

Directions for the invocation of spirits, and an essay on spiritual vision

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Whoever attempts the Invocation of Spirits by a Chrystal let him pay due attention to what is under written which was wrote at the especial desire of a Friend whom I believe to be a sincere & true searcher into the Mysterious operations of Natural & Spiritual Magic.

The Chrystal that is sent with this few pages of Mms was consecrate by me, & made for my own particular use, & was shortly after borrowed by a Lady sent to a Disciple of mine, who had conceived a particular desire to have the use of it for a few weeks, in the space of which time she had two particular Visions, which satisfied her of the efficacy of Magic, or the possibility of Spirits appearing by this Mode of Invocation—Having been favoured with a sight of Spiritual Agents she returned it to me again.

These Visions were seen in the Chrystal at two several times, the first was on Wednesday after Midnight Next 3 Nov: & viz: one o'clock on Thursday Morning. Francis Barrett

No. Here follows the Rites or Ceremonies Magical to be observed in all operations by the Chrystal or Circle.—

Rules

Before any Man begins to use the Agency of Spirits he should first examine himself to be assured whether he is qualified for so sublime & heavenly a Gift.

He must ask himself the following Questions viz:
What purpose do I determine to consult & draw Spirits (whose Nature I know nothing at all about) to myself?
Is it for the glory of God & good of my Neighbour

Or is it to

to enrich myself with monies & worldly Treasures with vain
glory & fame, to get a name amongst men? — Or is it to
know seeing there are in this (Enlighten'd) Age so many
who are so grossly ignorant, & who neither know (nor wish to
know any thing besides Eating & Drinking?

If my friend your aim is knowledge / God give thee
increase of wisdom for if a Man was born on a
Dunghill (or in a Manger) If he desires to know,
that Man is worth a Million of Men who carry fine
cloathes on their Back & their Heads in their pocket.

There is nothing better for a Man in a humble or
high sphere than Wisdom — how is it to be obtained?
by seeking — by loving God — by fearing him — by
endeavouring to mend our Hearts — by loving the out
of Mankind (the poor), the humble, the Needy — the
afflicted — the Unfortunate! Love one another as

I have loved you was the words of the blessed
Redeemer of our Souls how was this — What is
Christianity? Where is its glory? is it in the practice
do we love one another? We do that desire wisdom
we love one another — Therefore mere Christianity is
deficient as it is practice — but Philosophy enforces
us to follow the precepts of Christ which is seek
first the Kingdom of God & all the rest you shall
have —

When a Man Thoroughly enters into himself
he shall find 1st that he is entirely deficient without
the aid of God & the holy Spirit. & without a sole &
firm dependence upon him he can never

never being any wonderful thing to pass - although
Heromancers affirm they can do Miracles
(so they think) The Devil having a certain
limited power can infuse himself into the
Souls of Men & being joined thereto can
work many seeming wonderful effects - but
they are mere illusions, nor truth can not belong
to them - Therefore it is better that a Man
had never been born than that he should
be invaded by an Evil Spirit ^{whether Good or evil}

Therefore desire not to see any Spirit whatever
but desire to see & converse with a good
spirit either by Crystal & Dream, or by
inspiration & desire that you may be inform'd
by the Spirit what is best for thee to pursue
whether Physick (or healing) or teaching others or
Metallurgy - or Herbs, or Prophecy (which is the
greatest) or any thing else which might please
God to call thee to - for every Man hath his
appointed end in this Globe of destruction -

My Friend seek to know how to help the
afflicted fellow Creatures in that I presume thou
shalt please the Father & follow the precepts
of the Son.

I have observed your constancy & attention if you
will be my Disciple or Scholar signify the same by
letter & I will try thee whether thou art fit - if so
I will initiate thee into the highest Mysteries of
the Proserucian Discipline - but it will be necessary

for thee to come to London where I am to take
the Bath* { ^{This at a future time when thou art}
^{more practised in this Art}

If you prove yourself unworthy after that sacred
Bath is taken there is nothing but the Miserable
mercy of the Eternal Wisdom can save thy soul
from Eternal perdition.

I would advise you that all worldliness must
be done away neither family, nor Friends, nor
Foes, nor any other consideration must amuse
you from your duty, which is principally the
true adoration of the most high God, & to study
how to do your duty in this vale of misery—
both towards God, & your Neighbour.

These things being promised when you would use the
Chrystal see that you touch no Animal Food for
24 hours nor drink no strong liquors whatever till
the going down of the Sun & then only sufficient
to cheer Nature & refresh thy Body.

