils with the Breath of Life Enable me O God Almighty to not day nor
conquer those bad passions. which every day rise in my heart. Let the one of your
Blood of Christ be an Atonement for my Sins. and Grant that my soul might
O Lord who art a Disciple of wisdom whose desire is to attain Knowledge and to destroy those Seeds. sown by the Devil in our ~~Human~~ ^{bring me} Human Nature. O God Grant I may be caught up in the Divine Vision of thy Holy Spirit through Jesus Christ. who Sacrificed his most
precious and immortal Blood upon the Cross Enable me O most merciful God to immediately become a Servant of thy will and also an Instrum
of healing the Sick and the Diseased. Of relieving the Distressed. Of comforting the Afflicted. O doing all the Good that may be done by man
Amen — O Lord Jesus Christ I earnestly beseech thee to intercede with the Father on my behalf. Be pleased O most merciful God of all things Visible and Invisible to grant my petitions. and take not thy Holy Spirit from me. But let him descend this day and make known to me those things I desire through Jesus Christ
O Lord Amen



Stick a New Needle in the center of this
Charm Hold it up in your right hand
and repeat these following words

mighty Thorun I command you in or before
24 hours to send one of your Intelligers or
as many as you think proper to let (—)
mention their names that I ascall of a rogue with
Rest day nor Night till he brings or deliver it
to one of your Intelligers and punish him with
foul feightfull dreames and torment him till
he brings it to me and one to get it safe in
Possession, then hang it up on thy bede head by the
Needle in the center for three days and the
money will assuredly be found on the premises



Bapt

Whosoever attempts the Invocation of Spirits by a Chrystal
let him pay due attention to what is under written
which was wrote at the especial desire of a Friend
whom I believe to be a sincere & true searcher into
the Mysterious operations of Natural & Spiritual Magic

The Chrystal that is sent with this few pages of
Mss was consecrate by me, & made for my own
particular use, & was shortly after borrowed by a Lady
Aunt to a Disciple of mine, who had conceived a
particular desire to have the u
weeks in the space of which -
particular Visions, which satisfied
of Magic, or the possibility of
This Mode of Invocation - having
a sight of Spiritual Agents no
again.

These Visions were seen in the
several times, the first was on
Midnight Noct. O' Nor. & 1st on
Morning. Francis Barre

No. - Here follows the Rites or Ceremo
in all operations

Before any Man be
Should first examine
qualified for so sub

He must ask him
What purpose do I
whose Nature I know
Is it for the glory



The Wellcome Library