Meditate Day & Night, what you desire to know, have
ready Pen & Ink—perfumes—the Virgin parchment—
2 Wax Candles & 2 clean Candle sticks, & a small
earthen dish with lighted charcoal likewise the
Pentacle of Solomon which you ought to draw
out as describ'd in the Magus upon a piece of
Virgin Parchment likewise the Name Tetragramma
wrote upon a piece of Vellum fastened ^{round} ~~in~~ your
Forehead like a wreath

Have ready a small new phial filled with clean
oil-olive with which you must anoint your
eyelids & palms of both hands—& when all is ready
make a small cross upon the flat side of the

of the Chrystal where the Characters are & turn the convex
side towards thy face - let it be placed between the
two lights - but first all must be consecrated as
it is deliver'd in the Magus Therefore it would
be needless to repeat them here --

You may omit the table on which the chrystal
is placed mentioned in the Magus with the
word which I never use - but instead set
the Instrument upon the holy Bible saying

Consecration of the _____
Place wherein the _____
(Bible & Chrystal is sett.)


In the name of the Holy & Blessed Trinity - I consecrate
this Table by virtue of the holy Bible ~~which~~ wherein
is contained the word of the Eternal Decree --
& by the holy Tables of the Law given unto Moses
upon Mount Sinai - so that no evil thing
may enter hereon to the hurt or prejudice of
any one - Bless O Lord ^{all} these instruments, &
experiments for the sake of thy Son Jesus Christ
our Lord - Amen

* Here follows the call or Invocation
serving for any Spirit according
to the Day & Hour & Planet Ruling

In the name of God the Father - God the Son - God the holy
Ghost I conjure thee thou Spirit (_____) By him who
spoke the word & it was done, who is the beginning
& the end - The first & the last, & by the Creation of
the world, & by the last judgement that thou
____ appear here to me visible in this Chrystal, & by
virtue of the holy bible on which it is placed - that
thou shalt give me true answers concerning those
things which I may desire to know & be inform'd of

& truly to instruct & to shew us our desire, without any guile or craft this I do conjure thee quickly to do by virtue of him who shall come to judge both the quick & the dead & the World by Fire Amen. -

Also I do conjure & exorcise thee [] by the Sacrament of Christ's Body - By his Miracles - By the Sea - By the Earth, & by all things above & under the Earth & by their virtues - by the seven planets - By the seven spirits which stand before the Face of God - & by the great Name of God Tetragrammaton, El- Eshin Agha - & by all the names of God holy & blessed & by all their virtues - & by the Circumcision - Baptism Passion & Resurrection of our Lord Jesus Christ our blessed Lord & Redeemer at whose Name the Devils do tremble - And by his Name Emanuel, Mepias, & by all the good & holy names of the blessed Trinity & in Unity that thou spirit whom I invoke quickly appear in this Chrystal visibly & with a plain & intelligible voice shew me those things which are proper for me to know; & answer & inform me of those things which I may propose to thee through our Lord & Saviour Jesus Christ Amen. -

 The spirit will appear after having read the call fervently on thy knees 7 times over
Then being satisfied of what thou wouldst know of the spirit use this Diurnal or License for the spirit to depart which thou shalt not detain above one planetary hour.

The License

God hath appointed thee a place, go in his name to wherever thou art familiar, be ready to come

when I call thee in his name to whom every knee
doth bow both of things in heaven & things in
Earth & things under the Earth, I license thee
to depart in the name of the Father Son &
Holy Ghost. -

Here repeat the Prayer in the Magus returning
thanks to God with any additional prayers
or Prayers thou mayest think proper. -

* Note

Before you intend to work erect a figure
of the Heavens so that the Spirit governing
the Planet & let the Planet
you would work under be in
an Angle & strong & the Δ increasing for all
other observations refer to the Magus. In all
your operations let not your own Signific.ⁿ be
under the Earth, but in as fortunate a part of
Heaven as can be conveniently. -

+ Let not the Δ be combust when you work -
Observe to be clean washed & linen clean -
Also let there be a new clean linen cloth
on the table under the Crystal. -

Let your Saffumigation be strong & plenty
of it, & let all things be consecrated & blessed
consecrate the Water with Salt & use the
consecrations mentioned in the Magus. -

This most noble Science of Divine Magic. which
is the highest Branches of Learning. is regularly taught
in all its parts by Dr. Parkin. Pupil to the late
Little Gonerby.
near Grantham.
Lincolnshire.

W. F. Barrett,

[Faint, illegible handwriting throughout the page, likely bleed-through from the reverse side.]

On Spiritual Vision

The Ancient Magi amongst their philosophical researches into Nature & Magic, discovered a possibility of communicating with Celestial, Astral, & inferiour Spirits, that is by fasting & prayer they received oracles from God, through the Medium of the Celestial spirits who received their instructions from the blessed Intelligences or 7 Spirits, who constantly stand before the face of Jehovah - by these means they drew as it were from the Original Archetype of all things - the knowledge of future Events & the prediction of the contingencies of Human Affairs, & not only the knowledge of Nature & natural things but likewise, they discovered further that the ⁴Elements had their invisible, as well as their visible inhabit^{ts} from the highest to the lowest i.e. from Heaven to Earth - Therefore they divided those legions into Sunday Clases - first they set in order the nine quires of Angels - then followed the Spirits of the Firey Region, then of the Airey Region 3^{ly} of the Watery - 4^{thly} of the Earth, which are not properly to be called Astral Spirits as these were more nearly assimilated to the Nature of Man & were found even to be subject to human affections & to solicit a kind of copulation with Men, & Women - These different orders ^{of Spirits} ~~of~~ Astral Elementary, &c are fully described in the book called The Magus therefore it is needless to be repeated here - My intent being to come directly to the forms & ways by which the wise Ancients attracted those Spirits into communication, & which was accounted by them & all others no trifling, or easy operation, but the highest point of Human Wisdom, & to which they gave the title

of Magic, a name significant enough, for such
a scope of knowledge as enabled Men, to know
& converse not only with visible creatures, but with
Invisible angels & Spirits, & this they did by various
forms, prayers, invocations, suffumigations, mirrors,
glasses, circles & the like attended with abstinence
from all carnal affairs & perturbations of the mind.
But one method which was held in great esteem
was a mode of invoking Spirits by a Crystal
of which I intend principally to speak in this
place.

But first it is necessary for me to explain to you
for what reason they made use of these instruments
in the invocations of Spirits.

First you must consider that it is Law in natural
as well as Occult Philosophy that no Spirits seeing
that they are of an immaterial form, can
manifest themselves to the human eye, without
some medium, by which they can somehow or
other Materialise their Spiritual, & immortal Bodies
nor can flesh & blood see any thing but what is
in some sort substantial, & of its own nature
for we cannot see fire without some material
body, as wood flint steel &c. &c. Nor can we see
the air unless it is colour'd, although we perceive
it both hot & cold, yet still it remains invisible
to sight, ^{smell} or touch except it be moved & stirred up
or perfumed, or colour'd.

Therefore seeing that the Nature ^{Operations} of Spirits are so very
different to those of Tangible Bodies - hence arose
the great Difficulty of a Spirit manifesting itself

to the human Organs, without some Medium
to be used by him who would communicate
with them - But it was discovered that this
inconvenience was in a great measure removed
by using some certain things agreeable & sympathizing
with the Nature of the Spirits, & nothing was found
more adapted than powerful suffumigations, by the
^{thick} vapour & cloud produced by these it not only
enabled the Spirits to clothe themselves with an
artificial & temporary body by which they being
involved produced a certain visible appearance to
the human sight, formed out of the combination
~~from~~ of the Elementary Chaos produced by these
suffumigations, & these perfumes served a twofold
purpose first to render the operation more attractive
as well as to spiritualise the operator, & excite
his spirit, & make him more fit, for such an
operation, he having been previously prepared by long
fasting & abstinence from every gross & superfluous thing
relative to the Flesh - for it is undoubtedly held, by
all who know any thing of spiritual operations,
that at the time & minute of a Spirit's becoming
visible, it is such a shock to our frail natural
Body - that a sickness & trembling falls upon a
Man almost like to Death, & by an indispensable
Law of Providence, he is rapt up as it were into
a delirious Ecstasy of Soul, & it requires every
resolution, faith, & firmness of Soul, to stand firmly
before such tremendous visitors - I am now
speaking chiefly of the operation by a circle.

The other method of communicating which
is by a Crystal or a Beryl, or a smooth shining
steel Mirror, is not attended with such a

a violent conflict of Soul & Body - Although I deem
a suffumigation as necessary in this, as the other;
& this brings me to the subject on which you
desired me to speak on which I will here
for your full satisfaction set down every
thing that is necessary to be done for the
obtaining of a spiritual vision in the Crystal
which you may try whenever convenient, you
having one by you already set & consecrated.
And which hath already been used, to the con-
-viction of the party who used it, accounts of which
I have before given you.

But first I would advertise you, that all forms
perfumes Papers Pentacles circles times hours
incantations &c. & the Crystal itself will not
be of any use whatsoever, without you can
entirely abstract your mind, from every worldly
affair for a season, excite within yourself the
supernatural powers of your own Soul, & firmly
ground within your self a strong & vehement
Faith (which is the chief key of this Art) & for
7 Days at least fast & abstain from all heavy
rich & strong drink & take nothing from the
rising untill the going down of the ☉ but bread
& water - after sun-sett you may without
inconvenience take some simple & light refreshment,
this being done observed with every morning
making prayer for that which you desire in a
quiet place free from noise & bustle proceed on
to the accomplishment of your purpose - without
these observations nothing can be done either

5

by a Christal or circle - Then having Elected a due
& fit time & having all your materials ready with
the proper suffumigations ~~and~~ charcoal fire in a new
earthen dish proceed on the morning you would
to the work to pronounce the following prayer -
which I send you with these writings - which has
been used already on a similar occasion, which
when you have copied out you will please to
send back to me again (but am in no hurry)

You will repeat this ^{for it} prayer 7 times on the
day on which you mean to invoke, & if you
think proper every morning during the 7 days
fasting & abstinence.

Now as you have in the Magus the directions
of the Perfumes attributed to each planet under
which you work I should conceive it unnecessary
to mention ~~it~~ ^{them} again here.

I would advise that this work might be done
in some retired place at a distance from your
house, rather than in your own chamber - But
you may in this act as you please - I would
only observe that the Spirits are sooner attracted
to an unfrequented place than to appear in
a house.

In the hour which you work read over the
form of prayer I now send at the beginning
X then use the call I have sent before with the
Crystal making use of any other prayers you
may think fit - You ought not to think any
thing of that kind to be done on this occasion
a trouble. As many do who wish to gratify mere
curiosity with some other person to put every

Syllable into their mouths, & every instrument
into their hands without the least painstaking
or search of themselves.

I can compare such, only to those who after a
Philosopher has discovered the transmutation of
Metals from many wearied years of intense
labour & study, shew me - shew me - that I
may believe, & do the same - to such I answer
knowledge & wisdom is gained with great labour
intense study & pains taking; both of body & mind.

Your Crystal being placed before you on the
Table, & your Fire Water Incense, Suffume &
consecrated you must then use the invocation
or call repeating the same 7 times.

Do not touch the Crystal with your hands
after placing it on the Table.

Have ready some clean white paper or
Virgin parchment to write down the name
of the Spirit, his Planet sign & character
which he may shew you.

Afterwards put what Questions you may
wish to be informed of returning Thanks to
the Creator.

Ask the Sp^t at what Seasons & times it would
be most eligible, or agreeable for him to come
to you. And for what ^{business} his character is proper
to be used for & on what occasions.

And ask him of ^{all} those things which seem
agreeable to his Nature & office to communicate

when this is done & an hour expired. license him to depart & return thanks to God.

Keep the character & name of the Spirit by itself free from any profane or polluted thing.

And thus far is the method of the invoking a spirit by the Crystal or Mirror or Berryl freely & without reserve communicated to you observe whatever your purpose, or end is by undertaking this Experiment of such kind or nature will be the Spirit, whom you shall attract or draw to you.

Let your intentions be not far from a desire of Money or Riches but to learn some secret whereby you may assist your fellow Creature

Note, if you do not chance to succeed in this operation nevertheless do not despair but, try your work with a spirit of another order as if you try the first time under T let your next work be directed under J or Q or Z or the D.

There has been no time of late for the operation of calling or invoking spirits.

And the success depends greatly upon doing the operation under that Spirit & planet who is ruler or governor of the part, or Region in which you may operate, likewise to consider, what Dignity essential or accidental whether fortunate or unfortunate, likewise what affinity, or agreement the significator of the operator has with the ruler of that place - otherwise some working ignorant of these things have been snatched

Syllab' matches away in the very midst of their Incan-
into tions, on account of the Antipathy of their Signifi-
or cator with that ruler, or prince.

I can
Phil
Met
Lab
ma
And
inter
Therefore every thing should be exactly suited
as near agreement as can be, both in time,
nature of the Invocant, place, suffumigation &c
to the nature of the planet & spirit who has
the chief rule & dominion over the part in
which we are to work.

If these things being duly observed I think if you are a
Man permitted, or designs to work in these Mysteries
that you will not fail of the desired success
with which I beg leave to conclude this present
writing. I am Sir

Your Friend &c. — J. B. May 5th 1802

In the Day & Hour &c.

After

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the

Ask

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to

to

And

agree

On Spiritual Visions

The ancient Magi amongst their philosophical
researches into Nature & Magic, discovered a possibility of
communicating with Celestial, Astral, & inferior Spirits,
that is by fasting & prayer they received oracles from God,
Through the medium of the celestial spirits who received
their instructions from the blessed Intelligence or Spirit
who continually stands before the face of Jehovah - by
these means they arose as it were from the original
Archetype of all things - the knowledge of future Events
& the prediction of the contingencies of Human Affairs & not
only the knowledge of Nature & natural things but likewise they
~~discovered~~ discovered further that the Elements had their invisible, as
well as their visible inhabitants from the highest to the lowest - i.e. from
Heaven to Earth - Therefore they divided these regions into several
Chapels - first they set in order the nine orders of Angels -
then followed the Spirits of the Fire Region, then of the Airy
Regions 3^d of the Watery - 4th of the Earths which are not properly
to be called Astral Spirits as these were more nearly Assembled
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into communication & which was accounted by them & all others
no trifling, or easy operation, but the highest points of
Human Wisdom & to which they gave the title of Magic
a name significant enough, for such a scope of knowledge
as enabled Men, to know & converse not only with visible
Creatures, but with Invisible Angels & Spirits, & this they did various
forms, Prayers, invocations, suffumigations, Incense, Glyphs,
Oracles & the like attended with abstinence from all carnal
Affairs & Perturbations of the mind. But one method
which was held in great repute was a mode of invoking
Spirits by a Crystal of which I intend principally to speak in this
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snatched away in the very midst of their Incanta-
-tions on account of the Antipathy. It is

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First you must consider that it is a Law in Natural
as well as Occult Philosophy that no spirits seeing that
they are of an immaterial form, can manifest them-
selves to the human eye, without some medium, by which
they can somehow or other Materialize their Spiritual
Immortal Bodies nor can flesh & blood see any thing
What is in some sort Substantial, & of its own nature
for we cannot see fire without some material body
as wood, flint, steel &c. nor can we see the air unless it
be coloured, although we perceive it both hot & cold, yet
still it remains invisible to sight smell or touch except
it be moved & stirred up or perfumed, or coloured.

Therefore seeing that the Nature & operations of Spirits
are so very different to those of Tangible Bodies - hence
arose the great difficulty of a Spirit manifesting itself
to the human organs, without some medium to be used
by him who would communicate with them - But it was
discovered that this inconvenience was in a great measure
removed by using some certain things agreeable &
sympathizing with the nature of the Spirits, & nothing
was found more adapted than powerful suffumigation
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enabled the Spirits to clothe themselves with an artificial &
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of the combination of the elementary chads produced by these
suffumigations, & these perfumes served a twofold purpose
first to render the operation more attractive as well as to
spiritualize the operation, and excite his spirit, & make him
more fit, for such an operation

on Saturday. February 27th 1802. Noct: ♀ Hor ♂ From 10 to 34 min: past
in the Crystal in the Circle. and two Wax Lights Burning on each side.
Incense to the Spirit. Burning Turme. Euphorbium. Hellebore. Spemac
Sulphur

The Prayer to Almighty God

Almighty. and most merciful Lord God. Thy poor humble un-
worthy Servant. being an Admirer of Wisdom. and a votary of
science. and Student of Knowledge by the Creature. desirous of true
spiritual light. although a Worm Subject to the Frailties. Wickedness
temptations. and Casualties of the Flesh. Grant O great Jehovah
that I may this Night see by thy divine Will. and Wonderful
power those Spirituals. that may inform me of those good and whole-
some things for my Soul. that may be beneficial to me in my
mortal and corruptible State. Grant O most beneficent Being
me. being desirous of holy things and willing to Pursue the
Paths of Knowledge and true Wisdom. O Lord I beseech thee to forgive
my Sins. and mercifully incline thy heavenly Ear to my
petitions. which I now with my whole Heart Soul and Mind offer
up. and beseech thee to take away the Cloud of Sensuality and Dulness
that I may clearly behold the Spirit I invoke this day. This I earnestly
pray. thinking nothing better for a Man in this World than to
be informed of things above Corruption and to enjoy the Sublime
Benefit of seeing Spiritually and conversing with thy blessed
Infinite Intelligence's. But this I know myself unworthy of. as I am a
fleshly Creature. But O God! as thy Son Jesus Christ. saith.
"Whatsoever ye ask. that shall ye receive" so most mighty God - I
being One Man. ask to receive divine illumination by the Ministry
of thy Spirit. who is a pure Spirit whom I do desire to see Openly and
formally to converse with Him O God this day and Grant great Jehovah
that I may be taught Wisdom by this said Spirit this day. and
that no Evil Spirit whatsoever may have Power to come in -
in the Name of the good Spirits. and deceive me to the Ruin of
my Souls health. O most mighty God. I beseech thee to Pardon
this my imbecility in thinking myself Capable of making myself

snatched away in the very midst of their Incon-
-tinencies on account of the Antithesis. It is

heard but as I ask. so let me receive. as mine Intentions are. so let me
be answered. I know my own unworthiness O Lord great are my Sins and Iniquity. they are more than the Hairs upon my Head. But O Lord
God Almighty. if I have found any favour in thy sight. if my anxious
longing after knowledge. and true wisdom. if my earnest endeavours to
acquire it. be pleasing to thee O thou Fountain of Life Light and Wisdom
then let one of thy Spirits descend. and make known to me what Course
I should pursue. O Almighty and most merciful Jehovah I wish
thou the medium of a gross and earthly Body to exert that spark
of thy divine Essence. which I believe thou didst formerly breathe into
these Nostrils with the Breath of Life Enable me O God Almighty to
Conquer those bad passions. which every Day rise in my heart. Let the
Blood of Christ be an Atonement for my Sins. and Grant that one of your
Sons who are a Disciple of Wisdom whose desire is to attain Knowledge
and to destroy those Seeds. sown by the Devil in our
Nature. O God Grant I may be ~~carried~~ ^{transferred} up in the divine
with thy Holy Spirit through Jesus Christ. who Sacrificed his most
precious and immortal Blood upon the Cross Enable me O most
God to immediately become a Servant of thy Will and also an Instru-
ment of curing the Sick and the diseased. Of relieving the distressed. Of com-
forting the afflicted. O doing all the Good that may be done by man
Amen - O Lord Jesus Christ I earnestly beseech thee to intercede
with the Father on my behalf. Be pleased O most merciful God
of all Things visible and Invisible to grant my petitions. and
take not thy Holy Spirit from me. But let Him descend this Day
and make known to me those things I desire through Jesus Christ
for Lord Amen

Stick a
Charm
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Heaven

Heaven

Heaven

Heaven

Heaven

Heaven

Heaven

Heaven

Heaven

Stick a New Needle in the Center of this Charm Hold it up in your right hand and repeat these following words —

Mighty Thorum I command you in or before 24 hours to send one of your Intelligers or as many as you think proper to let (—) maintain their names that I ascald of a toger with Rest day nor Night till he brings or Deliver it to one of your Intelligers and punish him with foul frightfull Drednes and torment him till he brings it to me and one to get it safe in Possession, then hang it up on thy bed head by the Needle in the center for three Days and the money will asurely be found on the premises —



Whites & Locking
Hour 8 8

MS. 1073 21633
Whoever attempts the Invocation of Spirits by a Chrystal
let him pay due attention to what is under written
which was wrote at the especial desire of a Friend
whom I believe to be a sincere & true searcher into
the Mysterious operations of Natural & Spiritual Magic

The Chrystal that is sent with this few pages of
Mms. was consecrate by me, & made for my own
particular use, & was shortly after borrowed by a Lady
Sent to a Disciple of mine, who had conceived a
particular desire to have the use of it for a few
weeks, in the space of which she had two
particular Visions, which satisfied her of the efficacy
of Magic, or the possibility of seeing by
this Mode of Invocation—Having
a sight of Spiritual Agents she
again.

These Visions were seen in the
several times, the first was on
Midnight Night: & the 2^d was on
Morning! Francis Barre

No. Here follows the Rites or Ceremonies
in all operations

Before any Man begins to see
Spirits he
should first examine
whether he is
qualified for so sub-
limed a
He must ask him-
self
What purpose do I
have in view?
Whose Nature I know
Is it for the glory of
myself?
or is it to
benefit my
neighbour?

